

Para 11

Sipara 11 of 30 · 151 Ayahs · Translation: English

At-Tawba

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إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَسْتَأْذِنُونَكَ وَهُمْ أَغْنِيَاءُ ۖ رَضُوا ۖ بِأَنْ يَكُونُوا مَعَ
الْخَوَالِفِ وَطَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ

The cause [for blame] is only upon those who ask permission of you while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed over their hearts, so they do not know.

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يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ ۖ قُلْ لَا تَعْتَذِرُوا ۖ لَنْ تُؤْمِنَ لَكُمْ قَدْ نَبَّأَنَا اللَّهُ مِنْ
أَخْبَارِكُمْ ۖ وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ۖ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

They will make excuses to you when you have returned to them. Say, "Make no excuse - never will we believe you. Allah has already informed us of your news. And Allah will observe your deeds, and [so will] His Messenger; then you will be taken back to the Knower of the unseen and the witnessed, and He will inform you of what you used to do."

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سَيَحْلِفُونَ بِاللَّهِ لَكُمْ إِذَا أُنْقَلِبْتُمْ إِلَيْهِمْ لِتُعْرِضُوا عَنْهُمْ ۖ فَأَعْرِضُوا عَنْهُمْ ۖ
إِنَّهُمْ رِجْسٌ ۖ وَمَأْوَاهُمْ جَهَنَّمُ جَزَاءً ۖ بِمَا كَانُوا يَكْسِبُونَ

They will swear by Allah to you when you return to them that you would leave them alone. So leave them alone; indeed they are evil; and their refuge is Hell as recompense for what they had been earning.

يَحْلِفُونَ لَكُمْ لِتَرْضَوْا عَنْهُمْ ۚ فَإِنْ تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ
الْفَاسِقِينَ

They swear to you so that you might be satisfied with them. But if you should be satisfied with them - indeed, Allah is not satisfied with a defiantly disobedient people.

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ
رَسُولِهِ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ

The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what [laws] Allah has revealed to His Messenger. And Allah is Knowing and Wise.

وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُّ بِكُمُ الدَّوَائِرَ ۚ عَلَيْهِمْ دَائِرَةُ
السَّوْءِ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ

And among the bedouins are some who consider what they spend as a loss and await for you turns of misfortune. Upon them will be a misfortune of evil. And Allah is Hearing and Knowing.

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ
وَصَلَّاتِ الرَّسُولِ ۚ لَا إِنَّهَا قُرْبَةٌ لَّهُمْ ۚ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۚ إِنَّ اللَّهَ
غَفُورٌ رَحِيمٌ

But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as means of nearness to Allah and of [obtaining] invocations of the Messenger.

Unquestionably, it is a means of nearness for them. Allah will admit them to His mercy. Indeed, Allah is Forgiving and Merciful.

وَالسَّابِقُونَ السَّابِقُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَنٍ ۖ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا ۖ عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتَهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ اِنَّ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ

And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.

وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ مُنَافِقُونَ ۖ وَمِنْ أَهْلِ الْمَدِينَةِ ۖ مَرَدُّوا ۖ عَلَى النِّفَاقِ لَا تَعْلَمُهُمْ ۖ نَحْنُ نَعْلَمُهُمْ ۖ سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ۖ

And among those around you of the bedouins are hypocrites, and [also] from the people of Madinah. They have become accustomed to hypocrisy. You, [O Muhammad], do not know them, [but] We know them. We will punish them twice [in this world]; then they will be returned to a great punishment.

وَأٰخَرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا وَءَاخَرَ سَيِّئًا عَسَىٰ اللَّهُ اَنْ يُّتُوبَ عَلَيْهِمْ ۖ اِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

And [there are] others who have acknowledged their sins. They had mixed a righteous deed with another that was bad. Perhaps Allah will turn to them in forgiveness. Indeed, Allah is Forgiving and Merciful.

خُذْ مِنْ اَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ ۖ اِنَّ صَلٰوةَكَ سَكَنٌ ۖ لَهُمْ ۖ وَاللَّهُ سَمِيعٌ عَلِيمٌ

Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allah 's blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing.

أَلَمْ يَعْلَمُوا ۚ أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ ۚ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ
التَّوَّابُ الرَّحِيمُ

Do they not know that it is Allah who accepts repentance from His servants and receives charities and that it is Allah who is the Accepting of repentance, the Merciful?

وَقُلْ أَعْمَلُوا ۚ فَسِيرَیَ اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ۚ وَالْمُؤْمِنُونَ ۚ وَسُتُرْدُونَ إِلَىٰ عِلْمِ
الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

And say, "Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you of what you used to do."

وَأَآخِرُونَ مُرْجُونَ لَأَمْرِ اللَّهِ إِمَّا يُعَذِّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۚ

And [there are] others deferred until the command of Allah - whether He will punish them or whether He will forgive them. And Allah is Knowing and Wise.

وَالَّذِينَ اتَّخَذُوا ۚ مَسْجِدًا ۚ ضِرَارًا ۚ وَكُفْرًا ۚ وَتَفْرِيقًا ۚ بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا ۚ لِمَنْ
حَارَبَ اللَّهَ وَرَسُولَهُ ۚ مِنْ قَبْلُ ۚ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ ۚ وَاللَّهُ
يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

And [there are] those [hypocrites] who took for themselves a mosque for causing harm and disbelief and division among the believers and as a station for whoever had warred against Allah and His Messenger before. And they will surely swear, "We intended only the best." And Allah testifies that indeed they are liars.

لَا تَقُمْ فِيهِ أَبَدًا ۚ لَّمَسْجِدٌ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۚ
فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۚ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ

Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and Allah loves those who purify themselves.

