

Para 12

Sipara 12 of 30 · 170 Ayahs · Translation: English

Hud

6

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ شَيْءٍ فِي كِتَابٍ مُبِينٍ

And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

7

وَهُوَ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ قُلْتِ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ

And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."

8

وَلَئِنْ أَخَّرْنَا عَنْهُمُ الْعَذَابَ إِلَى أُمَّةٍ مَعْدُودَةٍ لَيَقُولُنَّ مَا يَحْبِسُهُ أَلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ

And if We hold back from them the punishment for a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

9

وَلَئِنْ أَدْخَلْنَا الْإِنْسَانَ مِنْ رَحْمَةٍ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيَكُوفُورٌ

And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful.

10

وَلَئِنْ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضَرَّاءَ مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي ۚ إِنَّهُ ۚ لَفَرِحٌ ۚ فَخُورٌ

But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -

11

إِلَّا الَّذِينَ صَبَرُوا ۚ وَعَمِلُوا الصَّالِحَاتِ أُو۟لَٰئِكَ لَهُمْ مَغْفِرَةٌ ۚ وَأَجْرٌ ۚ كَبِيرٌ ۚ

Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.

12

فَلَعَلَّكَ تَارِكٌ ۚ بَعْضَ مَا يُوحَىٰٓ إِلَيْكَ وَضَائِقٌ ۚ بِهِ ۚ صَدْرُكَ أَن يَقُولُوا ۚ لَوْلَا أُنزِلَ عَلَيْهِ كَنْزٌ أَوْ جَاءَ مَعَهُ ۚ مَلَكٌ ۚ إِنَّمَا أَنْتَ نَذِيرٌ ۚ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ ۚ وَكِيلٌ

Then would you possibly leave [out] some of what is revealed to you, or is your breast constrained by it because they say, "Why has there not been sent down to him a treasure or come with him an angel?" But you are only a warner. And Allah is Disposer of all things.

13

أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِّثْلِهِ ۚ مُفْتَرِيَتٍ ۚ وَادْعُوا ۚ مَن ۚ اسْتَطَعْتُمْ مِّن دُونِ اللَّهِ إِن كُنْتُمْ صَادِقِينَ

Or do they say, "He invented it"? Say, "Then bring ten surahs like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful."

14

فَإِلَّا يَسْتَجِيبُوا ۚ لَكُمْ فَاعْلَمُوا ۚ أَنَّمَا أُنزِلَ بِعِلْمِ اللَّهِ وَأَن لَا إِلَهَ إِلَّا هُوَ ۚ فَهَلْ أُنْتُمْ مُسْلِمُونَ

And if they do not respond to you - then know that the Qur'an was revealed with the knowledge of Allah and that there is no deity except Him. Then, would you [not] be Muslims?

15

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَلَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ

Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived.

16

أَوْ لَكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ ۚ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبِطِلَ مَا كَانُوا يَعْمَلُونَ

Those are the ones for whom there is not in the Hereafter but the Fire. And lost is what they did therein, and worthless is what they used to do.

17

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ ۖ مِّن رَّبِّهِ ۖ وَيَتْلُوهُ شَاهِدٌ ۖ مِّنْهُ وَمِنْ قَبْلِهِ ۖ كَتَبَ مُوسَىٰ
إِمَامًا ۖ وَرَحْمَةً ۖ أَوْ لَكَ يُؤْمِنُونَ بِهِ ۚ وَمَن يَكْفُرْ بِهِ ۖ مِنَ الْأَحْزَابِ ۖ فَالنَّارُ
مَوْعِدُهُ ۚ فَلَا تَكُ فِي مَرِيَةٍ ۖ مِنْهُ ۚ إِنَّهُ الْحَقُّ مِنْ رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يُؤْمِنُونَ

So is one who [stands] upon a clear evidence from his Lord [like the aforementioned]? And a witness from Him follows it, and before it was the Scripture of Moses to lead and as mercy. Those [believers in the former revelations] believe in the Qur'an. But whoever disbelieves in it from the [various] factions - the Fire is his promised destination. So be not in doubt about it. Indeed, it is the truth from your Lord, but most of the people do not believe.

18

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۚ أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ
الْأَشْهَدُ هَؤُلَاءِ الَّذِينَ كَذَبُوا ۖ عَلَىٰ رَبِّهِمْ ۚ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ

And who is more unjust than he who invents a lie about Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of Allah is upon the wrongdoers.

19

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۖ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ

Who averted [people] from the way of Allah and sought to make it [seem] deviant while they, concerning the Hereafter, were disbelievers.

20

أَوْ لَكَ لَمْ يَكُونُوا ۖ مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ۚ
يُضْعَفُ لَهُمُ الْعَذَابُ ۚ مَا كَانُوا ۖ يَسْتَطِيعُونَ السَّمْعَ وَمَا كَانُوا ۖ يُبْصِرُونَ

Those were not causing failure [to Allah] on earth, nor did they have besides Allah any protectors. For them the punishment will be multiplied. They were not able to hear, nor did they see.

21

أَوْ لَكَ الَّذِينَ خَسِرُوا ۖ أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا ۖ يَفْتَرُونَ

Those are the ones who will have lost themselves, and lost from them is what they used to invent.

22

لَا جَرَمَ أَنَّهُمْ فِي الْآخِرَةِ هُمْ الْآخِسُونَ

Assuredly, it is they in the Hereafter who will be the greatest losers.

23

إِنَّ الَّذِينَ ءَامَنُوا ۖ وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُوا ۖ إِلَىٰ رَبِّهِمْ أُو۟لَٰئِكَ أَصْحَابُ
الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ

Indeed, they who have believed and done righteous deeds and humbled themselves to their Lord - those are the companions of Paradise; they will abide eternally therein.

24

ۚ مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْأَصْمَىٰ وَالْبَصِيرِ وَالسَّمِيعِ ۚ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ أَفَلَا
تَذَكَّرُونَ

The example of the two parties is like the blind and deaf, and the seeing and hearing. Are they equal in comparison? Then, will you not remember?

25

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ﴿٢٥﴾ إِنَّي لَكُمْ نَذِيرٌ ﴿٢٦﴾ مُبِينٌ

And We had certainly sent Noah to his people, [saying], "Indeed, I am to you a clear warner

26

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ ﴿٢٦﴾ إِنَّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿٢٧﴾

That you not worship except Allah. Indeed, I fear for you the punishment of a painful day."

27

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا ﴿٢٧﴾ مِنْ قَوْمِهِ ﴿٢٨﴾ مَا نَرَاكَ إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرَاكَ أَتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بِادِّىَ الرَّأْيِ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ ﴿٢٩﴾ بَلْ نَظُنُّكُمْ كَاذِبِينَ

So the eminent among those who disbelieved from his people said, "We do not see you but as a man like ourselves, and we do not see you followed except by those who are the lowest of us [and] at first suggestion. And we do not see in you over us any merit; rather, we think you are liars."

