

Para 28

Sipara 28 of 30 · 137 Ayahs · Translation: English

Al-Mujaadila

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَدِّلُكَ فِي زَوْجِهَا وَتَشْتَكَى إِلَى اللَّهِ وَلِلَّهِ يَسْمَعُ تَحَاوُرُكُمْ ۖ إِنَّ اللَّهَ سَمِيعٌ ۖ بَصِيرٌ

Certainly has Allah heard the speech of the one who argues with you, [O Muhammad], concerning her husband and directs her complaint to Allah. And Allah hears your dialogue; indeed, Allah is Hearing and Seeing.

2

الَّذِينَ يُظْهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ أُمَّهَاتُهُمْ ۖ إِنَّ أُمَّهَاتُهُمْ إِلَّا آلِي وَلَدْنَهُمْ ۖ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا ۖ مِنَ الْقَوْلِ وَزُورًا ۖ وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ ۖ

Those who pronounce thihar among you [to separate] from their wives - they are not [consequently] their mothers. Their mothers are none but those who gave birth to them. And indeed, they are saying an objectionable statement and a falsehood. But indeed, Allah is Pardoning and Forgiving.

3

وَالَّذِينَ يُظْهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا ۖ فَتَحْرِيرُ رَقَبَةٍ ۖ مِنْ قَبْلِ أَنْ يَتَمَاسَا ۖ ذَلِكُمْ تُوَعَّظُونَ بِهِ ۖ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۖ

And those who pronounce thihar from their wives and then [wish to] go back on what they said - then [there must be] the freeing of a slave before they touch one another. That is what you are admonished thereby; and Allah is Acquainted with what you do.

4

فَمَنْ لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا ۖ فَمَنْ لَّمْ يَسْتَطِعْ
فَإِطْعَامُ سِتِّينَ مِسْكِينًا ۚ ذَٰلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ ۚ
وَاللَّكَفْرِينَ عَذَابٌ أَلِيمٌ

And he who does not find [a slave] - then a fast for two months consecutively before they touch one another; and he who is unable - then the feeding of sixty poor persons. That is for you to believe [completely] in Allah and His Messenger; and those are the limits [set by] Allah. And for the disbelievers is a painful punishment.

5

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ ۙ كُبِتُوا ۚ كَمَا كُبِتَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ وَقَدْ أُنْزِلْنَا
آيَاتٍ ۚ بَيِّنَاتٍ ۚ وَاللَّكَفْرِينَ عَذَابٌ مُهِينٌ ۚ

Indeed, those who oppose Allah and His Messenger are abased as those before them were abased. And We have certainly sent down verses of clear evidence. And for the disbelievers is a humiliating punishment.

6

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا ۚ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا ۚ أَلْخَصَّ اللَّهُ وَنَسُوهُ ۚ وَاللَّهُ عَلَى
كُلِّ شَيْءٍ شَهِيدٌ

On the Day when Allah will resurrect them all and inform them of what they did. Allah had enumerated it, while they forgot it; and Allah is, over all things, Witness.

7

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَا يَكُونُ مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا أَدْنَى مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ۚ ثُمَّ يُنَبِّئُهُمْ بِمَا عَمِلُوا ۚ يَوْمَ الْقِيَمَةِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Have you not considered that Allah knows what is in the heavens and what is on the earth? There is in no private conversation three but that He is the fourth of them, nor are there five but that He is the sixth of them - and no less than that and no more except that He is with them [in knowledge] wherever they are. Then He will inform them of what they did, on the Day of Resurrection. Indeed Allah is, of all things, Knowing.

8

أَلَمْ تَرَ إِلَى الَّذِينَ نُهُوا ۚ عَنِ النَّجْوَى ثُمَّ يَعُودُونَ لِمَا نُهُوا ۚ عَنْهُ وَيَتَنَجَّوْنَ بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَإِذَا جَاءُوكَ حَيَّوْكَ بِمَا لَمْ يُحَيِّكَ بِهِ اللَّهُ وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ ۚ حَسْبُهُمْ جَهَنَّمُ يَصْلَوْنَهَا ۚ فَبِئْسَ الْمَصِيرُ

Have you not considered those who were forbidden from private conversation, then they return to that which they were forbidden and converse among themselves about sin and aggression and disobedience to the Messenger? And when they come to you, they greet you with that [word] by which Allah does not greet you and say among themselves, "Why does Allah not punish us for what we say?" Sufficient for them is Hell, which they will [enter to] burn, and wretched is the destination.

9

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ إِذَا تَنَجَّيْتُمْ فَلَا تَتَنَجَّوْا ۚ بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَتَتَنَجَّوْا ۚ بِالْبِرِّ وَالتَّقْوَى ۚ وَاتَّقُوا ۚ اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ

O you who have believed, when you converse privately, do not converse about sin and aggression and disobedience to the Messenger but converse about righteousness and piety. And fear Allah, to whom you will be gathered.

10

إِنَّمَا النَّجْوَى مِنَ الشَّيْطَانِ لِيَحْزَنَ الَّذِينَ ءَامَنُوا ۚ وَلَيْسَ بِضَارِّهِمْ شَيْئًا إِلَّا بِإِذْنِ
اللَّهِ ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Private conversation is only from Satan that he may grieve those who have believed, but he will not harm them at all except by permission of Allah. And upon Allah let the believers rely.

11

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ إِذَا قِيلَ لَكُمْ تَفَسَّحُوا ۚ فِي الْمَجَالِسِ فَافْسَحُوا ۚ يَفْسَحِ اللَّهُ
لَكُمْ ۚ وَإِذَا قِيلَ انشُزُوا ۚ فَانْشُزُوا ۚ يَرْفَعِ اللَّهُ الَّذِينَ ءَامَنُوا ۚ مِنْكُمْ وَالَّذِينَ أُوتُوا ۚ
الْعِلْمَ دَرَجَاتٍ ۚ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۚ

O you who have believed, when you are told, "Space yourselves" in assemblies, then make space; Allah will make space for you. And when you are told, "Arise," then arise; Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do.