أَفَمَنْ أُسِّسَ بُنْيَانُهُ ۚ عَلَى تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أُسِّسَ بُنْيَانُهُ ۚ عَلَى
شَفَا جُرُفٍ هَارٍ ۚ فَانْهَارَ بِهِ ۚ فِي نَارٍ جَهَنَّمَ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Then is one who laid the foundation of his building on righteousness [with fear] from Allah and [seeking] His approval better or one who laid the foundation of his building on the edge of a bank about to collapse, so it collapsed with him into the fire of Hell? And Allah does not guide the wrongdoing people.

لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا ۚ رِيبَةً ۚ فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۚ وَاللَّهُ عَلِيمٌ
حَكِيمٌ

Their building which they built will not cease to be a [cause of] skepticism in their hearts until their hearts are stopped. And Allah is Knowing and Wise.

﴿ إِنَّا لَنَشْتَرِي مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنَّ لَهُمُ الْجَنَّةَ ﴾ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ﴿ وَعَدًا عَلَيْهِ حَقًّا ﴾ فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ﴿ وَمَنْ أَوْفَى بِعَهْدِهِ ﴾ مِنَ اللَّهِ ﴿ فَاسْتَبْشِرُوا ﴾ بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ﴿ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment.

الَّتَائِبُونَ الْعَبْدُونَ الْحَمِيدُونَ السَّائِحُونَ الرُّكَّعُونَ السَّجِدُونَ أَلْءَامِرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُدُودِ اللَّهِ ﴿ وَبَشِّرِ الْمُؤْمِنِينَ

[Such believers are] the repentant, the worshippers, the praisers [of Allah], the travelers [for His cause], those who bow and prostrate [in prayer], those who enjoin what is right and forbid what is wrong, and those who observe the limits [set by] Allah. And give good tidings to the believers.

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ ءَامَنُوا أَن يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَىٰ قُرْبَىٰ مِنْ ﴿ بَعْدَ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ

It is not for the Prophet and those who have believed to ask forgiveness for the polytheists, even if they were relatives, after it has become clear to them that they are companions of Hellfire.

وَمَا كَانَ أَسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ مَّوْعِدَةٍ ﴿ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ ﴿ لِلَّهِ تَبَرَّأَ مِنْهُ ﴿ إِنَّ إِبْرَاهِيمَ لَأَوَّهٌ حَلِيمٌ ﴿

And the request of forgiveness of Abraham for his father was only because of a promise he had made to him. But when it became apparent to Abraham that his father was an enemy to Allah, he disassociated himself from him. Indeed was Abraham compassionate and patient.

وَمَا كَانَ اللَّهُ لِيُضِلَّ قَوْمًا ۖ بَعْدَ إِذْ هَدَاهُمْ حَتَّىٰ يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

And Allah would not let a people stray after He has guided them until He makes clear to them what they should avoid. Indeed, Allah is Knowing of all things.

إِنَّ اللَّهَ لَهُ ۚ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ ۚ يُحْيِي ۚ وَيُمِيتُ ۚ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِن وَلِيٍّ ۚ وَلَا نَصِيرٍ ۚ

Indeed, to Allah belongs the dominion of the heavens and the earth; He gives life and causes death. And you have not besides Allah any protector or any helper.

لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِن ۚ بَعْدَ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ ۚ مِّنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ ۚ إِنَّهُ ۚ بِهِمْ رَءُوفٌ ۚ رَّحِيمٌ ۚ

Allah has already forgiven the Prophet and the Muhajireen and the Ansar who followed him in the hour of difficulty after the hearts of a party of them had almost inclined [to doubt], and then He forgave them. Indeed, He was to them Kind and Merciful.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا ۚ حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا ۚ أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ۚ إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ

And [He also forgave] the three who were left behind [and regretted their error] to the point that the earth closed in on them in spite of its vastness and their souls confined them and they were certain that there is no refuge from Allah except in Him. Then He turned to them so they could repent. Indeed, Allah is the Accepting of repentance, the Merciful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۖ اتَّقُوا ۚ اللَّهَ وَكُونُوا ۚ مَعَ الصَّٰدِقِينَ

O you who have believed, fear Allah and be with those who are true.

مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا ۚ عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا ۚ بِأَنفُسِهِمْ عَنْ نَفْسِهِ ۚ ۚ ذَٰلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ ۚ وَلَا نَصَبٌ ۚ وَلَا مَخْمَصَةٌ ۚ ۚ فِي سَبِيلِ اللَّهِ وَلَا يَطُونَ مَوْطِئًا ۚ يَغِيظُ الْكُفَّارَ وَلَا يَنَالُونَ مِنْ عَدُوٍّ ۚ نِيْلًا ۚ إِلَّا كُتِبَ لَهُم بِهِ ۚ عَمَلٌ ۚ صَالِحٌ ۚ إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ

It was not [proper] for the people of Madinah and those surrounding them of the bedouins that they remain behind after [the departure of] the Messenger of Allah or that they prefer themselves over his self. That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the disbelievers, nor do they inflict upon an enemy any infliction but that is registered for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the doers of good.

وَلَا يُنْفِقُونَ نَفَقَةً ۚ صَغِيرَةً ۚ وَلَا كَبِيرَةً ۚ وَلَا يَقْطَعُونَ وَادِيًا ۚ إِلَّا كُتِبَ لَهُمْ لِحَاجَتِهِمْ ۚ ۚ اللَّهُ أَحْسَنَ مَا كَانُوا ۚ يَعْمَلُونَ

Nor do they spend an expenditure, small or large, or cross a valley but that it is registered for them that Allah may reward them for the best of what they were doing.