28

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ ﴿٢٨﴾ مِنْ رَبِّي وَءَاتَنِي رَحْمَةً ﴿٢٩﴾ مِنْ عِنْدِهِ ﴿٣٠﴾ فَعُمِّيَتْ عَلَيْكُمْ أَنزَلْنَاهَا وَأَنْتُمْ لَهَا كَرِهُونَ

He said, "O my people have you considered: if I should be upon clear evidence from my Lord while He has given me mercy from Himself but it has been made unapparent to you, should we force it upon you while you are averse to it?

29

وَيَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ مَالًا ﴿٣٠﴾ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ ﴿٣١﴾ وَمَا أَنَا بِطَارِدِ الَّذِينَ ءَامَنُوا ﴿٣٢﴾ إِنَّهُمْ مُلَقُوا رَبَّهُمْ وَلَكِنِّي أَرَاكُمْ قَوْمًا تَجْهَلُونَ

And O my people, I ask not of you for it any wealth. My reward is not but from Allah. And I am not one to drive away those who have believed. Indeed, they will meet their Lord, but I see that you are a people behaving ignorantly.

وَيَقَوْمٌ مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ ؟ أَفَلَا تَذَكَّرُونَ

And O my people, who would protect me from Allah if I drove them away? Then will you not be reminded?

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ
لِلَّذِينَ تَزْدَرِي أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا ؟ اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ ؟ إِنِّي إِذًا
لَمِنَ الظَّالِمِينَ

And I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel, nor do I say of those upon whom your eyes look down that Allah will never grant them any good. Allah is most knowing of what is within their souls. Indeed, I would then be among the wrongdoers."

قَالُوا ؟ يُنُوحُ قَدْ جَدَلْتَنَا فَأَكْثَرْتَ جِدْلَنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ

They said, "O Noah, you have disputed us and been frequent in dispute of us. So bring us what you threaten us, if you should be of the truthful."

قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ

He said, "Allah will only bring it to you if He wills, and you will not cause [Him] failure.

وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ أَنْ أُنصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ ؟ هُوَ
رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ

And my advice will not benefit you - although I wished to advise you - If Allah should intend to put you in error. He is your Lord, and to Him you will be returned."

35

أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ إِنِ افْتَرَيْتُهُ ۚ فَعَلَىٰ إِجْرَامِي وَأَنَا ۚ بَرِيءٌ ۚ مِمَّا تُجْرِمُونَ

Or do they say [about Prophet Muhammad], "He invented it"? Say, "If I have invented it, then upon me is [the consequence of] my crime; but I am innocent of what [crimes] you commit."

36

وَأُوحِيَ إِلَىٰ نُوحٍ أَنَّهُ ۚ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ ءَامَنَ فَلَا تَبْتَئِسْ بِمَا كَانُوا ۚ يَفْعَلُونَ

And it was revealed to Noah that, "No one will believe from your people except those who have already believed, so do not be distressed by what they have been doing."

37

وَأَصْنَعُ الْفُلَ ۚ بِأَعْيُنِنَا ۚ وَوَحَيْنَا وَلَا تَخْطِبْنِي فِي الَّذِينَ ظَلَمُوا ۚ ۚ إِنَّهُمْ مُغْرَقُونَ

And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are [to be] drowned."

38

وَيَصْنَعُ الْفُلَ ۚ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأٌ ۚ مِنْ قَوْمِهِ ۚ سَخِرُوا ۚ مِنْهُ ۚ قَالَ إِنِ ۚ تُسَخَرُونَ ۚ مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ

And he constructed the ship, and whenever an assembly of the eminent of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you just as you ridicule."

39

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ ۚ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ ۚ مُّقِيمٌ

And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom will descend an enduring punishment [in the Hereafter]."

40

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا أَحْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا
مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ ءَامَنَ ۚ وَمَا ءَامَنَ مَعَهُ إِلَّا قَلِيلٌۙ

[So it was], until when Our command came and the oven overflowed, We said, "Load upon the ship of each [creature] two mates and your family, except those about whom the word has preceded, and [include] whoever has believed." But none had believed with him, except a few.

41

ۙ وَقَالَ ارْكَبُوا۟ فِيهَا بِسْمِ اللّٰهِ مَجْرٰ۟لَهَا وَمُرْسٰ۟هَا ۚ إِنَّ رَبِّى لَغَفُوْرٌۙ رَّحِيْمٌۙ

And [Noah] said, "Embark therein; in the name of Allah is its course and its anchorage. Indeed, my Lord is Forgiving and Merciful."

42

وَهى تَجْرِىٰ بِهِمْ فِى مَوْجٍ ۚ كَالْجِبَالِ وَنَادَىٰ نُوحٌ ابْنَهُۥ ۚ وَكَانَ فِى مَعْزِلٍۙ يُّبْنِى
اُرْكَبْ مَعَنَا وَلَا تَكُن مَّعَ الْكَافِرِيْنَ

And it sailed with them through waves like mountains, and Noah called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers."

43

قَالَ سَاۤوِىٔ اِلٰى جَبَلٍۙ يَّعَصِمُنِى مِنَ الْمَآءِ ۚ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ اَمْرِ اللّٰهِ اِلَّا
مَنْ رَّحِمَ ۚ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمُغْرَقِيْنَ

[But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allah, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

44

وَقِيلَ يَا اَرْضُ ابْلَعِي مَآءَكَ وَيَسْمَآءُ اَقْلَعِي وَغِيْضَ الْمَآءِ وَقُضِيَ الْاَمْرُ وَاُسْتَوَتْ
عَلٰى الْجُوْدِىِّ ۚ وَقِيلَ بُعْدٌۙ لِّلْقَوْمِ الظّٰلِمِيْنَ

And it was said, "O earth, swallow your water, and O sky, withhold [your rain]." And the water subsided, and the matter was accomplished, and the ship came to rest on the [mountain of] Judiyy. And it was said, "Away with the wrongdoing people."

وَنَادَى نُوحٌ ۖ رَبَّهُ ۖ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ
الْحَكَمِينَ

And Noah called to his Lord and said, "My Lord, indeed my son is of my family; and indeed, Your promise is true; and You are the most just of judges!"

قَالَ يَنْوُحُ إِنَّهُ ۖ لَيْسَ مِنْ أَهْلِكَ ۖ إِنَّهُ ۖ عَمَلٌ غَيْرُ صَالِحٍ ۖ فَلَا تَسْأَلْنِ مَا لَيْسَ لَكَ
بِهِ ۖ عِلْمٌ ۖ إِنِّي أَعِظُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ

He said, "O Noah, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so ask Me not for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant."

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ ۖ عِلْمٌ ۖ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي
أَكُن مِّنَ الْخُسْرِينَ

[Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."

قِيلَ يَنْوُحُ أَهْبِطْ بِسَلَامٍ ۖ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَمٍ ۖ مِّمَّن مَّعَكَ ۖ وَأُمَمٌ ۖ
سَنَنْتَعِبُهُمْ ثُمَّ يَمَسُّهُمْ مِنَّا عَذَابٌ أَلِيمٌ ۖ

It was said, "O Noah, disembark in security from Us and blessings upon you and upon nations [descending] from those with you. But other nations [of them] We will grant enjoyment; then there will touch them from Us a painful punishment."