12

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ إِذَا نُجِيتُمْ الرُّسُولَ فَاقْدِمُوا ۚ بَيْنَ يَدَيْ نَجْوٰكُمُ صَدَقَةٌ ۚ ۚ ذَلِكَ
خَيْرٌ ۚ لَّكُمْ وَأَطْهَرُ ۚ ۚ فَإِنْ لَّمْ تَجِدُوا ۚ فَإِنَّ اللَّهَ غَفُورٌ ۚ رَّحِيمٌ

O you who have believed, when you [wish to] privately consult the Messenger, present before your consultation a charity. That is better for you and purer. But if you find not [the means] - then indeed, Allah is Forgiving and Merciful.

13

ءَأَشْفَقْتُمْ أَنْ تُقَدِّمُوا ۚ بَيْنَ يَدَيْ نَجْوٰكُمُ صَدَقَاتٍ ۚ ۚ فَإِذْ لَمْ تَفْعَلُوا ۚ وَتَابَ اللَّهُ
عَلَيْكُمْ فَأَقِيمُوا ۚ الصَّلَاةَ وَءَاتُوا ۚ الزَّكَاةَ وَأَطِيعُوا ۚ اللَّهَ وَرَسُولَهُ ۚ ۚ وَاللَّهُ
خَبِيرٌ ۚ بِمَا تَعْمَلُونَ

Have you feared to present before your consultation charities? Then when you do not and Allah has forgiven you, then [at least] establish prayer and give zakah and obey Allah and His Messenger. And Allah is Acquainted with what you do.

14

أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ مَا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكَذِبِ وَهُمْ يَعْلَمُونَ

Have you not considered those who make allies of a people with whom Allah has become angry? They are neither of you nor of them, and they swear to untruth while they know [they are lying].

15

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ

Allah has prepared for them a severe punishment. Indeed, it was evil that they were doing.

16

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ فَلَهُمْ عَذَابٌ مُهِينٌ

They took their [false] oaths as a cover, so they averted [people] from the way of Allah, and for them is a humiliating punishment.

17

لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

Never will their wealth or their children avail them against Allah at all. Those are the companions of the Fire; they will abide therein eternally

18

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ عَلَى شَيْءٍ أَلَا إِنَّهُمْ هُمُ الْكَاذِبُونَ

On the Day Allah will resurrect them all, and they will swear to Him as they swear to you and think that they are [standing] on something. Unquestionably, it is they who are the liars.

19

أَسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنْسَاهُمْ ذِكْرَ اللَّهِ ۖ أُو۟لَٰئِكَ حِزْبُ الشَّيْطَانِ ۚ أَلَا إِنَّ
حِزْبَ الشَّيْطَانِ هُمُ الْخٰسِرُونَ

Satan has overcome them and made them forget the remembrance of Allah. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers.

20

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ ۖ أُو۟لَٰئِكَ فِي الْأَذَلِّينَ

Indeed, the ones who oppose Allah and His Messenger - those will be among the most humbled.

21

كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا ۖ وَرُسُلِي ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ۚ

Allah has written, "I will surely overcome, I and My messengers." Indeed, Allah is Powerful and Exalted in Might.

22

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ ۚ وَلَوْ
كَانُوا ۖ آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ ۚ أُو۟لَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ
الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ ۚ مِنْهُ ۚ وَيُدْخِلُهُمْ جَنَّاتٍ ۖ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ۚ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا ۚ عَنْهُ ۚ أُو۟لَٰئِكَ حِزْبُ اللَّهِ ۚ أَلَا إِنَّ حِزْبَ اللَّهِ
هُمُ الْمُفْلِحُونَ

You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has decreed within their hearts faith and supported them with spirit from Him. And We will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him - those are the party of Allah. Unquestionably, the party of Allah - they are the successful.

Al-Hashr

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سَبَّحَ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ وَهُوَ الْعَزِيزُ
الْحَكِيمُ

Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise.

2

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا ۚ مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ ۚ مَا
ظَنَنْتُمْ أَنَّ يَخْرُجُوا ۚ ۚ وَظَنُّوا ۚ أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ فَأَتَاهُمُ اللَّهُ مِنْ
حَيْثُ لَمْ يَحْتَسِبُوا ۚ ۚ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ ۚ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِ
الْمُؤْمِنِينَ فَاَعْتَبِرُوا ۚ يَا أُولِيَ الْأَبْصَارِ

It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allah; but [the decree of] Allah came upon them from where they had not expected, and He cast terror into their hearts [so] they destroyed their houses by their [own] hands and the hands of the believers. So take warning, O people of vision.

3

وَلَوْلَا أَن كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ لَعَذَّبَهُمْ فِي الدُّنْيَا ۚ وَلَهُمْ فِي آلَاءِ آخِرَةِ عَذَابٌ
النَّارِ

And if not that Allah had decreed for them evacuation, He would have punished them in [this] world, and for them in the Hereafter is the punishment of the Fire.

4

ذَلِكَ بِأَنَّهُمْ شَاقُّوا ۚ اللَّهُ وَرَسُولُهُ ۚ ۚ وَمَنْ يُشَاقِّ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

That is because they opposed Allah and His Messenger. And whoever opposes Allah - then indeed, Allah is severe in penalty.

5

مَا قَطَعْتُمْ مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ

Whatever you have cut down of [their] palm trees or left standing on their trunks - it was by permission of Allah and so He would disgrace the defiantly disobedient.

6

وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ ۚ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِن خَيْلٍ ۚ وَلَا رِكَابٍ ۚ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ ۚ عَلَىٰ مَن يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ

And what Allah restored [of property] to His Messenger from them - you did not spur for it [in an expedition] any horses or camels, but Allah gives His messengers power over whom He wills, and Allah is over all things competent.

7

مَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ ۚ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ كَىٰ لَا يَكُونَ دُولَةً ۚ بَيْنَ الْأَغْنِيَاءِ مِنكُمْ ۚ وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

And what Allah restored to His Messenger from the people of the towns - it is for Allah and for the Messenger and for [his] near relatives and orphans and the [stranded] traveler - so that it will not be a perpetual distribution among the rich from among you. And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty.