ۚ وَمَا كَانَ ۚ الْمُؤْمِنُونَ لِيَنْفِرُوا ۚ كَآفَّةً ۚ ۚ فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ ۚ مِنْهُمْ طَائِفَةٌ ۚ لِيَتَفَقَّهُوا ۚ فِي الدِّينِ وَلِيُنذِرُوا ۚ قَوْمَهُمْ إِذَا رَجَعُوا ۚ إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ

And it is not for the believers to go forth [to battle] all at once. For there should separate from every division of them a group [remaining] to obtain understanding in the religion and warn their people when they return to them that they might be cautious.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ قَاتِلُوا ۚ الَّذِينَ يُلُونَكُمْ مِّنَ الْكُفَّارِ وَلِيَجِدُوا فِيكُمْ غِلْظَةً ۚ ۚ
وَأَعْلَمُوا ۚ أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous.

وَإِذَا مَا أُنزِلَتْ سُورَةٌ ۚ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ هَذِهِ ۚ إِيْمَنًا ۚ ۚ فَأَمَّا الَّذِينَ
ءَامَنُوا ۚ فَزَادَتْهُمْ إِيْمَانًا ۚ وَهُمْ يَسْتَبْشِرُونَ

And whenever a surah is revealed, there are among the hypocrites those who say, "Which of you has this increased faith?" As for those who believed, it has increased them in faith, while they are rejoicing.

وَأَمَّا الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ ۚ فَزَادَتْهُمْ رِجْسًا إِلَىٰ رِجْسِهِمْ وَمَاتُوا ۚ وَهُمْ كَافِرُونَ

But as for those in whose hearts is disease, it has [only] increased them in evil [in addition] to their evil. And they will have died while they are disbelievers.

أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ ۚ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَذْكُرُونَ

Do they not see that they are tried every year once or twice but then they do not repent nor do they remember?

وَإِذَا مَا أُنزِلَتْ سُورَةٌ ۚ نَّظَرَ بَعْضُهُمْ إِلَىٰ بَعْضٍ هَلْ يَرَاهُ مِّنْ أَحَدٍ ۚ ثُمَّ
أَنصَرَفُوا ۚ ۚ صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ ۚ لَا يَفْقَهُونَ

And whenever a surah is revealed, they look at each other, [saying], "Does anyone see you?" and then they dismiss themselves. Allah has dismissed their hearts because they are a people who do not understand.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ عَلَيْهِ تَوَكَّلْتُ ۚ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

But if they turn away, [O Muhammad], say, "Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne."

Yunus

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۚ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ

Alif, Lam, Ra. These are the verses of the wise Book

أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ ءَامَنُوا ۚ أَنْ لَهُمْ قَدَمٌ صِدْقٍ عِنْدَ رَبِّهِمْ ۚ قَالَ الْكَافِرُونَ إِنَّ هَذَا لَسِحْرٌ مُّبِينٌ

Have the people been amazed that We revealed [revelation] to a man from among them, [saying], "Warn mankind and give good tidings to those who believe that they will have a [firm] precedence of honor with their Lord"? [But] the disbelievers say, "Indeed, this is an obvious magician."

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ۖ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يُدَبِّرُ الْأَمْرَ ۚ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ۚ ذَلِكُمُ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ ۚ أَفَلَا تَذَكَّرُونَ

Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allah, your Lord, so worship Him. Then will you not remember?

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا ۖ وَعَدَ اللَّهُ حَقًّا ۚ إِنَّهُ ۚ يَبْدُوهُ ۚ الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ بِالْقِسْطِ ۚ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ ۚ وَعَذَابٌ أَلِيمٌ ۚ بِمَا كَانُوا ۚ يَكْفُرُونَ

To Him is your return all together. [It is] the promise of Allah [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً ۚ وَالْقَمَرَ نُورًا ۚ وَقَدَّرَهُ ۚ مَنَازِلَ لِتَعْلَمُوا ۚ عَدَدَ السِّنِينَ وَالْحِسَابَ ۚ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah has not created this except in truth. He details the signs for a people who know

6

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ
يَتَّقُونَ

Indeed, in the alternation of the night and the day and [in] what Allah has created in the heavens and the earth are signs for a people who fear Allah

7

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا بِهَا وَالَّذِينَ هُمْ عَنْ
آيَاتِنَا غٰفِلُونَ

Indeed, those who do not expect the meeting with Us and are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs

8

أُولَٰئِكَ مَأْوَاهُمُ النَّارُ بِمَا كَانُوا يَكْسِبُونَ

For those their refuge will be the Fire because of what they used to earn.

9

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ
الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ

Indeed, those who have believed and done righteous deeds - their Lord will guide them because of their faith. Beneath them rivers will flow in the Gardens of Pleasure

10

دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ

Their call therein will be, "Exalted are You, O Allah," and their greeting therein will be, "Peace." And the last of their call will be, "Praise to Allah, Lord of the worlds!"

11

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ اسْتَعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ أَجْلُهُمْ ۚ فَنَذَرُ
الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ

And if Allah was to hasten for the people the evil [they invoke] as He hastens for them the good, their term would have been ended for them. But We leave the ones who do not expect the meeting with Us, in their transgression, wandering blindly

12

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنبِهِ ۙ أَوْ قَاعِدًا أَوْ قَائِمًا ۖ فَلَمَّا كَشَفْنَا عَنْهُ
ضُرَّهُ ۖ مَرَّ كَأَن لَّمْ يَدْعُنَا إِلَىٰ ضُرِّهِ ۖ مَسَّهُ ۖ كَذَلِكَ زِينٌ لِّلْمُسْرِفِينَ مَا كَانُوا
يَعْمَلُونَ

And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove from him his affliction, he continues [in disobedience] as if he had never called upon Us to [remove] an affliction that touched him. Thus is made pleasing to the transgressors that which they have been doing

13

وَلَقَدْ أَهْلَكْنَا الْقُرُونََ مِن قَبْلِكُمْ لَمَّا ظَلَمُوا ۖ وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ وَمَا
كَانُوا لِيُؤْمِنُوا ۖ كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ

And We had already destroyed generations before you when they wronged, and their messengers had come to them with clear proofs, but they were not to believe. Thus do We recompense the criminal people

14

ثُمَّ جَعَلْنَاكَ خَلِيفَ فِي الْأَرْضِ مِنۢ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ

Then We made you successors in the land after them so that We may observe how you will do.