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ ۖ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ مِنْ قَبْلِ
هَذَا ۖ فَاصْبِرْ ۖ إِنَّ الْعُقَبَةَ لِلْمُتَّقِينَ

That is from the news of the unseen which We reveal to you, [O Muhammad]. You knew it not, neither you nor your people, before this. So be patient; indeed, the [best] outcome is for the righteous.

وَالِىَ عَادِ أَخَاهُمْ هُودٌ ۖ قَالَ يَقَوْمِ أَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ إِنَّ
أَنْتُمْ إِلَّا مُفْتَرُونَ

And to 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no deity other than Him. You are not but inventors [of falsehood]."

يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۖ إِنَّ أَجْرِي إِلَّا عَلَى الَّذِي فَطَرَنِي ۖ أَفَلَا تَعْقِلُونَ

O my people, I do not ask you for it any reward. My reward is only from the one who created me. Then will you not reason?

وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا ۖ إِلَيْهِ يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا ۖ وَيَزِدْكُمْ
قُوَّةً إِلَى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا مُجْرِمِينَ

And O my people, ask forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals."

قَالُوا ۖ يَهُودُ مَا جِئْتَنَا بِبَيِّنَةٍ ۖ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ
بِمُؤْمِنِينَ

They said, "O Hud, you have not brought us clear evidence, and we are not ones to leave our gods on your say-so. Nor are we believers in you."

54

إِنْ نَقُولُ إِلَّا أَعْتَرَكْ بَعْضُ ءَالِهَتِنَا بِسُوءٍ ۚ قَالَ إِنِّي أُشْهِدُ اللَّهَ وَآشْهَدُوكُمْ ۚ أَنِّي
بَرِيءٌ ۚ مِمَّا تُشْرِكُونَ

We only say that some of our gods have possessed you with evil." He said, "Indeed, I call Allah to witness, and witness [yourselves] that I am free from whatever you associate with Allah

55

مِنْ دُونِهِ ۚ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنْظِرُونَ

Other than Him. So plot against me all together; then do not give me respite.

56

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ۚ مَا مِنْ دَابَّةٍ إِلَّا هُوَ ءَاخِذٌ ۚ بِنَاصِيَتِهَا ۚ إِنَّ رَبِّي
عَلَى صِرَاطٍ مُسْتَقِيمٍ ۚ

Indeed, I have relied upon Allah, my Lord and your Lord. There is no creature but that He holds its forelock. Indeed, my Lord is on a path [that is] straight."

57

فَإِنْ تَوَلَّوْا ۚ فَقَدْ أْبَلَّغْتُكُمْ مَا أُرْسِلْتُ بِهِ ۚ إِلَيْكُمْ ۚ وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا
تَضُرُّونَهُ ۚ شَيْئًا ۚ إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيزٌ ۚ

But if they turn away, [say], "I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian."

58

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا ۚ وَالَّذِينَ ءَامَنُوا ۚ مَعَهُ ۚ بِرَحْمَةٍ ۚ مِنَّا وَنَجَّيْنَاهُمْ مِّنْ
عَذَابٍ غَلِيظٍ ۚ

And when Our command came, We saved Hud and those who believed with him, by mercy from Us; and We saved them from a harsh punishment.

وَتِلْكَ عَادٌ ۖ جَحَدُوا بِآيَاتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ ۖ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ۖ

And that was 'Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant.

وَأُتْبِعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً ۖ وَيَوْمَ الْقِيَمَةِ ۖ أَلَا إِنَّ عَادًا كَفَرُوا بِرَبِّهِمْ ۖ أَلَا بُعْدًا لِّعَادٍ قَوْمِ هُودٍ ۖ

And they were [therefore] followed in this world with a curse and [as well] on the Day of Resurrection. Unquestionably, 'Aad denied their Lord; then away with 'Aad, the people of Hud.

ۖ وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا ۖ قَالَ يَاقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ هُوَ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوْبُوا إِلَيْهِ ۖ إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ ۖ

And to Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive."

قَالُوا ۖ يُصْلِحُ قَدْ كُنْتَ فِينَا مَرْجُوًّا ۖ قَبْلَ هَذَا ۖ أَتَنْهَانَا أَنْ نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ۖ

They said, "O Salih, you were among us a man of promise before this. Do you forbid us to worship what our fathers worshipped? And indeed we are, about that to which you invite us, in disquieting doubt."

63

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ ۖ مِّن رَّبِّي وَءَاتَانِي مِنْهُ رَحْمَةً ۖ فَمَنِ يَنْصُرُنِي
مِنَ اللَّهِ إِنْ عَصَيْتُهُ ۖ ۚ فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ ۚ

He said, "O my people, have you considered: if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from Allah if I disobeyed Him? So you would not increase me except in loss.

64

وَيَقَوْمِ هَذِهِ ۖ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ ۖ فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ ۖ
فَيَأْخُذَكُمْ عَذَابٌ قَرِيبٌ ۖ

And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah 's earth and do not touch her with harm, or you will be taken by an impending punishment."

65

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا ۖ فِي دَارِكُمْ ثَلَاثَةَ أَيَّامٍ ۖ ۚ ذَلِكَ وَعْدٌ غَيْرُ مَكْذُوبٍ ۖ

But they hamstrung her, so he said, "Enjoy yourselves in your homes for three days. That is a promise not to be denied."

66

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا ۖ وَالَّذِينَ ءَامَنُوا ۖ مَعَهُ ۖ بِرَحْمَةٍ ۖ مِنَّا ۖ وَمِنَ خِزْيِ
يَوْمِئِذٍ ۖ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ

So when Our command came, We saved Salih and those who believed with him, by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Exalted in Might.

67

وَأَخَذَ الَّذِينَ ظَلَمُوا ۖ الصَّيْحَةَ فَأَصْبَحُوا ۖ فِي دِيرِهِمْ جُثَمِينَ

And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

كَأَن لَّمْ يَغْنَوْا فِيهَا ۚ أَلَا إِنَّ ثَمُودَ ۖ كَفَرُوا ۖ رَبَّهُمْ ۚ أَلَا بُعْدٌ ۖ لِّثَمُودَ

As if they had never prospered therein. Unquestionably, Thamud denied their Lord; then, away with Thamud.

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا ۖ سَلَامٌ ۖ ا ۖ قَالَ سَلَامٌ ۖ ۚ فَمَا لَبِثَ أَن جَاءَ بِعِجْلٍ حَنِيزٍ ۚ

And certainly did Our messengers come to Abraham with good tidings; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf.

فَلَمَّا رَأَى أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً ۚ قَالُوا ۖ لَا تَخَفْ ۖ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ لُّوطٍ ۚ

But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, "Fear not. We have been sent to the people of Lot."

وَأَمْرَأَتُهُ ۖ قَائِمَةٌ ۖ فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَقَ وَمِنْ وَرَاءِ إِسْحَقَ يَعْقُوبَ

And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob.

قَالَتْ يُوَيْلَتَىٰ ءَأَلِدُ وَأَنَا ۖ عَجُوزٌ ۚ وَهَذَا بَعْلِي شَيْخًا ۚ إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ ۚ

She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"

قَالُوا ۖ أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ ۖ رَحِمَتُ اللَّهُ وَبَرَكَتُهُ ۚ عَلَيْكُمْ أَهْلَ الْبَيْتِ ۖ إِنَّهُ ۖ حَمِيدٌ ۚ مَّجِيدٌ ۚ

They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable."