8

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا ۚ مِن دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا ۚ مِّنَ اللَّهِ وَرِضْوَانًا ۚ وَيَنْصَرُّونَ إِلَى اللَّهِ وَرَسُولِهِ ۚ ۚ أَوْ لَّيْكَ هُمُ الصَّادِقُونَ

For the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and [His] approval and supporting Allah and His Messenger, [there is also a share]. Those are the truthful.

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا ۚ وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ ۚ وَمَنْ يُوقِ شُحَّ نَفْسِهِ ۚ فَأُوْلَٰئِكَ هُمُ الْمُفْلِحُونَ

And [also for] those who were settled in al-Madinah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of what the emigrants were given but give [them] preference over themselves, even though they are in privation. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا ۚ لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

And [there is a share for] those who came after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful."

ۚ أَلَمْ تَرَ إِلَى الَّذِينَ نَافَقُوا ۚ يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا ۚ مِنْ أَهْلِ الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا أَبَدًا ۚ وَإِنْ قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

Have you not considered those who practice hypocrisy, saying to their brothers who have disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will not obey, in regard to you, anyone - ever; and if you are fought, we will surely aid you." But Allah testifies that they are liars.

12

لَئِنْ أُخْرِجُوا ۚ لَا يَخْرُجُونَ مَعَهُمْ وَلَئِنْ قُوتِلُوا ۚ لَا يَنْصُرُونَهُمْ وَلَئِنْ نَصَرُوهُمْ لَيُولِيَنَّ الْأَدْبَرَ ثُمَّ لَا يُصَرُّونَ

If they are expelled, they will not leave with them, and if they are fought, they will not aid them. And [even] if they should aid them, they will surely turn their backs; then [thereafter] they will not be aided.

13

لَأَنْتُمْ أَشَدُّ رَهْبَةً ۚ فِي صُدُورِهِمْ مِنَ اللَّهِ ۚ ذَلِكَ بِأَنَّهُمْ قَوْمٌ ۚ لَا يَفْقَهُونَ

You [believers] are more fearful within their breasts than Allah. That is because they are a people who do not understand.

14

لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى ۚ مُّحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ ۚ ۚ بِأَسْهُمٍ بَيْنَهُمْ شَدِيدٌ ۚ ۚ تَحْسَبُهُمْ جَمِيعًا ۚ وَقُلُوبُهُمْ شَتَّى ۚ ذَلِكَ بِأَنَّهُمْ قَوْمٌ ۚ لَا يَعْقِلُونَ

They will not fight you all except within fortified cities or from behind walls. Their violence among themselves is severe. You think they are together, but their hearts are diverse. That is because they are a people who do not reason.

15

كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ۚ ۚ ذَاقُوا ۚ وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ۚ

[Theirs is] like the example of those shortly before them: they tasted the bad consequence of their affair, and they will have a painful punishment.

16

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَنِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ ۚ مِنْكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ

[The hypocrites are] like the example of Satan when he says to man, "Disbelieve." But when he disbelieves, he says, "Indeed, I am disassociated from you. Indeed, I fear Allah, Lord of the worlds."

17

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا ۖ وَذَٰلِكَ جَزَاؤُا ۖ الظَّالِمِينَ

So the outcome for both of them is that they will be in the Fire, abiding eternally therein. And that is the recompense of the wrong-doers.

18

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۖ اتَّقُوا ۖ اللَّهَ وَلْتَنظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۖ وَاتَّقُوا ۖ اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌۢ بِمَا تَعْمَلُونَ

O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow - and fear Allah. Indeed, Allah is Acquainted with what you do.

19

وَلَا تَكُونُوا ۖ كَالَّذِينَ نَسُوا ۖ اللَّهَ فَأَنسَاهُمْ أَنفُسَهُمْ ۚ أُو۟لَٰٓئِكَ هُمُ الْفَٰسِقُونَ

And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20

لَا يَسْتَوِي ۖ أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ ۖ أَصْحَابُ الْجَنَّةِ هُمُ الْفَٰئِزُونَ

Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise - they are the attainers [of success].

21

لَوْ أَنزَلْنَا هَٰذَا الْقُرْءَانَ عَلَىٰ جَبَلٍ ۖ لَّرَأَيْنَاهُ ۖ خَٰشِعًا ۖ مُّتَصَدِّعًا ۖ مِّنْ خَشْيَةِ اللَّهِ ۖ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.

22

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَنُ الرَّحِيمُ

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ ۝ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ ۝ لَهُ الْأَسْمَاءُ الْحُسْنَى ۝ يُسَبِّحُ لَهُ ۝ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ ۝ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

Al-Mumtahana

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۝ لَا تَتَّخِذُوا ۝ عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ
تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا ۝ بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ
وَإِيَّاكُمْ ۝ أَنْ تُوْمِنُوا ۝ بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا ۝ فِي سَبِيلِي وَابْتِغَاءَ
مَرْضَاتِي ۝ تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ وَأَنَا ۝ أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ ۝ وَمَنْ
يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth, having driven out the Prophet and yourselves [only] because you believe in Allah, your Lord. If you have come out for jihad in My cause and seeking means to My approval, [take them not as friends]. You confide to them affection, but I am most knowing of what you have concealed and what you have declared. And whoever does it among you has certainly strayed from the soundness of the way.

2

إِنْ يَتَّقِفُواكُمْ يَكُونُوا^٢ لَكُمْ أَعْدَاءً^١ وَيَبْسُطُوا^٣ إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ
وَوَدُّوا^٤ لَوْ تَكْفُرُونَ

If they gain dominance over you, they would be to you as enemies and extend against you their hands and their tongues with evil, and they wish you would disbelieve.