15

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ ۚ قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا أَتُتَّبِعُونَ غَيْرَ هَٰذَا
أَوْ بَدِّلُهُ ۚ قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ ۚ مِنْ تَلْقَائِي نَفْسِي ۚ إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ
إِلَيَّ ۚ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ۚ

And when Our verses are recited to them as clear evidences, those who do not expect the meeting with Us say, "Bring us a Qur'an other than this or change it." Say, [O Muhammad], "It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

16

قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ ۚ عَلَيْكُمْ وَلَا أَدْرِكُمْ بِهِ ۚ فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا ۚ ا مِّنْ
قَبْلِهِ ۚ أَفَلَا تَعْقِلُونَ ۚ

Say, "If Allah had willed, I would not have recited it to you, nor would He have made it known to you, for I had remained among you a lifetime before it. Then will you not reason?"

17

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ ۚ لَا يُفْلِحُ الْمُجْرِمُونَ

So who is more unjust than he who invents a lie about Allah or denies His signs? Indeed, the criminals will not succeed

18

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَٰؤُلَاءِ شُفَعَاؤُنَا عِنْدَ
اللَّهِ ۚ قُلْ أَتَنْبِئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمٰوٰتِ وَلَا فِي الْأَرْضِ ۚ سُبْحٰنَهُ ۚ وَتَعٰلٰى
عَمَّا يُشْرِكُونَ

And they worship other than Allah that which neither harms them nor benefits them, and they say, "These are our intercessors with Allah " Say, "Do you inform Allah of something He does not know in the heavens or on the earth?" Exalted is He and high above what they associate with Him

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً ۖ وَحِدَةً ۖ فَآخْتَلَفُوا ۚ ۚ وَلَوْلَا كَلِمَةٌ ۖ سَبَقَتْ مِنْ رَبِّكَ
لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ

And mankind was not but one community [united in religion], but [then] they differed. And if not for a word that preceded from your Lord, it would have been judged between them [immediately] concerning that over which they differ.

وَيَقُولُونَ لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ ۖ مِنْ رَبِّهِ ۚ ۚ فَقُلْ إِنَّمَا الْغِيبُ لِلَّهِ فَأَنْتَظِرُونَ ۚ إِنِّي
مَعَكُمْ مِنَ الْمُنْتَظِرِينَ

And they say, "Why is a sign not sent down to him from his Lord?" So say, "The unseen is only for Allah [to administer], so wait; indeed, I am with you among those who wait."

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً ۖ مِنْ ۚ بَعْدِ ضَرَاءَ مَسَّتْهُمْ إِذَا لَهُمْ مَكْرٌ ۚ ۚ فِي آيَاتِنَا ۚ قُلْ
اللَّهُ أَسْرَعُ مَكْرًا ۚ ۚ إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ

And when We give the people a taste of mercy after adversity has touched them, at once they conspire against Our verses. Say, "Allah is swifter in strategy." Indeed, Our messengers record that which you conspire

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ ۚ ۚ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَرَيْنَ بِهِمْ بِرِيحٍ
طَيِّبَةٍ ۚ ۚ وَفَرِحُوا ۚ ۚ بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ ۚ ۚ وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ ۚ ۚ
وَضُنُّوا ۚ ۚ أَنَّهُمْ أُحِيطَ بِهِمْ ۚ ۚ دَعَوْا ۚ ۚ اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَئِنْ أَنْجَيْتَنَا مِنْ هَذِهِ ۚ ۚ
لَنَكُونَنَّ مِنَ الشَّاكِرِينَ

It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from everywhere and they assume that they are surrounded, supplicating Allah, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."

فَلَمَّا أَنْجَلَهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ يَأْتِيهَا النَّاسُ إِنَّمَا بِغَيْرِكُمْ عَلَى أَنْفُسِكُمْ ۚ مَتَّعَ الْحَيَاةِ الدُّنْيَا ۚ ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do.

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ ۚ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَيَّنَّتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا أَتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا ۚ فَجَعَلْنَاهَا حَصِيدًا ۚ كَأَن لَّمْ تَغْنَبِ بِالْأَمْسِ ۚ كَذَٰلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ

The example of [this] worldly life is but like rain which We have sent down from the sky that the plants of the earth absorb - [those] from which men and livestock eat - until, when the earth has taken on its adornment and is beautified and its people suppose that they have capability over it, there comes to it Our command by night or by day, and We make it as a harvest, as if it had not flourished yesterday. Thus do We explain in detail the signs for a people who give thought.