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَىٰ يُجْدِلُنَا فِي قَوْمِ لُوطٍ

And when the fright had left Abraham and the good tidings had reached him, he began to argue with Us concerning the people of Lot.

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّهٌ ۖ مُّنِيبٌ ۖ

Indeed, Abraham was forbearing, grieving and [frequently] returning [to Allah].

يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا ۖ إِنَّهُ ۖ قَدْ جَاءَ أَمْرُ رَبِّكَ ۖ وَإِنَّهُمْ ءَاتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ ۖ

[The angels said], "O Abraham, give up this [plea]. Indeed, the command of your Lord has come, and indeed, there will reach them a punishment that cannot be repelled."

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا ۖ سِئَاءَ بِهِمْ وضَاقَ بِهِمْ ذَرْعًا ۖ وَقَالَ هَذَا يَوْمٌ عَصِيبٌ ۖ

And when Our messengers, [the angels], came to Lot, he was anguished for them and felt for them great discomfort and said, "This is a trying day."

وَجَاءَهُ ۖ قَوْمُهُ ۖ يُهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا ۖ يَعْمَلُونَ السَّيِّئَاتِ ۖ قَالَ يَقَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ ۖ فَاتَّقُوا اللَّهَ ۖ وَلَا تُخْزُونِ فِي ضَيْفِي ۖ أَلَيْسَ مِنْكُمْ رَجُلٌ ۖ رَّشِيدٌ ۖ

And his people came hastening to him, and before [this] they had been doing evil deeds. He said, "O my people, these are my daughters; they are purer for you. So fear Allah and do not disgrace me concerning my guests. Is there not among you a man of reason?"

قَالُوا ۖ لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ ۖ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ

They said, "You have already known that we have not concerning your daughters any claim, and indeed, you know what we want."

قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ آوَىٰ إِلَىٰ رُكْنٍ شَدِيدٍ ۚ

He said, "If only I had against you some power or could take refuge in a strong support."

قَالُوا ۚ يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَن يَصِلُوا ۚ إِلَيْكَ ۚ فَاسْرِبِ أَهْلَكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتَكَ ۚ إِنَّهُ ۚ مُصِيبُهَا مَا أَصَابَهُمْ ۚ إِنَّ مَوْعِدَهُمُ الصُّبْحُ ۚ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ۚ

The angels said, "O Lot, indeed we are messengers of your Lord; [therefore], they will never reach you. So set out with your family during a portion of the night and let not any among you look back - except your wife; indeed, she will be struck by that which strikes them. Indeed, their appointment is [for] the morning. Is not the morning near?"

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَىٰ سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً ۚ مِّن سِجِّيلٍ ۚ مَّنضُودٍ ۚ

So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]

مُسَوَّمَةٌ عِندَ رَبِّكَ ۚ وَمَا هِيَ مِنَ الظَّالِمِينَ بِبَعِيدٍ ۚ

Marked from your Lord. And Allah 's punishment is not from the wrongdoers [very] far.

ۚ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبٌ ۚ قَالَ يَاقَوْمِ اعْبُدُوا ۚ اللَّهَ مَا لَكُمْ مِنْ إِلَهِ غَيْرُهُ ۚ ۚ وَلَا تَنْقُصُوا ۚ الْمِكْيَالَ وَالْمِيزَانَ ۚ إِنَّي ۚ أَرَاكُمْ بِخَيْرٍ ۚ وَإِنِّي ۚ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ ۚ مُحِيطٍ ۚ

And to Madyan [We sent] their brother Shu'ayb. He said, "O my people, worship Allah; you have no deity other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment of an all-encompassing Day.

وَيَقَوْمٌ أَوْفُوا ۚ الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ ۚ وَلَا تَبْخَسُوا ۚ النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا ۚ فِي الْأَرْضِ مُفْسِدِينَ

And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption.

بَقِيَّتُ اللَّهِ خَيْرٌ ۚ لَّكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ۚ وَمَا أَنَا ۚ عَلَيْكُمْ بِحَفِيفٍ ۚ

What remains [lawful] from Allah is best for you, if you would be believers. But I am not a guardian over you."

قَالُوا ۚ يُشْعِبُ صَلَوَتُكَ تَأْمُرُكَ أَنْ نَتْرِكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ ۚ ۚ إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ

They said, "O Shu'ayb, does your prayer command you that we should leave what our fathers worship or not do with our wealth what we please? Indeed, you are the forbearing, the discerning!"

قَالَ يَقَوْمُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ ۚ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا ۚ ۚ وَمَا أُرِيدُ أَنْ أَخَالِفَكُمْ إِلَىٰ مَا أَنهَكُم عَنْهُ ۚ ۚ إِنْ أُرِيدُ إِلَّا الْإِصْلَاحَ مَا اسْتَطَعْتُ ۚ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ ۚ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allah. Upon him I have relied, and to Him I return.

وَيَقَوْمٍ لَا يَجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ ۚ وَمَا قَوْمُ لُوطٍ ۚ مِنْكُمْ بِبَعِيدٍ ۚ

And O my people, let not [your] dissension from me cause you to be struck by that similar to what struck the people of Noah or the people of Hud or the people of Salih. And the people of Lot are not from you far away.

وَأَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا ۚ إِلَيْهِ ۚ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ۚ

And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Affectionate."

قَالُوا ۚ يَشْعِيبُ مَا نَفَقَهُ كَثِيرًا ۚ أَمْ مِمَّا تَقُولُ ۚ وَإِنَّا لَنَرِيكَ فِينَا ضَعِيفًا ۚ وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ ۚ وَمَا أَنْتَ عَلَيْنَا بَعِزٌّ ۚ

They said, "O Shu'ayb, we do not understand much of what you say, and indeed, we consider you among us as weak. And if not for your family, we would have stoned you [to death]; and you are not to us one respected."

قَالَ يَقَوْمِ أَرَهْطِي أَعَزُّ عَلَيْكُمْ مِنَ اللَّهِ وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ ظِهْرِيًّا ۚ إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ۚ

He said, "O my people, is my family more respected for power by you than Allah? But you put Him behind your backs [in neglect]. Indeed, my Lord is encompassing of what you do.

وَيَقَوْمِ أَعْمَلُوا ۚ عَلَى مَكَانَتِكُمْ إِنِّي عَمِلٌ ۚ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَذِبٌ ۚ وَأَرْتَقِبُوا ۚ إِنِّي مَعَكُمْ رَقِيبٌ ۚ

And O my people, work according to your position; indeed, I am working. You are going to know to whom will come a punishment that will disgrace him and who is a liar. So watch; indeed, I am with you a watcher, [awaiting the outcome]."

94

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا شُعَيْبًا ؕ وَالَّذِينَ ءَامَنُوا مَعَهُ ؕ بِرَحْمَةٍ مِنَّا وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيرِهِمْ جُثَمِينَ

And when Our command came, We saved Shu'ayb and those who believed with him, by mercy from Us. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

95

كَأَن لَّمْ يَغْنَوْا فِيهَا ؕ أَلَا بُعْدٌ لِّلْمَدِينِ كَمَا بَعَدَتْ ثَمُودُ

As if they had never prospered therein. Then, away with Madyan as Thamud was taken away.