3

لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ^١ يَوْمَ الْقِيَمَةِ يَفْصِلُ بَيْنَكُمْ^٢ وَاللَّهُ بِمَا تَعْمَلُونَ
بَصِيرٌ^٣

Never will your relatives or your children benefit you; the Day of Resurrection He will judge between you. And Allah, of what you do, is Seeing.

4

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ^١ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ^٢ إِذْ قَالُوا^٣ لِقَوْمِهِمْ إِنَّا
بُرَّءُوا^٤ مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ
وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا^٥ بِاللَّهِ وَحْدَهُ^٦ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا
أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ^٧ ^٨ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ

There has already been for you an excellent pattern in Abraham and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone" except for the saying of Abraham to his father, "I will surely ask forgiveness for you, but I have not [power to do] for you anything against Allah. Our Lord, upon You we have relied, and to You we have returned, and to You is the destination.

5

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً^١ لِلَّذِينَ كَفَرُوا^٢ وَأَغْفِرْ لَنَا رَبَّنَا^٣ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Our Lord, make us not [objects of] torment for the disbelievers and forgive us, our Lord. Indeed, it is You who is the Exalted in Might, the Wise."

6

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ ۖ لِّمَن كَانَ يَرْجُوا ٱللَّهَ وَٱلْيَوْمَ ٱلْآخِرَ ۚ وَمَن يَتَوَلَّ فَإِنَّ ٱللَّهَ هُوَ ٱلْغَنِيُّ ٱلْحَمِيدُ

There has certainly been for you in them an excellent pattern for anyone whose hope is in Allah and the Last Day. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy.

7

ۚ عَسَى ٱللَّهُ أَن يَجْعَلَ بَيْنَكُمْ وَبَيْنَ ٱلَّذِينَ عَادَيْتُم مِّنْهُمْ مَّوَدَّةً ۚ ۚ وَٱللَّهُ قَدِيرٌ ۚ ۚ وَٱللَّهُ غَفُورٌ ۚ رَّحِيمٌ ۚ

Perhaps Allah will put, between you and those to whom you have been enemies among them, affection. And Allah is competent, and Allah is Forgiving and Merciful.

8

لَّا يَنْهَى ٱللَّهُ عَنِ ٱلَّذِينَ لَمْ يُقَاتِلُوكُمْ فِى ٱلدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا ۚ إِلَيْهِمْ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ

Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly.

9

إِنَّمَا يَنْهَى ٱللَّهُ عَنِ ٱلَّذِينَ قَاتَلُوكُمْ فِى ٱلدِّينِ وَأَخْرَجُوكُم مِّن دِيَارِكُمْ وَظَاهَرُوا ۚ عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ ۚ وَمَن يَتَوَلَّهُمْ فَأُو۟لَٰئِكَ هُمُ ٱلظَّٰلِمُونَ

Allah only forbids you from those who fight you because of religion and expel you from your homes and aid in your expulsion - [forbids] that you make allies of them. And whoever makes allies of them, then it is those who are the wrongdoers.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ إِذَا جَاءَكُمْ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ ۚ فَامْتَحِنُوهُنَّ ۚ ۞ اللَّهُ أَعْلَمُ
بِإِيمَانِهِنَّ ۚ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ ۚ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ ۚ لَا هُنَّ حِلٌّ لَّهُمْ
وَلَا هُمْ يَحِلُّونَ لَهُنَّ ۚ وَءَاتُوهُنَّ مَّا أَنْفَقُوا ۚ ۞ وَلَا جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا
ءَاتَيْتُمُوهُنَّ أَجُورَهُنَّ ۚ وَلَا تُمْسِكُوا ۚ بِعِصَمِ الْكَوَافِرِ وَسَلُّوا ۚ مَّا أَنْفَقْتُمْ
وَلَيْسَ لَّوَا ۚ مَّا أَنْفَقُوا ۚ ۞ ۞ ذَلِكُمْ حُكْمُ اللَّهِ ۚ يَحْكُمُ بَيْنَكُمْ ۚ ۞ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۚ

O you who have believed, when the believing women come to you as emigrants, examine them. Allah is most knowing as to their faith. And if you know them to be believers, then do not return them to the disbelievers; they are not lawful [wives] for them, nor are they lawful [husbands] for them. But give the disbelievers what they have spent. And there is no blame upon you if you marry them when you have given them their due compensation. And hold not to marriage bonds with disbelieving women, but ask for what you have spent and let them ask for what they have spent. That is the judgement of Allah; He judges between you. And Allah is Knowing and Wise.

وَإِنْ فَاتَكُمْ شَيْءٌ ۚ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَاقِبْتُمْ فَاتُوا ۚ ۞ الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ
مِّثْلَ مَّا أَنْفَقُوا ۚ ۞ وَاتَّقُوا ۚ ۞ اللَّهُ الَّذِي أَنْتُمْ بِهِ ۚ ۞ مُؤْمِنُونَ

And if you have lost any of your wives to the disbelievers and you subsequently obtain [something], then give those whose wives have gone the equivalent of what they had spent. And fear Allah, in whom you are believers.

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا ۚ ۞ وَلَا يَسْرِقْنَ
وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ ۚ ۞ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا
يَعْصِينَكَ فِي مَعْرُوفٍ ۚ ۞ فَبَايِعْهُنَّ وَأَسْتَغْفِرْ لَهُنَّ اللَّهُ ۚ ۞ إِنَّ اللَّهَ غَفُورٌ ۚ ۞ رَّحِيمٌ ۚ

O Prophet, when the believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit unlawful sexual intercourse, nor will they kill their children, nor will they bring forth a slander they have invented between their arms and legs, nor will they disobey you in what is right - then accept their pledge and ask forgiveness for them of Allah. Indeed, Allah is Forgiving and Merciful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا تَتَوَلَّوْا ۚ قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَئْسُوا ۚ مِنْ آلِ ءَاخِرَةِ
كَمَا يَئِسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ

O you who have believed, do not make allies of a people with whom Allah has become angry. They have despaired of [reward in] the Hereafter just as the disbelievers have despaired of [meeting] the inhabitants of the graves.

As-Saff

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سَبَّحَ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ وَهُوَ الْعَزِيزُ
الْحَكِيمُ

Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise.