وَاللَّهُ يَدْعُوهُ ۚ إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ ۚ مُسْتَقِيمٍ ۚ

And Allah invites to the Home of Peace and guides whom He wills to a straight path

ۚ لِلَّذِينَ أَحْسَنُوا ۚ الْحُسْنَىٰ وَزِيَادَةٌ ۚ ۚ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ ۚ وَلَا ذِلَّةٌ ۚ ۚ أُو۟لَٰئِكَ أَصْحَابُ الْجَنَّةِ ۚ هُمْ فِيهَا خَالِدُونَ

For them who have done good is the best [reward] and extra. No darkness will cover their faces, nor humiliation. Those are companions of Paradise; they will abide therein eternally

27

وَالَّذِينَ كَسَبُوا ۖ السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ ۖ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ ۖ مَا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ۖ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطَعًا ۖ مِنَ اللَّيْلِ مُظْلِمًا ۖ أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

But they who have earned [blame for] evil doings - the recompense of an evil deed is its equivalent, and humiliation will cover them. They will have from Allah no protector. It will be as if their faces are covered with pieces of the night - so dark [are they]. Those are the companions of the Fire; they will abide therein eternally.

28

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ۖ ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا ۖ مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ ۖ فَزَيَّلْنَا بَيْنَهُمْ ۖ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ إِيَّانَا تَعْبُدُونَ

And [mention, O Muhammad], the Day We will gather them all together - then We will say to those who associated others with Allah, "[Remain in] your place, you and your 'partners.'" Then We will separate them, and their "partners" will say, "You did not used to worship us,

29

فَكَفَى بِاللَّهِ شَهِيدًا ۖ بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِلِينَ

And sufficient is Allah as a witness between us and you that we were of your worship unaware."

30

هُنَالِكَ تَبْلُوَا ۖ كُلُّ نَفْسٍ ۖ مَا أَسْلَفَتْ ۖ وَرُدُّوَا ۖ إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ ۖ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

There, [on that Day], every soul will be put to trial for what it did previously, and they will be returned to Allah, their master, the Truth, and lost from them is whatever they used to invent.

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا ۚ إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۚ إِنَّ اللَّهَ عَلِيمٌۢ بِمَا يَفْعَلُونَ

And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allah is Knowing of what they do.

وَمَا كَانَ هَٰذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ

And it was not [possible] for this Qur'an to be produced by other than Allah, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about which there is no doubt, from the Lord of the worlds.

أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ فَأْتُوا بِسُورَةٍ مِّثْلِهِ ۚ وَادْعُوا ۚ مَنْ أَسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

Or do they say [about the Prophet], "He invented it?" Say, "Then bring forth a surah like it and call upon [for assistance] whomever you can besides Allah, if you should be truthful."

بَلْ كَذَّبُوا ۚ بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ ۚ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ ۚ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ

Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers.

وَمِنْهُمْ مَنْ يُؤْمِنُ بِهِ ۚ وَمِنْهُمْ مَنْ لَا يُؤْمِنُ بِهِ ۚ وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ

And of them are those who believe in it, and of them are those who do not believe in it. And your Lord is most knowing of the corrupters

41

وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَلَكُمْ عَمَلُكُمْ ۚ أَنْتُمْ بَرِيءُونَ مِمَّا أَعْمَلُ وَأَنَا ۚ بَرِيءٌ ۚ
مِمَّا تَعْمَلُونَ

And if they deny you, [O Muhammad], then say, "For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do."

42

وَمِنْهُمْ مَنْ يَسْتَمِعُونَ إِلَيْكَ ۚ أَفَأَنْتَ تُسْمِعُ الصُّمَّ وَلَوْ كَانُوا ۚ لَا يَعْقِلُونَ

And among them are those who listen to you. But can you cause the deaf to hear, although they will not use reason?

43

وَمِنْهُمْ مَنْ يَنْظُرُ إِلَيْكَ ۚ أَفَأَنْتَ تَهْدِي الْعُمْىَ وَلَوْ كَانُوا ۚ لَا يُبْصِرُونَ

And among them are those who look at you. But can you guide the blind although they will not [attempt to] see?

44

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا ۚ وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ

Indeed, Allah does not wrong the people at all, but it is the people who are wronging themselves.

45

وَيَوْمَ يُحْشَرُهُمْ كَأَن لَّمْ يَلْبَثُوا ۚ إِلَّا سَاعَةً ۚ مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ۚ قَدْ خَسِرَ
الَّذِينَ كَذَّبُوا ۚ بِلِقَاءِ اللَّهِ وَمَا كَانُوا ۚ مُهْتَدِينَ

And on the Day when He will gather them, [it will be] as if they had not remained [in the world] but an hour of the day, [and] they will know each other. Those will have lost who denied the meeting with Allah and were not guided

46

وَأَمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِلَيْنَا مَرْجِعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا
يَفْعَلُونَ

And whether We show you some of what We promise them, [O Muhammad], or We take you in death, to Us is their return; then, [either way], Allah is a witness concerning what they are doing

47

وَلِكُلِّ أُمَّةٍ رَّسُولٌ ۖ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged

48

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

And they say, "When is [the fulfillment of] this promise, if you should be truthful?"

49

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا ۖ وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ ۚ لِكُلِّ أُمَّةٍ أَجَلٌ ۖ إِذَا جَاءَ أَجْلُهُمْ فَلَا يَسْتَخِرُونَ سَاعَةً ۚ وَلَا يَسْتَقْدِمُونَ

Say, "I possess not for myself any harm or benefit except what Allah should will. For every nation is a [specified] term. When their time has come, then they will not remain behind an hour, nor will they precede [it]."

50

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ ۖ بَيِّنًا أَوْ نَهَارًا ۖ مَاذَا يَسْتَغْجِلُ مِنْهُ الْمُجْرِمُونَ

Say, "Have you considered: if His punishment should come to you by night or by day - for which [aspect] of it would the criminals be impatient?"

51

أَنتُمْ إِذَا مَا وَقَعَ ءَامَنْتُمْ بِهِ ۖ ءَآلَنَ وَقَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ

Then is it that when it has [actually] occurred you will believe in it? Now? And you were [once] for it impatient

52

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ۖ ذُوقُوا ۖ عَذَابَ الْخُلْدِ ۖ هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ

Then it will be said to those who had wronged, "Taste the punishment of eternity; are you being recompensed except for what you used to earn?"