96

وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ

And We did certainly send Moses with Our signs and a clear authority

97

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ؕ فَاتَّبَعُوا أَمْرَ فِرْعَوْنَ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ

To Pharaoh and his establishment, but they followed the command of Pharaoh, and the command of Pharaoh was not [at all] discerning.

98

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَمَةِ فَأَوْرَدَهُمُ النَّارَ ؕ وَيُسَّٰلُ الْوَرْدُ الْمَوْرُودُ

He will precede his people on the Day of Resurrection and lead them into the Fire; and wretched is the place to which they are led.

99

وَأُتْبِعُوا فِي هَذِهِ ؕ لَعْنَةُ ؕ وَيَوْمَ الْقِيَمَةِ ؕ بئْسَ الرِّفْدُ الْمَرْفُودُ

And they were followed in this [world] with a curse and on the Day of Resurrection. And wretched is the gift which is given.

ذٰلِكَ مِنْ اَنْبَاِ الْقُرٰى نَقُصُّهُ عَلَيْكَ مِنْهَا قَائِمٌ ۭ وَحَصِيْدٌ ۭ

That is from the news of the cities, which We relate to you; of them, some are [still] standing and some are [as] a harvest [mowed down].

وَمَا ظَلَمْنٰهُمْ وَلٰكِنْ ظَلَمُوْا اَنْفُسَهُمْ ۭ فَمَا اَغْنَتْ عَنْهُمْ اِلٰهَتُهُمُ الَّذِي يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ مِنْ شَيْءٍ ۭ لَّمَّا جَآءَ اَمْرُ رَبِّكَ ۭ وَمَا زَادُوْهُمْ غَيْرَ تَتْبِيْبٍ ۭ

And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allah when there came the command of your Lord. And they did not increase them in other than ruin.

وَكَذٰلِكَ اَخَذُ رَبُّكَ اِذَا اَخَذَ الْقُرٰى وَهِيَ ظٰلِمَةٌ ۭ اِنْ اَخَذَهَا اِلَيْمٌ ۭ شَدِيْدٌ ۭ

And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

اِنْ فِيْ ذٰلِكَ لَآٰيَةٌ ۭ لِّمَنْ خَافَ عَذَابَ اٰلْـَٔآخِرَةِ ۭ ذٰلِكَ يَوْمٌ ۭ مَّجْمُوْعٌ ۭ لَّهٗ النَّاسُ وَذٰلِكَ يَوْمٌ ۭ مَّشْهُوْدٌ ۭ

Indeed in that is a sign for those who fear the punishment of the Hereafter. That is a Day for which the people will be collected, and that is a Day [which will be] witnessed.

وَمَا نُوَخِّرُهُ ۭ اِلَّا لِاَجَلٍ ۭ مَّعْدُوْدٍ ۭ

And We do not delay it except for a limited term.

يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ اِلَّا بِاِذْنِهٖ ۭ ۭ فَمِنْهُمْ شَقِيْءٌ ۭ وَسَعِيْدٌ ۭ

The Day it comes no soul will speak except by His permission. And among them will be the wretched and the prosperous.

فَأَمَّا الَّذِينَ شَقُوا ۖ فَفِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ ۖ وَشَهِيقٌ

As for those who were [destined to be] wretched, they will be in the Fire. For them therein is [violent] exhaling and inhaling.

خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ إِنَّ رَبَّكَ فَعَّالٌ ۚ لِّمَا يُرِيدُ

[They will be] abiding therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effecter of what He intends.

ۚ وَأَمَّا الَّذِينَ سَعِدُوا ۖ فَفِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ عَطَاءٌ غَيْرَ مَجْذُودٍ ۚ

And as for those who were [destined to be] prosperous, they will be in Paradise, abiding therein as long as the heavens and the earth endure, except what your Lord should will - a bestowal uninterrupted.

فَلَا تَكُ فِي مَرِيَةٍ ۚ مِمَّا يَعْبُدُ هَؤُلَاءِ ۚ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ مِّن قَبْلُ ۚ وَإِنَّا لَمَوْفُوهُمْ نَصِيبَهُمْ غَيْرَ مَنقُوصٍ ۚ

So do not be in doubt, [O Muhammad], as to what these [polytheists] are worshipping. They worship not except as their fathers worshipped before. And indeed, We will give them their share undiminished.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ ۚ وَلَوْ لَا كَلِمَةٌ ۚ سَبَقَتْ مِّن رَّبِّكَ لَقُضِيَ بَيْنَهُمْ ۚ وَإِنَّهُمْ لَفِي شَكٍّ ۚ مِّنْهُ مُرِيبٍ ۚ

And We had certainly given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are, concerning the Qur'an, in disquieting doubt.

111

وَإِنَّ كُلًّا ۖ لَّمَّا لِيُوفِّيَنَّهُمْ رَبُّكَ ۙ أَعْمَلَهُمْ ۚ إِنَّهُ ۖ بِمَا يَعْمَلُونَ خَبِيرٌ ۚ

And indeed, each [of the believers and disbelievers] - your Lord will fully compensate them for their deeds. Indeed, He is Acquainted with what they do.

112

فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا ۚ إِنَّهُ ۖ بِمَا تَعْمَلُونَ بَصِيرٌ ۚ

So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do.

113

وَلَا تَرْكَنُوا ۚ إِلَى الَّذِينَ ظَلَمُوا ۚ فَمَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ دُونِ اللَّهِ مِنْ أَوْلِيَآءَ ثُمَّ لَا تُنصَرُونَ

And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.

114

وَأَقِمِ الصَّلَاةَ طَرَفَى النَّهَارِ وَزُلْفًا ۚ إِنَّ اللَّيْلَ ۚ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ۚ ذَٰلِكَ ذِكْرَىٰ لِلذَّاكِرِينَ

And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.

115

وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ

And be patient, for indeed, Allah does not allow to be lost the reward of those who do good.

116

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أَوْ لَوْ؟ بَقِيَّةٌ؟ يَنْهَوْنَ عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا؟ مِمَّنْ أَنْجَيْنَا مِنْهُمْ؟ وَاتَّبَعَ الَّذِينَ ظَلَمُوا؟ مَا أُتْرَفُوا؟ فِيهِ وَكَانُوا؟
مُجْرِمِينَ

So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals.

117

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ؟ وَأَهْلُهَا مُصْلِحُونَ

And your Lord would not have destroyed the cities unjustly while their people were reformers.

118

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً؟ وَحِدَةً؟ وَلَا يَزَالُونَ مُخْتَلِفِينَ

And if your Lord had willed, He could have made mankind one community; but they will not cease to differ.

119

إِلَّا مَنْ رَحِمَ رَبُّكَ؟ وَلِذَلِكَ خَلَقَهُمْ؟ وَتَمَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ

Except whom your Lord has given mercy, and for that He created them. But the word of your Lord is to be fulfilled that, "I will surely fill Hell with jinn and men all together."