2

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ

O you who have believed, why do you say what you do not do?

3

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا ۚ مَا لَا تَفْعَلُونَ

Great is hatred in the sight of Allah that you say what you do not do.

4

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ ۚ صَفًّا ۖ كَانَهُمْ بُنِينَ ۚ مَّرْصُوصًا ۚ

Indeed, Allah loves those who fight in His cause in a row as though they are a [single] structure joined firmly.

5

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ يَقَوْمِ لِمَ تُوذُونَنِي وَقَدْ تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ ۖ
فَلَمَّا زَاغُوا ۖ أَزَاغَ اللَّهُ قُلُوبَهُمْ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

And [mention, O Muhammad], when Moses said to his people, "O my people, why do you harm me while you certainly know that I am the messenger of Allah to you?" And when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنَىٰ إِسْرَءِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُّصَدِّقًا ۖ لِّمَا بَيْنَ
يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا ۖ بِرَسُولٍ ۖ يَأْتِي مِنَ بَعْدِي ۖ اسْمُهُ ۖ أَحْمَدُ ۖ فَلَمَّا
جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا ۖ هَذَا سِحْرٌ مُّبِينٌ ۖ

And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is obvious magic."

7

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَىٰ إِلَى الْإِسْلَامِ ۖ وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ

And who is more unjust than one who invents about Allah untruth while he is being invited to Islam. And Allah does not guide the wrongdoing people.

8

يُرِيدُونَ لِيُطْفِئُوا ۖ نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ ۖ وَلَوْ كَرِهَ الْكَافِرُونَ

They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it.

9

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ ۖ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ ۖ عَلَى الدِّينِ كُلِّهِ ۚ وَلَوْ كَرِهَ
الْمُشْرِكُونَ

It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it.

10

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ هَلْ أَدُلُّكُمْ عَلَىٰ تِجْرَةٍ ۖ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ ۚ

O you who have believed, shall I guide you to a transaction that will save you from a painful punishment?

11

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ۚ ذَٰلِكُمْ خَيْرٌ ۚ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

[It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know.

12

يَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلُكُمْ جَنَّاتٍ ۖ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ وَمَسْكِنَ طَيِّبَةً ۚ فِي
جَنَّاتٍ عَدْنٍ ۚ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ

He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment.

13

وَأُخْرَىٰ تُحِبُّونَهَا ۚ ۚ نَصْرٌ ۖ مِّنَ اللَّهِ وَفَتْحٌ ۖ قَرِيبٌ ۚ ۚ وَبَشِيرٌ ۖ الْمُؤْمِنِينَ

And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ كُونُوا ۚ أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّ ۚ نَ
 مَنْ أَنْصَارِي إِلَى اللَّهِ ۚ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ ۚ فَأَمَّت طَّائِفَةٌ ۚ
 مِّنْ ۚ بَنَى إِسْرَءِيلَ وَكَفَرَتْ طَّائِفَةٌ ۚ فَأَيَّدْنَا الَّذِينَ ءَامَنُوا ۚ عَلَىٰ عَدُوِّهِمْ
 فَأَصْبَحُوا ۚ ظَاهِرِينَ

O you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples, "Who are my supporters for Allah?" The disciples said, "We are supporters of Allah." And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant.

Al-Jumu'a

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يُسَبِّحُ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ الْمَلِكِ
 الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ

Whatever is in the heavens and whatever is on the earth is exalting Allah, the Sovereign, the Pure, the Exalted in Might, the Wise.

2

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّ ۚ نَ رَسُولًا ۚ مِّنْهُمْ يَتْلُو ۚ عَلَيْهِمْ ءَايَاتِهِ ۚ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ
 الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا ۚ مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ۚ

It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom - although they were before in clear error -

3

وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا ۚ بِهِمْ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ

And [to] others of them who have not yet joined them. And He is the Exalted in Might, the Wise.

4

ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

That is the bounty of Allah, which He gives to whom He wills, and Allah is the possessor of great bounty.

5

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا ۚ ۝۱ ۚ بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا ۚ بِآيَاتِ اللَّهِ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books]. Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people.

6

قُلْ يَٰٓأَيُّهَا الَّذِينَ هَادُوا ۚ إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيَآءُ لِلَّهِ مِن دُونِ النَّاسِ فَتَمَنَّوْا ۚ الْمَوْتَ ۚ إِن كُنْتُمْ صَادِقِينَ

Say, "O you who are Jews, if you claim that you are allies of Allah, excluding the [other] people, then wish for death, if you should be truthful."

7

وَلَا يَتَمَنَّوْنَهُ ۚ أَبَدًا ۚ بِمَا قَدَّمَتْ أَيْدِيهِمْ ۚ وَاللَّهُ عَلِيمٌ ۚ بِالظَّالِمِينَ

But they will not wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers.

8

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ ۚ مُلْقِيكُمْ ۚ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ ۚ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do."

9

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا ۖ إِلَىٰ ذِكْرِ اللَّهِ
وَذَرُوا ۚ الْبَيْعَ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ

O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.

10

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا ۚ فِي الْأَرْضِ وَابْتَغُوا ۚ مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا ۚ
اللَّهُ كَثِيرٌ ۚ لَّعَلَّكُمْ تُفْلِحُونَ

And when the prayer has been concluded, disperse within the land and seek from the bounty of Allah, and remember Allah often that you may succeed.

11

وَإِذَا رَأَوْا تِجْرَةً أَوْ لَهْوًا أَنفَضُوهَا ۚ إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۚ قُلْ مَا عِنْدَ اللَّهِ
خَيْرٌ مِّنَ اللَّهِو وَمِنَ التِّجْرَةِ ۚ وَاللَّهُ خَيْرُ الرَّازِقِينَ

But when they saw a transaction or a diversion, [O Muhammad], they rushed to it and left you standing. Say, "What is with Allah is better than diversion and than a transaction, and Allah is the best of providers."