53

وَيَسْتَنْدِبُونَكَ أَحَقُّ هُوَ ۚ قُلْ إِي وَرَبِّي إِنَّهُ ۚ لَحَقُّ ۚ وَمَا أَنْتُمْ بِمُعْجِزِينَ

And they ask information of you, [O Muhammad], "Is it true?" Say, "Yes, by my Lord. Indeed, it is truth; and you will not cause failure [to Allah]."

54

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ۚ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ ۚ وَأَسْرُوا ۚ النَّدَامَةُ لَمَّا رَأَوْا ۚ الْعَذَابَ ۚ وَقُضِيَ بَيْنَهُم بِالْقِسْطِ ۚ وَهُمْ لَا يُظْلَمُونَ

And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged

55

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَالْأَرْضِ ۚ أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Unquestionably, to Allah belongs whatever is in the heavens and the earth. Unquestionably, the promise of Allah is truth, but most of them do not know

56

هُوَ يُحْيِي ۚ وَيُمِيتُ ۚ وَإِلَيْهِ تُرْجَعُونَ

He gives life and causes death, and to Him you will be returned

57

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ ۚ مِنْ رَبِّكُمْ وَشِفَاءٌ ۚ لِمَا فِي الصُّدُورِ وَهُدًى ۚ وَرَحْمَةٌ ۚ لِلْمُؤْمِنِينَ

O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.

58

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ ۚ فَبِذَلِكَ فَلْيَفْرَحُوا ۚ هُوَ خَيْرٌ ۚ مِمَّا يَجْمَعُونَ

Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate."

قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِنْ رِزْقٍ ۖ فَجَعَلْتُمْ مِنْهُ حَرَامًا ۖ وَحَلَلًا ۚ قُلْ ءَاللهُ أَدْنٰ
لَكُمْ ۚ أَمْ عَلَى اللَّهِ تَفْتَرُونَ

Say, "Have you seen what Allah has sent down to you of provision of which you have made [some] lawful and [some] unlawful?" Say, "Has Allah permitted you [to do so], or do you invent [something] about Allah?"

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ يَوْمَ الْقِيَمَةِ ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى
النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ

And what will be the supposition of those who invent falsehood about Allah on the Day of Resurrection? Indeed, Allah is full of bounty to the people, but most of them are not grateful."

وَمَا تَكُونُ فِي شَأْنٍ ۚ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْءَانٍ ۚ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا
عَلَيْكُمْ شُهُودًا ۚ إِذْ تُفِيضُونَ فِيهِ ۚ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ ۚ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ

And, [O Muhammad], you are not [engaged] in any matter or recite any of the Qur'an and you [people] do not do any deed except that We are witness over you when you are involved in it. And not absent from your Lord is any [part] of an atom's weight within the earth or within the heaven or [anything] smaller than that or greater but that it is in a clear register.

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve

الَّذِينَ ءَامَنُوا ۚ وَكَانُوا يَتَّقُونَ

Those who believed and were fearing Allah

لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۚ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۚ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

For them are good tidings in the worldly life and in the Hereafter. No change is there in the words of Allah. That is what is the great attainment.

وَلَا يَحْزُنكَ قَوْلُهُمْ ۚ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۚ هُوَ السَّمِيعُ الْعَلِيمُ

And let not their speech grieve you. Indeed, honor [due to power] belongs to Allah entirely. He is the Hearing, the Knowing.

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ ۚ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

Unquestionably, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah do not [actually] follow [His] "partners." They follow not except assumption, and they are not but falsifying

هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا ۚ فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ

It is He who made for you the night to rest therein and the day, giving sight. Indeed in that are signs for a people who listen.

قَالُوا ۚ اتَّخَذَ اللَّهُ وَلَدًا ۚ ا۞ ۚ سُبْحَنَهُ ۚ ۚ هُوَ الْغَنِيُّ ۚ لَهُ ۚ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ إِنْ عِنْدَكُمْ مِّنْ سُلْطَانٍ ۚ بِهِذَا ۚ أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

They have said, "Allah has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allah that which you do not know?

قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ

Say, "Indeed, those who invent falsehood about Allah will not succeed."

مَتَّعٌ ۚ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نُذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا كَانُوا ۚ يَكْفُرُونَ

[For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve

ۚ وَآتِلْ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ ۚ يَقُومُ إِن كَانَ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذَكِيرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا ۚ أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرَكُمْ عَلَيْكُمْ غُمَّةً ۚ ثُمَّ أَقْضُوا ۚ إِلَى وَلَا تُنْظِرُونَ

And recite to them the news of Noah, when he said to his people, "O my people, if my residence and my reminding of the signs of Allah has become burdensome upon you - then I have relied upon Allah. So resolve upon your plan and [call upon] your associates. Then let not your plan be obscure to you. Then carry it out upon me and do not give me respite.

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ ۚ إِن أَجْرِي إِلَّا عَلَى اللَّهِ ۚ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ

And if you turn away [from my advice] then no payment have I asked of you. My reward is only from Allah, and I have been commanded to be of the Muslims."

فَكَذَّبُوهُ فَانْجَيْنَاهُ وَمَنْ مَعَهُ ۚ فِي الْفُلِكِ وَجَعَلْنَاهُمْ خَلْفًا وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا ۚ بِآيَاتِنَا ۚ فَانْظُرْ كَيْفَ كَانَ عَقِبَةُ الْمُنْذَرِينَ

And they denied him, so We saved him and those with him in the ship and made them successors, and We drowned those who denied Our signs. Then see how was the end of those who were warned.