120

وَكُلًّا؟ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نُثَبِّتُ بِهِ؟ فُؤَادَكَ؟ وَجَاءَكَ فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ؟ وَذِكْرٌ لِلْمُؤْمِنِينَ

And each [story] We relate to you from the news of the messengers is that by which We make firm your heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers.

121

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا ۚ عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ

And say to those who do not believe, "Work according to your position; indeed, we are working.

122

وَأَنْتَظِرُوا ۚ إِنَّا مُنْتَظِرُونَ

And wait, indeed, we are waiting."

123

وَلِلَّهِ غَيْبُ السَّمُوتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ ۚ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ وَمَا رَبُّكَ بِغَفِلٍ عَمَّا تَعْمَلُونَ

And to Allah belong the unseen [aspects] of the heavens and the earth and to Him will be returned the matter, all of it, so worship Him and rely upon Him. And your Lord is not unaware of that which you do.

Yusuf

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الرَّ ۚ تِلْكَ ءَايَاتُ الْكِتَابِ الْمُبِينِ

Alif, Lam, Ra. These are the verses of the clear Book.

2

إِنَّا أَنْزَلْنَاهُ قُرْءَانًا عَرَبِيًّا ۚ لَعَلَّكُمْ تَعْقِلُونَ

Indeed, We have sent it down as an Arabic Qur'an that you might understand.

3

نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ بِمَا أَوْحَيْنَا إِلَيْكَ هَٰذَا الْقُرْءَانِ وَإِنْ كُنْتَ مِنْ قَبْلِهِ ۚ لَمِنَ الْغَافِلِينَ

We relate to you, [O Muhammad], the best of stories in what We have revealed to you of this Qur'an although you were, before it, among the unaware.

4

إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا ۖ وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ لِي سَاجِدِينَ

[Of these stories mention] when Joseph said to his father, "O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon; I saw them prostrating to me."

5

قَالَ يَبْنَى لَا تَقْصُصْ رُءْيَاكَ عَلَى إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا ۖ إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُبِينٌ

He said, "O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy.

6

وَكَذَلِكَ يَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَىٰ آلِ يَعْقُوبَ كَمَا أَتَمَّهَا عَلَىٰ أَبَوَيْكَ مِنْ قَبْلُ إِبْرَاهِيمَ وَإِسْحَاقَ ۚ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ

And thus will your Lord choose you and teach you the interpretation of narratives and complete His favor upon you and upon the family of Jacob, as He completed it upon your fathers before, Abraham and Isaac. Indeed, your Lord is Knowing and Wise."

7

لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ آيَاتٌ لِّلسَّائِلِينَ

Certainly were there in Joseph and his brothers signs for those who ask,

8

إِذْ قَالُوا لِيُوسُفُ وَأَخُوهُ أَحَبُّ إِلَيْنَا مِنْ أَبَانَا وَلَنَحْنُ عُصْبَةٌ إِنَّ أَبَانَا لَفِي ضَلَالٍ مُّبِينٍ

When they said, "Joseph and his brother are more beloved to our father than we, while we are a clan. Indeed, our father is in clear error.

9

أَقْتُلُوا ۖ يَوْسُفَ أَوْ اطْرَحُوهُ أَرْضًا ۖ يَخْلُ لَكُمْ وَجْهُ أَبِيكُمْ وَتَكُونُوا مِن ۖ بَعْدِهِ ۚ قَوْمًا صَالِحِينَ

Kill Joseph or cast him out to [another] land; the countenance of your father will [then] be only for you, and you will be after that a righteous people."

10

قَالَ قَائِلٌ مِّنْهُمْ لَا تَقْتُلُوا ۖ يَوْسُفَ وَالْقَوْهٖ فِي غَيْبَتِ الْجُبِّ يَلْتَقِطُهُ بَعْضُ السَّيَّارَةِ إِن كُنْتُمْ فَاعِلِينَ

Said a speaker among them, "Do not kill Joseph but throw him into the bottom of the well; some travelers will pick him up - if you would do [something]."

11

قَالُوا ۖ يَا أَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَىٰ يُوسُفَ وَإِنَّا لَهُ لَنَصِحُونَ

They said, "O our father, why do you not entrust us with Joseph while indeed, we are to him sincere counselors?"

12

أَرْسَلْهُ مَعَنَا غَدًا ۖ يَرْتَعُ وَيَلْعَبُ وَإِنَّا لَهُ لَحَافِظُونَ

Send him with us tomorrow that he may eat well and play. And indeed, we will be his guardians.

13

قَالَ إِنِّي لَيَحْزُنُنِي أَنَّ تَذْهَبُوا ۖ بِهِ ۚ وَأَخَافُ أَن يَأْكُلَهُ الذِّئْبُ وَأَنْتُمْ عَنْهُ غَافِلُونَ

[Jacob] said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are of him unaware."

14

قَالُوا ۖ لَئِن أَكَلَهُ الذِّئْبُ وَنَحْنُ عُصْبَةٌ إِنَّا إِذًا لَّخُسِرُونَ

They said, "If a wolf should eat him while we are a [strong] clan, indeed, we would then be losers."

15

فَلَمَّا ذَهَبُوا ۖ بِهِ ۖ وَأَجْمَعُوا ۖ أَنْ يَجْعَلُوهُ فِي غَيِّبَتِ الْجُبِّ ۚ وَأَوْحَيْنَا إِلَيْهِ لَتُنَبِّئَهُمْ
بَأْمَرِهِمْ هَذَا وَهُمْ لَا يَشْعُرُونَ

So when they took him [out] and agreed to put him into the bottom of the well... But We inspired to him, "You will surely inform them [someday] about this affair of theirs while they do not perceive [your identity]."

16

وَجَاءُوا آبَاءَهُمْ عِشَاءَ ۖ يَبْكُونَ

And they came to their father at night, weeping.

17

قَالُوا ۖ يَا أَبَانَا إِنَّا ذَهَبْنَا نَسْتَبِقُ وَتَرَكْنَا يُوسُفَ عِنْدَ مَتْعِنَا فَاكَلَهُ الذِّئْبُ ۚ وَمَا أَنْتَ
بِمُؤْمِنٍ ۖ لَّنَا وَلَوْ كُنَّا صَادِقِينَ

They said, "O our father, indeed we went racing each other and left Joseph with our possessions, and a wolf ate him. But you would not believe us, even if we were truthful."

18

وَجَاءُوا عَلَى قَمِيصِهِ بِدَمٍ كَذِبٍ ۚ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا ۖ فَصَبْرٌ
جَمِيلٌ ۚ وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ

And they brought upon his shirt false blood. [Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. And Allah is the one sought for help against that which you describe."

19

وَجَاءَتْ سَيَّارَةٌ ۖ فَأَرْسَلُوا ۖ وَارِدَهُمْ فَأَدْلَى دَلْوَهُ ۚ قَالَ يَبْشَرِي هَذَا غُلْمٌ ۚ
وَأَسْرُوهُ بِضَعَّةٍ ۚ وَاللَّهُ عَلِيمٌ ۚ بِمَا يَعْمَلُونَ

And there came a company of travelers; then they sent their water drawer, and he let down his bucket. He said, "Good news! Here is a boy." And they concealed him, [taking him] as merchandise; and Allah was knowing of what they did.