Al-Munaafiqoon

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا ۚ نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ ۚ
وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ ۚ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ

When the hypocrites come to you, [O Muhammad], they say, "We testify that you are the Messenger of Allah." And Allah knows that you are His Messenger, and Allah testifies that the hypocrites are liars.

2

أَتَّخَذُوا؟ أَيْمَنَهُمْ جِنَّةً؟ فَصَدُّوا؟ عَنِ سَبِيلِ اللَّهِ؟ إِنَّهُمْ سَاءَ مَا كَانُوا؟ يَعْمَلُونَ

They have taken their oaths as a cover, so they averted [people] from the way of Allah. Indeed, it was evil that they were doing.

3

ذَلِكَ بِأَنَّهُمْ ءَامَنُوا؟ ثُمَّ كَفَرُوا؟ فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ

That is because they believed, and then they disbelieved; so their hearts were sealed over, and they do not understand.

4

وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ؟ وَإِنْ يَقُولُوا؟ تَسْمَعُ لِقَوْلِهِمْ؟ كَأَنَّهُمْ خُشُبٌ؟
مُسْنَدَةٌ؟؟ يَحْسَبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ؟ هُمُ الْعَدُوُّ فَاحْذَرْهُمْ؟ قَتَلَهُمُ اللَّهُ؟ أَنَّى
يُؤْفَكُونَ

And when you see them, their forms please you, and if they speak, you listen to their speech. [They are] as if they were pieces of wood propped up - they think that every shout is against them. They are the enemy, so beware of them. May Allah destroy them; how are they deluded?

5

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا؟ يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّوْا؟ رُءُوسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ
وَهُمْ مُسْتَكْبِرُونَ

And when it is said to them, "Come, the Messenger of Allah will ask forgiveness for you," they turn their heads aside and you see them evading while they are arrogant.

6

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ؟ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الْفَاسِقِينَ

It is all the same for them whether you ask forgiveness for them or do not ask forgiveness for them; never will Allah forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا ۚ عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُّوا ۚ ۚ وَلِلَّهِ خَزَائِنُ السَّمٰوٰتِ وَالأَرْضِ وَلَكِنَّ الْمُنٰفِقِينَ لَا يَفْقَهُونَ

They are the ones who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the depositories of the heavens and the earth, but the hypocrites do not understand.

8

يَقُولُونَ لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ ۚ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ ۚ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنٰفِقِينَ لَا يَعْلَمُونَ

They say, "If we return to al-Madinah, the more honored [for power] will surely expel therefrom the more humble." And to Allah belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know.

9

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَن ذِكْرِ اللَّهِ ۚ وَمَن يَفْعَلْ ذَلِكَ فَأُوۡلَٓئِكَ هُمُ الْخٰسِرُونَ

O you who have believed, let not your wealth and your children divert you from remembrance of Allah. And whoever does that - then those are the losers.

10

وَأَنْفِقُوا ۚ مِن مَّا رَزَقْنٰكُمْ مِن قَبْلِ أَن يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ ۚ قَرِيبٍ ۚ فَأَصَّدَّقَ وَأَكُن مِّنَ الصَّالِحِينَ

And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, "My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous."

11

وَلَن يُوَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجْلُهَا ۚ وَاللَّهُ خَبِيرٌ ۚ بِمَا تَعْمَلُونَ

But never will Allah delay a soul when its time has come. And Allah is Acquainted with what you do.

At-Taghaabun

[1]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يُسَبِّحُ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ۚ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Whatever is in the heavens and whatever is on the earth is exalting Allah. To Him belongs dominion, and to Him belongs [all] praise, and He is over all things competent.

[2]

هُوَ الَّذِي خَلَقَكُمْ مِنْكُمْ كَافِرٌ ۚ وَمِنْكُمْ مُؤْمِنٌ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

It is He who created you, and among you is the disbeliever, and among you is the believer. And Allah, of what you do, is Seeing.

[3]

خَلَقَ السَّمُوتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ ۚ وَإِلَيْهِ الْمَصِيرُ

He created the heavens and earth in truth and formed you and perfected your forms; and to Him is the [final] destination.

[4]

يَعْلَمُ مَا فِي السَّمُوتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ ۚ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

He knows what is within the heavens and earth and knows what you conceal and what you declare. And Allah is Knowing of that within the breasts.

[5]

أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ كَفَرُوا ۚ مِنْ قَبْلُ فَذَاقُوا ۚ وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ۚ

Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

6

ذَلِكَ بِأَنَّهُ ۖ كَانَتْ تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ ۖ فَقَالُوا ۚ أَبَشَرٌ ۖ يَهْدُونَنَا فَكَفَرُوا ۖ وَتَوَلَّوْا ۖ ۚ وَاسْتَغْنَى اللَّهُ ۖ وَاللَّهُ غَنِيٌّ حَمِيدٌ ۖ

That is because their messengers used to come to them with clear evidences, but they said, "Shall human beings guide us?" and disbelieved and turned away. And Allah dispensed [with them]; and Allah is Free of need and Praiseworthy.

7

زَعَمَ الَّذِينَ كَفَرُوا ۖ أَن لَّنْ يُبْعَثُوا ۖ ۚ قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ ۖ ۚ وَذَلِكَ عَلَىٰ اللَّهِ يَسِيرٌ ۖ

Those who disbelieve have claimed that they will never be resurrected. Say, "Yes, by my Lord, you will surely be resurrected; then you will surely be informed of what you did. And that, for Allah, is easy."

8

فَآمِنُوا ۖ بِاللَّهِ وَرَسُولِهِ ۖ وَالنُّورِ الَّذِي أَنْزَلْنَا ۖ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۖ

So believe in Allah and His Messenger and the Qur'an which We have sent down. And Allah is Acquainted with what you do.

9

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ۖ ۚ ذَٰلِكَ يَوْمُ التَّغَابُنِ ۖ ۚ وَمَنْ يُؤْمِنِ ۖ بِاللَّهِ وَيَعْمَلْ صَالِحًا ۖ ۚ يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ ۖ ۚ وَيُدْخِلْهُ جَنَّاتٍ ۖ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ

The Day He will assemble you for the Day of Assembly - that is the Day of Deprivation. And whoever believes in Allah and does righteousness - He will remove from him his misdeeds and admit him to gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.