ثُمَّ بَعَثْنَا مِنْهُ بَعْدَهُ ۚ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا ۚ بِمَا كَذَّبُوا ۚ بِهِ ۚ مِنْ قَبْلُ ۚ كَذَلِكَ نَطْبَعُ عَلَىٰ قُلُوبِ الْمُعْتَدِينَ

Then We sent after him messengers to their peoples, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal over the hearts of the transgressors

ثُمَّ بَعَثْنَا مِنْهُمُ مُوسَىٰ وَهَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ بِآيَاتِنَا فَاسْتَكْبَرُوا ۚ وَكَانُوا قَوْمًا مُّجْرِمِينَ

Then We sent after them Moses and Aaron to Pharaoh and his establishment with Our signs, but they behaved arrogantly and were a criminal people

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا ۚ إِنَّ هَٰذَا لَسِحْرٌ مُّبِينٌ ۚ

So when there came to them the truth from Us, they said, "Indeed, this is obvious magic."

قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ ۚ أَسِحْرٌ هَٰذَا وَلَا يُفْلِحُ السَّحَرُونَ

Moses said, "Do you say [thus] about the truth when it has come to you? Is this magic? But magicians will not succeed."

قَالُوا ۚ أَجِئْنَا لِنُلْفِتَنَّا عَمَّا وَجَدْنَا عَلَيْهِ ءَابَاءَنَا وَتَكُونَ لَكُمَا الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ

They said, "Have you come to us to turn us away from that upon which we found our fathers and so that you two may have grandeur in the land? And we are not believers in you."

وَقَالَ فِرْعَوْنُ أَتُتُونِي بِكُلِّ سِحْرِ عَلِيمٍ ۚ

And Pharaoh said, "Bring to me every learned magician."

80

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ مُوسَىٰ أَلْقُوا ۚ مَا أَنْتُمْ مُلْقُونَ

So when the magicians came, Moses said to them, "Throw down whatever you will throw."

81

فَلَمَّا أَلْقَوْا ۚ قَالَ مُوسَىٰ مَا جِئْتُمْ بِهِ السِّحْرُ ۚ إِنَّ اللَّهَ سَيُبْطِلُهُ ۚ إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ

And when they had thrown, Moses said, "What you have brought is [only] magic. Indeed, Allah will expose its worthlessness. Indeed, Allah does not amend the work of corrupters.

82

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ ۚ وَلَوْ كَرِهَ الْمُجْرِمُونَ

And Allah will establish the truth by His words, even if the criminals dislike it."

83

فَمَا ءَامَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ ۚ مِّنْ قَوْمِهِ ۚ عَلَىٰ خَوْفٍ ۚ مِّنْ فِرْعَوْنَ وَمَلَئِهِ ۚ هُمْ أَن يَفْتِنَهُمْ ۚ وَإِنَّ فِرْعَوْنَ لَعَالٍ ۚ فِي الْأَرْضِ وَإِنَّهُ ۚ لَمِنَ الْمُسْرِفِينَ

But no one believed Moses, except [some] youths among his people, for fear of Pharaoh and his establishment that they would persecute them. And indeed, Pharaoh was haughty within the land, and indeed, he was of the transgressors

84

وَقَالَ مُوسَىٰ يُقَوْمُ إِن كُنْتُمْ ءَامَنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا ۚ إِن كُنْتُمْ مُّسْلِمِينَ

And Moses said, "O my people, if you have believed in Allah, then rely upon Him, if you should be Muslims."

85

فَقَالُوا ۚ عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً ۚ لِلْقَوْمِ الظَّالِمِينَ

So they said, "Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

And save us by Your mercy from the disbelieving people."

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَنْ تَبَوَّءَا لِقَوْمِكُمْ بِمِصْرَ بُيُوتًا ۚ وَأَجْعَلُوا ۚ بُيُوتَكُمْ
قِبْلَةً ۚ وَأَقِيمُوا ۚ الصَّلَاةَ ۚ وَبَشِّرِ الْمُؤْمِنِينَ

And We inspired to Moses and his brother, "Settle your people in Egypt in houses and make your houses [facing the] qiblah and establish prayer and give good tidings to the believers."

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ ءَاتَيْتَ فِرْعَوْنَ وَمَلَأَهُ ۚ زِينَةً ۚ وَأَمْوَالًا ۚ فِي الْحَيَاةِ الدُّنْيَا
رَبَّنَا لِيُضِلُّوا ۚ عَنْ سَبِيلِكَ ۚ رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ وَاشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا
يُؤْمِنُوا ۚ حَتَّىٰ يَرَوْا ۚ الْعَذَابَ الْأَلِيمَ

And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

قَالَ قَدْ أُجِيبَت دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَانَّ سَبِيلَ الَّذِينَ لَا يَعْلَمُونَ

[Allah] said, "Your supplication has been answered." So remain on a right course and follow not the way of those who do not know."

﴿ وَجُوزَنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ ﴾ ﴿ بَغْيًا ﴾ ﴿ وَعَدُوا ﴾ ﴿ حَتَّىٰ ﴾
 إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ ءَامَنْتُ أَنَّهُ ﴿ لَا إِلَهَ إِلَّا الَّذِي ءَامَنْتُ بِهِ ﴾ ﴿ بَنُو ﴾ ﴿ إِسْرَءِيلَ وَأَنَا ﴾
 مِنَ الْمُسْلِمِينَ

And We took the Children of Israel across the sea, and Pharaoh and his soldiers pursued them in tyranny and enmity until, when drowning overtook him, he said, "I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims."

ءَاَلْنَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِينَ

Now? And you had disobeyed [Him] before and were of the corrupters?

فَالْيَوْمَ نُنَجِّيكَ بِيَدِنَا لَتَكُونَ لِمَنْ خَلَقَكَ ءَايَةً ﴿ ۙ ﴾ ﴿ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ ءَايَاتِنَا لَغَفُلُونَ

So today We will save you in body that you may be to those who succeed you a sign. And indeed, many among the people, of Our signs, are heedless

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبَوءًا صِدْقٍ ﴿ ۙ ﴾ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا ﴿ ۙ ﴾ حَتَّىٰ
 جَاءَهُمُ الْعِلْمُ ﴿ ۙ ﴾ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا ﴿ ۙ ﴾ فِيهِ يَخْتَلِفُونَ

And We had certainty settled the Children of Israel in an agreeable settlement and provided them with good things. And they did not differ until [after] knowledge had come to them. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ

94

فَإِنْ كُنْتَ فِي شَكٍّ ۖ مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يَقْرَأُونَ الْكِتَابَ مِنْ قَبْلِكَ ۖ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ

So if you are in doubt, [O Muhammad], about that which We have revealed to you, then ask those who have been reading the Scripture before you. The truth has certainly come to you from your Lord, so never be among the doubters.

95

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَبُوا ۖ بِآيَاتِ اللَّهِ فَتَكُونُ مِنَ الْخُسِرِينَ

And never be of those who deny the signs of Allah and [thus] be among the losers.

96

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ

Indeed, those upon whom the word of your Lord has come into effect will not believe,

97

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّى يَرَوْا ۖ الْعَذَابَ الْأَلِيمَ

Even if every sign should come to them, until they see the painful punishment.

98

فَلَوْلَا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا ءَامَنُوا ۖ كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ۖ

Then has there not been a [single] city that believed so its faith benefited it except the people of Jonah? When they believed, We removed from them the punishment of disgrace in worldly life and gave them enjoyment for a time.

99

وَلَوْ شَاءَ رَبُّكَ لَءَامَنَ مَنْ فِي الْأَرْضِ كُلُّهُمْ جَمِيعًا ۖ أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا ۖ مُؤْمِنِينَ

And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?

100

وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ ۖ وَيَجْعَلُ الرَّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ

And it is not for a soul to believe except by permission of Allah, and He will place defilement upon those who will not use reason.

101

قُلْ أَنْظَرُوا ۖ مَاذَا فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَمَا تُغْنِي الْآيَاتُ وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ

Say, "Observe what is in the heavens and earth." But of no avail will be signs or warners to a people who do not believe

102

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ خَلَوْا ۖ مِنْ قَبْلِهِمْ ۖ قُلْ فَانْتَظِرُوا ۖ إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ

So do they wait except for like [what occurred in] the days of those who passed on before them?
Say, "Then wait; indeed, I am with you among those who wait."

103

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ ءَامَنُوا ۚ ۖ كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّ الْمُؤْمِنِينَ

Then We will save our messengers and those who have believed. Thus, it is an obligation upon Us that We save the believers

104

قُلْ يَٰأَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّاكُمْ ۖ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ

Say, [O Muhammad], "O people, if you are in doubt as to my religion - then I do not worship those which you worship besides Allah; but I worship Allah, who causes your death. And I have been commanded to be of the believers

وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا ۖ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ

And [commanded], 'Direct your face toward the religion, inclining to truth, and never be of those who associate others with Allah;

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ ۚ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذًا مِنَ الظَّالِمِينَ

And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers."

وَإِنْ يَمْسَسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ ۖ إِلَّا هُوَ ۚ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ۚ يُصِيبُ بِهِ ۚ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ وَهُوَ الْغَفُورُ الرَّحِيمُ

And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful

قُلْ يَأَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ ۚ فَمَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ وَمَنْ ضَلَّٰ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۚ وَمَا أَنَا ۚ عَلَيْكُمْ بِوَكِيلٍ

Say, "O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for [the benefit of] his soul, and whoever goes astray only goes astray [in violation] against it. And I am not over you a manager."

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۚ وَهُوَ خَيْرُ الْحَكِمِينَ

And follow what is revealed to you, [O Muhammad], and be patient until Allah will judge. And He is the best of judges.

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝ كِتَابٌ أُحْكِمَتْ آيَاتُهُ ۝ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ
خَبِيرٍ

Alif, Lam, Ra. [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted.

2

أَلَّا تَعْبُدُوا ۚ إِلَّا اللَّهَ ۚ إِنَّنِي لَكُم مِّنْهُ نَذِيرٌ ۚ وَبَشِيرٌ ۚ

[Through a messenger, saying], "Do not worship except Allah. Indeed, I am to you from Him a warner and a bringer of good tidings,"

3

وَأَنْ أَسْتَغْفِرُوا ۚ رَبَّكُمْ ثُمَّ تُوبُوا ۚ إِلَيْهِ يُمَتِّعُكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ ۚ مُّسَمًّى ۚ
وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ ۚ ۚ وَإِنْ تَوَلَّوْا ۚ فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ ۚ
كَبِيرٍ

And [saying], "Seek forgiveness of your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give every doer of favor his favor. But if you turn away, then indeed, I fear for you the punishment of a great Day.

4

إِلَى اللَّهِ مَرْجِعُكُمْ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

To Allah is your return, and He is over all things competent."

5

أَلَا إِنَّهُمْ يَتُوبُونَ صُدُورَهُمْ لَيَسْتَخْفُوا ۚ مِنْهُ ۚ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا
يُسِرُّونَ وَمَا يُعْلِنُونَ ۚ ۚ إِنَّهُ ۚ عَلِيمٌ ۚ بِذَاتِ الصُّدُورِ

Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him.

Unquestionably, [even] when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.