وَشَرَوْهُ بِثَمَنٍ ۖ بَخْسٍ ۖ دَرَاهِمَ مَعْدُودَةٍ ۖ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ

And they sold him for a reduced price - a few dirhams - and they were, concerning him, of those content with little.

وَقَالَ الَّذِي اشْتَرَاهُ مِنْ مِصْرَ لِمَرْأَتِهِ ۖ أَكْرَمِي مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ ۖ وَلَدًّا ۚ ا ۖ وَكَذَلِكَ مَكَّنَّا لِيُوسُفَ فِي الْأَرْضِ وَلِنُعَلِّمَهُ ۖ مِنْ تَأْوِيلِ الْأَحَادِيثِ ۖ وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ ۖ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

And the one from Egypt who bought him said to his wife, "Make his residence comfortable. Perhaps he will benefit us, or we will adopt him as a son." And thus, We established Joseph in the land that We might teach him the interpretation of events. And Allah is predominant over His affair, but most of the people do not know.

وَلَمَّا بَلَغَ أَشُدَّهُ ۖ ءَاتَيْنَاهُ حُكْمًا ۖ وَعِلْمًا ۚ ا ۖ وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ

And when Joseph reached maturity, We gave him judgment and knowledge. And thus We reward the doers of good.

وَرُوْدَتْهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ ۖ وَغَلَّقَتِ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ ۖ قَالَ مَعَاذَ اللَّهِ ۖ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ ۖ إِنَّهُ ۖ لَا يُفْلِحُ الظَّالِمُونَ

And she, in whose house he was, sought to seduce him. She closed the doors and said, "Come, you." He said, "[I seek] the refuge of Allah. Indeed, he is my master, who has made good my residence. Indeed, wrongdoers will not succeed."

24

وَلَقَدْ هَمَّتْ بِهِ ۖ وَهَمَّ بِهَا لَوْلَا أَنْ رَأَىٰ بُرْهَانَ رَبِّهِ ۚ كَذَلِكَ لِنَصْرِفَ عَنْهُ السُّوءَ
وَالْفَحْشَاءَ ۚ إِنَّهُ ۖ مِنْ عِبَادِنَا الْمُخْلَصِينَ

And she certainly determined [to seduce] him, and he would have inclined to her had he not seen the proof of his Lord. And thus [it was] that We should avert from him evil and immorality. Indeed, he was of Our chosen servants.

25

وَأَسْتَبَقَا الْبَابَ وَقَدَّتْ قَمِيصَهُ ۖ مِنْ دُبُرٍ ۚ وَأَلْفَيَا سَيِّدَهَا لَدَا الْبَابِ ۚ قَالَتْ مَا
جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٌ أَلِيمٌ ۚ

And they both raced to the door, and she tore his shirt from the back, and they found her husband at the door. She said, "What is the recompense of one who intended evil for your wife but that he be imprisoned or a painful punishment?"

26

قَالَ هِيَ رُوَدَّتْنِي عَنْ نَفْسِي ۚ وَشَهِدَ شَاهِدٌ ۖ مِّنْ أَهْلِهَا إِنْ كَانَ قَمِيصُهُ ۖ قُدَّ مِنْ
قُبُلٍ ۖ فَصَدَقَتْ وَهُوَ مِنَ الْكَاذِبِينَ

[Joseph] said, "It was she who sought to seduce me." And a witness from her family testified. "If his shirt is torn from the front, then she has told the truth, and he is of the liars.

27

وَإِنْ كَانَ قَمِيصُهُ ۖ قُدَّ مِنْ دُبُرٍ ۖ فَكَذَبَتْ وَهُوَ مِنَ الصَّادِقِينَ

But if his shirt is torn from the back, then she has lied, and he is of the truthful."

28

فَلَمَّا رَأَىٰ قَمِيصَهُ ۖ قُدَّ مِنْ دُبُرٍ ۖ قَالَ إِنَّهُ ۖ مِنْ كَيْدِكُنَّ ۚ إِنَّ كَيْدَكُنَّ عَظِيمٌ ۚ

So when her husband saw his shirt torn from the back, he said, "Indeed, it is of the women's plan. Indeed, your plan is great.

29

يُوسُفُ أَعْرِضْ عَنْ هَذَا ۖ وَأَسْتَغْفِرِي لِذَنْبِكِ ۚ إِنَّكِ كُنْتِ مِنَ الْخَاطِئِينَ

Joseph, ignore this. And, [my wife], ask forgiveness for your sin. Indeed, you were of the sinful."

﴿۱﴾ وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرْوِدُ فَتَاهَا عَنْ نَفْسِهِ ﴿۲﴾ قَدْ شَغَفَهَا حُبًّا ﴿۳﴾ إِنَّا لَنَرَاهَا فِي ضَلَلٍ مُّبِينٍ ﴿۴﴾

And women in the city said, "The wife of al-'Azeez is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her [to be] in clear error."

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَكًّا ﴿۱﴾ وَآتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا ﴿۲﴾ وَقَالَتْ أَخْرِجْ عَلَيْهِنَّ ﴿۳﴾ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ ﴿۴﴾ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ كَرِيمٌ ﴿۵﴾

So when she heard of their scheming, she sent for them and prepared for them a banquet and gave each one of them a knife and said [to Joseph], "Come out before them." And when they saw him, they greatly admired him and cut their hands and said, "Perfect is Allah! This is not a man; this is none but a noble angel."

قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَنِي فِيهِ ﴿۱﴾ وَلَقَدْ رُودَّتُهُ ﴿۲﴾ عَنْ نَفْسِهِ ﴿۳﴾ فَاسْتَعْصَمَ ﴿۴﴾ وَلَئِن لَّمْ يَفْعَلْ مَا ءَامُرُهُ ﴿۵﴾ لَيُسْجَنَنَّ وَلَيَكُونًا ﴿۶﴾ مِنَ الصَّغِيرِينَ

She said, "That is the one about whom you blamed me. And I certainly sought to seduce him, but he firmly refused; and if he will not do what I order him, he will surely be imprisoned and will be of those debased."

قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي إِلَيْهِ ﴿۱﴾ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ الْجَاهِلِينَ

He said, "My Lord, prison is more to my liking than that to which they invite me. And if You do not avert from me their plan, I might incline toward them and [thus] be of the ignorant."

فَاسْتَجَابَ لَهُ ۖ رَبُّهُ ۖ فَصَرَفَ عَنْهُ كَيْدَهُنَّ ۖ إِنَّهُ ۖ هُوَ السَّمِيعُ الْعَلِيمُ

So his Lord responded to him and averted from him their plan. Indeed, He is the Hearing, the Knowing.

ثُمَّ بَدَأَ لَهُمْ مِّنْ ۚ بَعْدِ مَا رَأَوْا ۚ آلَآيَاتٍ لِّیَسْجُنَّهٗ ۚ حَتَّىٰ حِينٍ ۚ

Then it appeared to them after they had seen the signs that al-'Azeez should surely imprison him for a time.

وَدَخَلَ مَعَهُ السَّجْنَ فَتَيَانٍ ۚ قَالَ أَحَدُهُمَا إِنِّي أَرَانِي أَعْصِرُ خَمْرًا ۚ وَقَالَ
الْآخَرُ إِنِّي أَرَانِي أَحْمِلُ فَوْقَ رَأْسِي خُبْزًا ۚ تَأْكُلُ الطَّيْرُ مِنْهُ ۚ نَبِّئْنَا بِتَأْوِيلِهِ ۚ
إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ

And there entered the prison with him two young men. One of them said, "Indeed, I have seen myself [in a dream] pressing wine." The other said, "Indeed, I have seen myself carrying upon my head [some] bread, from which the birds were eating. Inform us of its interpretation; indeed, we see you to be of those who do good."

قَالَ لَا يَأْتِيكُمَا طَعَامٌ ۚ تُرْزَقَانِهِ ۚ إِلَّا نَبَّأْتُكُمَا بِتَأْوِيلِهِ ۚ قَبْلَ أَنْ يَأْتِيَكُمَا ۚ ذَلِكُمَا مِمَّا
عَلَّمَنِي رَبِّي ۚ إِنِّي تَرَكْتُ مِلَّةَ قَوْمٍ ۚ لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ

He said, "You will not receive food that is provided to you except that I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I have left the religion of a people who do not believe in Allah, and they, in the Hereafter, are disbelievers.

وَأَتَّبَعْتُ مِلَّةَ آبَائِي إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ ۚ مَا كَانَ لَنَا أَنْ نُشْرِكَ بِاللَّهِ مِنْ شَيْءٍ ۚ ذَٰلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

And I have followed the religion of my fathers, Abraham, Isaac and Jacob. And it was not for us to associate anything with Allah. That is from the favor of Allah upon us and upon the people, but most of the people are not grateful.

يُصْحَبِي السِّجْنِ ۖ أَرَبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمْ اللَّهُ الْوَحْدُ الْقَهَّارُ

O [my] two companions of prison, are separate lords better or Allah, the One, the Prevailing?

مَا تَعْبُدُونَ مِنْ دُونِهِ ۚ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ۚ إِنْ الْحُكْمُ إِلَّا لِلَّهِ ۚ أَمَرَ أَلَّا تَعْبُدُوا ۚ إِلَّا إِيَّاهُ ۚ ذَٰلِكَ الدِّينُ الْقِيمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know.

يُصْحَبِي السِّجْنِ ۖ أَمَّا أَحَدُكُمَا فَيَسْقِي رَبَّهُ ۚ خَمْرًا ۚ أَمَّا الْآخَرُ فَيُصَلَّبُ فَتَأْكُلُ الطَّيْرُ مِنْ رَأْسِهِ ۚ قُضِيَ الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِيَانِ

O two companions of prison, as for one of you, he will give drink to his master of wine; but as for the other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you both inquire."

وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِنْدَ رَبِّكَ فَأَنَسَهُ الشَّيْطَانُ ذِكْرَ رَبِّهِ؟
فَلَبِثَ فِي السِّجْنِ بِضْعَ سِنِينَ

And he said to the one whom he knew would go free, "Mention me before your master." But Satan made him forget the mention [to] his master, and Joseph remained in prison several years.

وَقَالَ الْمَلِكُ إِنِّي أَرَى سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعَ
سُنْدٍ بُلَّتْ خُضِرٌ وَأُخْرَى يَابِسَتٌ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي رُءْيَايَ إِن كُنْتُمْ لِلرُّءْيَا
تَعْبُرُونَ

And [subsequently] the king said, "Indeed, I have seen [in a dream] seven fat cows being eaten by seven [that were] lean, and seven green spikes [of grain] and others [that were] dry. O eminent ones, explain to me my vision, if you should interpret visions."

قَالُوا أَضْغَتْ أَحْلُمَ؟ وَمَا نَحْنُ بِتَأْوِيلِ الْأَحْلَمِ بِعَلَمِينَ

They said, "[It is but] a mixture of false dreams, and we are not learned in the interpretation of dreams."

وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ بِتَأْوِيلِهِ فَأَرْسِلُونِ

But the one who was freed and remembered after a time said, "I will inform you of its interpretation, so send me forth."

يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ
سُنْدٍ بُلَّتْ خُضِرٌ وَأُخْرَى يَابِسَتٌ لَّعَلِّي أَرْجِعُ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ

[He said], "Joseph, O man of truth, explain to us about seven fat cows eaten by seven [that were] lean, and seven green spikes [of grain] and others [that were] dry - that I may return to the people; perhaps they will know [about you]."

47

قَالَ تَزْرَعُونَ سَبْعَ سِنِينَ دَأَبًا ۖ فَمَا حَصَدْتُمْ فَذَرُوهُ فِي سُنْبُلِهِ ۖ إِلَّا قَلِيلًا ۖ مِمَّا تَأْكُلُونَ

[Joseph] said, "You will plant for seven years consecutively; and what you harvest leave in its spikes, except a little from which you will eat.

48

ثُمَّ يَأْتِي مِنْ ۚ بَعْدِ ذَلِكَ سَبْعٌ ۚ شِدَادٌ ۚ يَأْكُلْنَ مَا قَدَّمْتُمْ لَهُنَّ إِلَّا قَلِيلًا ۖ مِمَّا تَحْصِنُونَ

Then will come after that seven difficult [years] which will consume what you saved for them, except a little from which you will store.

49

ثُمَّ يَأْتِي مِنْ ۚ بَعْدِ ذَلِكَ عَامٌ ۚ فِيهِ يُغَاثُ النَّاسُ وَفِيهِ يَعْصِرُونَ

Then will come after that a year in which the people will be given rain and in which they will press [olives and grapes]."

50

وَقَالَ الْمَلِكُ ائْتُونِي بِهِ ۚ ۚ فَلَمَّا جَاءَهُ الرَّسُولُ قَالَ ارْجِعْ إِلَىٰ رَبِّكَ فَسَلْهُ مَا بَالُ النِّسْوَةِ الَّتِي قَطَّعْنَ أَيْدِيَهُنَّ ۚ إِنَّ رَبِّي بِكَيْدِهِنَّ عَلِيمٌ ۚ

And the king said, "Bring him to me." But when the messenger came to him, [Joseph] said, "Return to your master and ask him what is the case of the women who cut their hands. Indeed, my Lord is Knowing of their plan."

قَالَ مَا خَطْبُكُمْ إِذْ رُودْتُمْ يُوسُفَ عَنْ نَفْسِهِ؟ قُلْنَ حَاشَ لِلَّهِ مَا عَلِمْنَا عَلَيْهِ مِنْ
 سُوءٍ؟ قَالَتِ امْرَأَتُ الْعَزِيزِ النَّ حَصْحَصَ الْحَقُّ أَنَا رُودْتُهُ عَنْ نَفْسِهِ؟
 وَإِنَّهُ لَمِنَ الصَّادِقِينَ

Said [the king to the women], "What was your condition when you sought to seduce Joseph?" They said, "Perfect is Allah! We know about him no evil." The wife of al-'Azeez said, "Now the truth has become evident. It was I who sought to seduce him, and indeed, he is of the truthful.

ذَلِكَ لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ

That is so al-'Azeez will know that I did not betray him in [his] absence and that Allah does not guide the plan of betrayers.