10

وَالَّذِينَ كَفَرُوا ۖ وَكَذَّبُوا ۖ بِآيَاتِنَا ۖ أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ خَالِدِينَ فِيهَا ۖ وَبِئْسَ الْمَصِيرُ

But the ones who disbelieved and denied Our verses - those are the companions of the Fire, abiding eternally therein; and wretched is the destination.

11

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ ۚ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

No disaster strikes except by permission of Allah. And whoever believes in Allah - He will guide his heart. And Allah is Knowing of all things.

12

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا الْبَلْغُ الْمُبِينُ

And obey Allah and obey the Messenger; but if you turn away - then upon Our Messenger is only [the duty of] clear notification.

13

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Allah - there is no deity except Him. And upon Allah let the believers rely.

14

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَاحْذَرُوهُمْ ۚ وَإِنْ تَعَفَّوْا ۚ وَتَصَفَّحُوا ۚ وَتَغْفِرُوا ۚ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

O you who have believed, indeed, among your wives and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive - then indeed, Allah is Forgiving and Merciful.

15

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ ۚ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ

Your wealth and your children are but a trial, and Allah has with Him a great reward.

فَاتَّقُوا ۚ اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا ۚ وَأَطِيعُوا ۚ وَأَنْفِقُوا ۚ خَيْرٌ ۚ لَّأَنْفُسِكُمْ ۚ
وَمَنْ يُوقَ شُحَّ نَفْسِهِ ۚ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

So fear Allah as much as you are able and listen and obey and spend [in the way of Allah]; it is better for your selves. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

إِنْ تُقْرِضُوا ۚ اللَّهَ قَرْضًا حَسَنًا ۚ يَضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ ۚ وَاللَّهُ شَكُورٌ حَلِيمٌ

If you loan Allah a goodly loan, He will multiply it for you and forgive you. And Allah is Most Appreciative and Forbearing.

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ

Knower of the unseen and the witnessed, the Exalted in Might, the Wise.

At-Talaaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ
وَأَحْصُوا ۚ الْعِدَّةَ ۚ وَاتَّقُوا ۚ اللَّهَ رَبَّكُمْ ۚ لَا تَخْرِجُوهُنَّ مِنْ ۚ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ
إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ ۚ مُبَيِّنَةٍ ۚ ۚ وَتِلْكَ حُدُودُ اللَّهِ ۚ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ
نَفْسَهُ ۚ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا ۚ

O Prophet, when you [Muslims] divorce women, divorce them for [the commencement of] their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not turn them out of their [husbands'] houses, nor should they [themselves] leave [during that period] unless they are committing a clear immorality. And those are the limits [set by] Allah. And whoever transgresses the limits of Allah has certainly wronged himself. You know not; perhaps Allah will bring about after that a [different] matter.

2

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ ۚ وَأَشْهَدُوا ۚ ذَٰلِكَ عَدْلٌ ۖ مِّنْكُمْ وَأَقِيمُوا ۚ الشَّهَادَةَ لِلَّهِ ۚ ذَٰلِكُمْ يُوعَظُ بِهِ ۚ مَن كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ۚ وَمَن يَتَّقِ اللَّهَ يَجْعَلْ لَهُ ۚ مَخْرَجًا ۚ

And when they have [nearly] fulfilled their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring to witness two just men from among you and establish the testimony for [the acceptance of] Allah. That is instructed to whoever should believe in Allah and the Last day. And whoever fears Allah - He will make for him a way out

3

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۚ وَمَن يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۚ ۚ إِنَّ اللَّهَ بَلِغُ
أَمْرِهِ ۚ ۚ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ ۚ قَدَرًا ۚ

And will provide for him from where he does not expect. And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent.

4

وَالَّذِي يَأْتِي مِنَ الْمَحِيضِ مَن نِّسَاءِكُمْ إِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ ۚ وَالَّذِي لَمْ
يَحِضْنَ ۚ وَأُو ۚ لَتُ أَأْجَلُهُنَّ أَن يَضَعْنَ حَمْلَهُنَّ ۚ وَمَن يَتَّقِ اللَّهَ يَجْعَلْ
لَهُ ۚ مِّنْ أَمْرِهِ ۚ يُسْرًا ۚ

And those who no longer expect menstruation among your women - if you doubt, then their period is three months, and [also for] those who have not menstruated. And for those who are pregnant, their term is until they give birth. And whoever fears Allah - He will make for him of his matter ease.

5

ذَٰلِكَ أَمْرُ اللَّهِ أَنزَلَهُ ۚ إِلَيْكُمْ ۚ وَمَن يَتَّقِ اللَّهَ يُمْحِرْ عَنْهُ سَيِّئَاتِهِ ۚ وَيُعْظِمْ لَهُ ۚ أَجْرًا

That is the command of Allah, which He has sent down to you; and whoever fears Allah - He will remove for him his misdeeds and make great for him his reward.

6

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِتُضَيِّقُوا ۚ عَلَيْهِنَّ ۚ وَإِنْ
 كُنَّ أُولَىٰ حَمَلٍ ۚ فَأَنْفِقُوا ۚ عَلَيْهِنَّ حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ لَكُمْ
 فَآتُوهُنَّ أُجُورَهُنَّ ۚ وَاتَّمِرُوا ۚ بَيْنَكُمْ بِمَعْرُوفٍ ۚ وَإِنْ تَعَاَسَرْتُمْ فَمِصْرُوعٌ لَهُ ۚ
 أُخْرَىٰ

Lodge them [in a section] of where you dwell out of your means and do not harm them in order to oppress them. And if they should be pregnant, then spend on them until they give birth. And if they breastfeed for you, then give them their payment and confer among yourselves in the acceptable way; but if you are in discord, then there may breastfeed for the father another woman.

7

لِيُنْفِقْ ذُو سَعَةٍ ۚ مِنْ سَعَتِهِ ۚ وَمَنْ قُدِرَ عَلَيْهِ رِزْقُهُ ۚ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ ۚ لَا
 يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا ۚ سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ ۚ يُسْرًا ۚ

Let a man of wealth spend from his wealth, and he whose provision is restricted - let him spend from what Allah has given him. Allah does not charge a soul except [according to] what He has given it. Allah will bring about, after hardship, ease.

8

وَكَأَيِّنْ مِنْ قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ۚ فَحَاسِبْنَاهَا حِسَابًا ۚ شَدِيدًا ۚ وَعَذَّبْنَاهَا
 عَذَابًا ۚ نُكَرًا ۚ

And how many a city was insolent toward the command of its Lord and His messengers, so We took it to severe account and punished it with a terrible punishment.

9

فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا

And it tasted the bad consequence of its affair, and the outcome of its affair was loss.

10

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا ۖ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ الَّذِينَ ءَامَنُوا ۚ قَدْ أَنزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا ۚ

Allah has prepared for them a severe punishment; so fear Allah, O you of understanding who have believed. Allah has sent down to you the Qur'an.

11

رَسُولًا ۚ يَتْلُوا عَلَيْكُمْ ءَايَاتِ اللَّهِ مُبَيِّنَاتٍ لِّيُخْرِجَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَمَنْ يُؤْمِن بِاللَّهِ وَيَعْمَلْ صَالِحًا ۖ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۚ قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا

[He sent] a Messenger [Muhammad] reciting to you the distinct verses of Allah that He may bring out those who believe and do righteous deeds from darknesses into the light. And whoever believes in Allah and does righteousness - He will admit him into gardens beneath which rivers flow to abide therein forever. Allah will have perfected for him a provision.

12

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ ۚ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۚ

It is Allah who has created seven heavens and of the earth, the like of them. [His] command descends among them so you may know that Allah is over all things competent and that Allah has encompassed all things in knowledge.

At-Tahrim

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ ۚ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ ۚ

O Prophet, why do you prohibit [yourself from] what Allah has made lawful for you, seeking the approval of your wives? And Allah is Forgiving and Merciful.

2

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ ۚ وَاللَّهُ مَوْلَاكُمْ ۖ وَهُوَ الْعَلِيمُ الْحَكِيمُ

Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise.

3

وَإِذْ أَسَرَّ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ ۖ حَدِيثًا ۖ فَلَمَّا نَبَّأَتْ بِهِ ۖ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ
عَرَفَ بَعْضُهُ ۖ وَأَعْرَضَ عَنْ ۖ بَعْضٍ ۖ فَلَمَّا نَبَّأَهَا بِهِ ۖ قَالَتْ مَنْ أَنبَأَكَ هَذَا ۖ
قَالَ نَبَأَنِی الْعَلِیْمُ الْخَبِیْرُ

And [remember] when the Prophet confided to one of his wives a statement; and when she informed [another] of it and Allah showed it to him, he made known part of it and ignored a part. And when he informed her about it, she said, "Who told you this?" He said, "I was informed by the Knowing, the Acquainted."

4

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا ۖ وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ
وَجِبْرِيلُ وَصَلِحُ الْمُؤْمِنِينَ ۖ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ

If you two [wives] repent to Allah, [it is best], for your hearts have deviated. But if you cooperate against him - then indeed Allah is his protector, and Gabriel and the righteous of the believers and the angels, moreover, are [his] assistants.

5

عَسَىٰ رَبُّهُ ۖ إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ ۖ أَزْوَاجًا خَيْرًا ۖ أَمِنْكُمْ مُسْلِمَاتٍ ۖ مُؤْمِنَاتٍ ۖ
قَانِتَاتٍ ۖ تَتَّبِعُنَّ عِبَادَتِي ۖ سَخِرْتُ لِي ۖ تَتَّبِعُنَّ عِبَادَتِي ۖ وَأَبْكَارًا ۖ

Perhaps his Lord, if he divorced you [all], would substitute for him wives better than you - submitting [to Allah], believing, devoutly obedient, repentant, worshipping, and traveling - [ones] previously married and virgins.

6

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ قُوا ۚ أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا ۚ وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَظٌ ۚ شِدَادٌ ۚ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.

7

يَا أَيُّهَا الَّذِينَ كَفَرُوا ۚ لَا تَعْتَذِرُوا ۚ الْيَوْمَ ۚ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ

O you who have disbelieved, make no excuses that Day. You will only be recompensed for what you used to do.

8

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ تَوْبُوا ۚ إِلَى اللَّهِ تَوْبَةً ۚ تَصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ ۚ تَجْرَىٰ مِن تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ سِيقَتْ لَهُمُ النُّورُ ۚ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَآغْفِرْ لَنَا ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ

O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

9

يَا أَيُّهَا النَّبِيُّ جُهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ ۚ وَمَأْوَاهُمُ جَهَنَّمُ ۚ وَبِئْسَ الْمَصِيرُ

O Prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination.

ضَرَبَ اللَّهُ مَثَلًا ۖ لِلَّذِينَ كَفَرُوا ۚ أَمْرَاتُ نُوحٍ ۚ وَأَمْرَاتُ لُوطٍ ۚ ۚ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا ۚ وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ

Allah presents an example of those who disbelieved: the wife of Noah and the wife of Lot. They were under two of Our righteous servants but betrayed them, so those prophets did not avail them from Allah at all, and it was said, "Enter the Fire with those who enter."

وَضَرَبَ اللَّهُ مَثَلًا ۖ لِلَّذِينَ ءَامَنُوا ۚ أَمْرَاتُ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا ۚ فِي الْجَنَّةِ وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ ۚ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

And Allah presents an example of those who believed: the wife of Pharaoh, when she said, "My Lord, build for me near You a house in Paradise and save me from Pharaoh and his deeds and save me from the wrongdoing people."

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ ۚ وَكَانَتْ مِنَ الْغَابِتِينَ

And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient.