

Para 4

Sipara 4 of 30 · 131 Ayahs · Translation: English

Aal-i-Imraan

93

كُلُّ الطَّعَامِ كَانَ حَلَالًا لِّبَنِي إِسْرَءِيلَ إِلَّا مَا حَرَّمَ إِسْرَءِيلُ عَلَى نَفْسِهِ ۖ مِنْ قَبْلِ أَنْ تُنَزَّلَ التَّوْرَةُ ۚ قُلْ فَأْتُوا بِالتَّوْرَةِ فَاتْلُوهَا إِن كُنْتُمْ صَادِقِينَ ۚ

All food was lawful to the Children of Israel except what Israel had made unlawful to himself before the Torah was revealed. Say, [O Muhammad], "So bring the Torah and recite it, if you should be truthful."

94

فَمَنْ أَفْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ مِنْ ۚ بَعْدِ ذَلِكَ فَأُو۟لَٰئِكَ هُمُ الظَّالِمُونَ

And whoever invents about Allah untruth after that - then those are [truly] the wrongdoers.

95

قُلْ صَدَقَ اللَّهُ ۚ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Say, "Allah has told the truth. So follow the religion of Abraham, inclining toward truth; and he was not of the polytheists."

96

إِنَّ أَوَّلَ بَيْتٍ ۖ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا ۖ وَهُدًى لِّلْعَالَمِينَ

Indeed, the first House [of worship] established for mankind was that at Makkah - blessed and a guidance for the worlds.

97

فِيهِ ءَايَاتٌ ۖ بَيِّنَاتٌ ۚ مَّقَامُ إِبْرَاهِيمَ ۚ وَمَنْ دَخَلَهُ ۚ كَانَ ءَامِنًا ۚ وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا ۚ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

In it are clear signs [such as] the standing place of Abraham. And whoever enters it shall be safe. And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds.

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لِمَ تَكْفُرُونَ بِآيَٰتِ ٱللَّهِ وَٱللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ

Say, "O People of the Scripture, why do you disbelieve in the verses of Allah while Allah is Witness over what you do?"

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لِمَ تَصُدُّونَ عَن سَبِيلِ ٱللَّهِ مَن ءَامَنَ تَبْغُونَهَا عِوَجًاۗ ۖ وَأَنتُمْ شُهَدَآءُ ۚ وَمَا ٱللَّهُ بِغَفْلٍۭ عَمَّا تَعْمَلُونَ

Say, "O People of the Scripture, why do you avert from the way of Allah those who believe, seeking to make it [seem] deviant, while you are witnesses [to the truth]? And Allah is not unaware of what you do."

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ۖ إِن تَطِيعُوا۟ ۖ فَرِيقًاۙ مِّنَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ يَرُدُّوكُم بَعْدَ إِيمَٰنِكُمْ كُفَرِينَ

O you who have believed, if you obey a party of those who were given the Scripture, they would turn you back, after your belief, [to being] unbelievers.

وَكَيْفَ تَكْفُرُونَ وَأَنتُمْ تُتْلَىٰ عَلَيْكُمْ ءَايَٰتُ ٱللَّهِ وَفِيكُمْ رَسُولُهُۥ ۚ وَمَن يَعْتَصِم بِٱللَّهِ فَقَدْ هُدِيَ إِلَىٰ صِرَٰطٍۭ مُّسْتَقِيمٍۭ

And how could you disbelieve while to you are being recited the verses of Allah and among you is His Messenger? And whoever holds firmly to Allah has [indeed] been guided to a straight path.

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ۖ اتَّقُوا۟ ۖ ٱللَّهَ حَقَّ تُقَٰتِهِۦ ۚ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُّسْلِمُونَ

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

وَأَعْتَصِمُوا ۖ بِحَبْلِ اللَّهِ جَمِيعًا ۖ وَلَا تَفَرَّقُوا ۚ ۖ وَآذْكُرُوا ۖ نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً ۖ فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ ۖ إِخْوَانًا ۖ وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ ۖ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۖ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَتِهِ ۖ لَعَلَّكُمْ تَهْتَدُونَ

And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ ۖ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.

وَلَا تَكُونُوا ۖ كَالَّذِينَ تَفَرَّقُوا ۖ وَآخْتَلَفُوا ۖ مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۚ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.

يَوْمَ تَبْيَضُّ وُجُوهٌ ۖ وَتَسْوَدُّ وُجُوهٌ ۖ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا ۖ الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ

On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], "Did you disbelieve after your belief? Then taste the punishment for what you used to reject."

وَأَمَّا الَّذِينَ أَبْيَضَتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ

But as for those whose faces will turn white, [they will be] within the mercy of Allah. They will abide therein eternally.

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ ۖ وَمَا اللَّهُ يُرِيدُ ظُلْمًا ۖ لِّلْعَالَمِينَ

These are the verses of Allah. We recite them to you, [O Muhammad], in truth; and Allah wants no injustice to the worlds.

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۖ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

To Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah will [all] matters be returned.

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ
بِاللَّهِ ۖ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا ۖ لَهُمْ ۖ مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ
الْفَاسِقُونَ

You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

لَنْ يَضُرُّوكُمْ إِلَّا أَذً ۖ ي ۖ وَإِنْ يُقَاتِلُوكُمْ يُؤْلَوْكُمْ ۖ الْأَدْبَارَ ثُمَّ لَا يُنصَرُونَ

They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs; then they will not be aided.

ضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ أَيْنَ مَا تُثْقِفُوا ۖ إِلَّا بِحَبْلٍ ۖ مِّنَ اللَّهِ وَحَبْلٍ ۖ مِّنَ النَّاسِ وَبَاءُوا
بِغَضَبٍ ۖ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ۖ ذَلِكَ بِأَنَّهُمْ كَانُوا ۖ يَكْفُرُونَ بِآيَاتِ
اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ۖ ۚ ذَلِكَ بِمَا عَصَوْا ۖ وَكَانُوا يَعْتَدُونَ

They have been put under humiliation [by Allah] wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.

ۖ لَيْسُوا ۖ سَوَاءً ۚ ۚ مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ ۖ قَائِمَةٌ ۖ يَتْلُونَ آيَاتِ اللَّهِ ءَانَاءَ اللَّيْلِ
وَهُمْ يَسْجُدُونَ

They are not [all] the same; among the People of the Scripture is a community standing [in obedience], reciting the verses of Allah during periods of the night and prostrating [in prayer].

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسْرِعُونَ
فِي الْخَيْرَاتِ وَأُو۟لَٰئِكَ مِنَ الصَّالِحِينَ

They believe in Allah and the Last Day, and they enjoin what is right and forbid what is wrong and hasten to good deeds. And those are among the righteous.

وَمَا يَفْعَلُوا ۖ مِنْ خَيْرٍ ۖ فَلَنْ يُكْفَرُوهُ ۖ وَاللَّهُ عَلِيمٌ ۖ بِالْمُتَّقِينَ

And whatever good they do - never will it be removed from them. And Allah is Knowing of the righteous.

إِنَّ الَّذِينَ كَفَرُوا ۚ لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا ۚ وَأُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein eternally.

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ ۖ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا ۖ أَنْفُسَهُمْ فَأَهْلَكَتْهُ ۚ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ

The example of what they spend in this worldly life is like that of a wind containing frost which strikes the harvest of a people who have wronged themselves and destroys it. And Allah has not wronged them, but they wrong themselves.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا تَتَّخِذُوا ۖ بِطَانَةً ۖ مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا ۖ وَدُّوا ۖ مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ ۖ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ ۖ إِن كُنْتُمْ تَعْقِلُونَ

O you who have believed, do not take as intimates those other than yourselves, for they will not spare you [any] ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs, if you will use reason.

هَآأَنْتُمْ ءَاوِ ۖ لَآءِ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِٱلْكِتَآبِ كُلِّهِ ۖ وَإِذَا لَقُوكُمْ قَالُوا ۖ ءَامَنَّا وَإِذَا خَلَوْا ۖ عَضُّوا ۖ عَلَيْكُمُ ٱلْأَنَآمِلَ مِنَ ٱلْغَيْظِ ۖ قُلْ مُوتُوا ۖ بِغَيْظِكُمْ ۖ إِنَّ ٱللَّهَ عَلِيمٌ ۖ بِذَاتِ ٱلصُّدُورِ

Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allah is Knowing of that within the breasts."

120

إِنْ تَمَسَّسْكُمْ حَسَنَةٌ ۖ تَسُوهُمْ وَإِنْ تُصِيبْكُمْ سَيِّئَةٌ ۖ يَفْرَحُوا ۚ بِهَا ۚ وَإِنْ تَصْبِرُوا ۖ وَتَتَّقُوا ۖ لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا ۚ إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ ۖ

If good touches you, it distresses them; but if harm strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah is encompassing of what they do.

121

وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقْعِدَ لِلْقِتَالِ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ

And [remember] when you, [O Muhammad], left your family in the morning to post the believers at their stations for the battle [of Uhud] - and Allah is Hearing and Knowing -

122

إِذْ هَمَّتْ طَّائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيُّهُمَا ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

When two parties among you were about to lose courage, but Allah was their ally; and upon Allah the believers should rely.

123

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ ۚ وَأَنْتُمْ أَذِلَّةٌ ۚ فَاتَّقُوا ۚ اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ

And already had Allah given you victory at [the battle of] Badr while you were few in number. Then fear Allah; perhaps you will be grateful.

124

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُمِدَّكُمْ رَبُّكُمْ بِثَلَاثَةِ آفٍ ۚ مِنَ الْمَلَائِكَةِ مُنْزَلِينَ

[Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down?

125

بَلَىٰ ۚ إِنْ تَصْبِرُوا ۖ وَتَتَّقُوا ۖ وَيَأْتُوكُمْ مِنْ فُورِهِمْ هَذَا يُمِدِّكُمْ رَبُّكُمْ بِخَمْسَةِ آفٍ ۚ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ

Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]

126

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ ۚ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ
الْعَزِيزِ الْحَكِيمِ

And Allah made it not except as [a sign of] good tidings for you and to reassure your hearts thereby.
And victory is not except from Allah, the Exalted in Might, the Wise -

127

لِيَقْطَعَ طَرَفًا ۖ أَمْ مِنَ الَّذِينَ كَفَرُوا ۚ أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا ۚ خَائِبِينَ

That He might cut down a section of the disbelievers or suppress them so that they turn back
disappointed.

128

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبُهُمْ فَإِنَّهُمْ ظَالِمُونَ

Not for you, [O Muhammad, but for Allah], is the decision whether He should [cut them down] or
forgive them or punish them, for indeed, they are wrongdoers.

129

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۚ وَاللَّهُ
غَفُورٌ رَّحِيمٌ

And to Allah belongs whatever is in the heavens and whatever is on the earth. He forgives whom He
wills and punishes whom He wills. And Allah is Forgiving and Merciful.

130

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا تَأْكُلُوا الرِّبَا ۚ أَضْعَافًا مُّضَاعَفَةً ۚ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ
تُفْلِحُونَ

O you who have believed, do not consume usury, doubled and multiplied, but fear Allah that you
may be successful.

131

وَاتَّقُوا ۚ النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ

And fear the Fire, which has been prepared for the disbelievers.

132

وَأَطِيعُوا ۖ اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger that you may obtain mercy.

133

ۖ وَسَارِعُوا ۖ إِلَىٰ مَغْفِرَةٍ ۖ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمُوتُ وَالْأَرْضُ أُعِدَّتْ
لِلْمُتَّقِينَ

And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous

134

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ ۗ وَاللَّهُ
يُحِبُّ الْمُحْسِنِينَ

Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good;

135

وَالَّذِينَ إِذَا فَعَلُوا ۖ فَحِشَةً أَوْ ظَلَمُوا ۖ أَنْفُسَهُمْ ذَكَرُوا ۖ اللَّهَ فَاسْتَغْفَرُوا ۖ لِذُنُوبِهِمْ
وَمَنْ يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا ۖ عَلَىٰ مَا فَعَلُوا ۖ وَهُمْ يَعْلَمُونَ

And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? - and [who] do not persist in what they have done while they know.

136

أَوْ ۖ لَّيْكَ جَزَاؤُهُمْ مَّغْفِرَةً ۖ مِّن رَّبِّهِمْ وَجَنَّاتٌ ۖ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ۖ وَنِعَمَ أَجْرُ الْعَمَلِينَ

Those - their reward is forgiveness from their Lord and gardens beneath which rivers flow [in Paradise], wherein they will abide eternally; and excellent is the reward of the [righteous] workers.

137

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ ۖ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا ۚ كَيْفَ كَانَ عَاقِبَةُ
الْمُكَذِّبِينَ

Similar situations [as yours] have passed on before you, so proceed throughout the earth and observe how was the end of those who denied.

138

هَذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ

This [Qur'an] is a clear statement to [all] the people and a guidance and instruction for those conscious of Allah.

139

وَلَا تَهِنُوا ۚ وَلَا تَحْزَنُوا ۚ وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ

So do not weaken and do not grieve, and you will be superior if you are [true] believers.

140

إِنْ يَمْسَسْكُمْ قَرْحٌ ۖ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ ۚ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ
النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ ءَامَنُوا ۖ وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

If a wound should touch you - there has already touched the [opposing] people a wound similar to it. And these days [of varying conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs - and Allah does not like the wrongdoers -

141

وَلِيُمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا ۖ وَيَمْحَقَ الْكُفْرِينَ

And that Allah may purify the believers [through trials] and destroy the disbelievers.

142

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا ۖ الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ
الصَّابِرِينَ

Or do you think that you will enter Paradise while Allah has not yet made evident those of you who fight in His cause and made evident those who are steadfast?

وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ

And you had certainly wished for martyrdom before you encountered it, and you have [now] seen it [before you] while you were looking on.

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِيْءَ أَنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ

Muhammad is not but a messenger. [Other] messengers have passed on before him. So if he was to die or be killed, would you turn back on your heels [to unbelief]? And he who turns back on his heels will never harm Allah at all; but Allah will reward the grateful.

وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ آخِرَةِ نُؤْتِهِ مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ

And it is not [possible] for one to die except by permission of Allah at a decree determined. And whoever desires the reward of this world - We will give him thereof; and whoever desires the reward of the Hereafter - We will give him thereof. And we will reward the grateful.

وَكَايْنٍ مِّنْ نَّبِيِّ قُتِلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا أَسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ

And how many a prophet [fought and] with him fought many religious scholars. But they never lost assurance due to what afflicted them in the cause of Allah, nor did they weaken or submit. And Allah loves the steadfast.

147

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا ۖ رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people."

148

فَاتَّخَذَهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

So Allah gave them the reward of this world and the good reward of the Hereafter. And Allah loves the doers of good.

149

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۖ إِنْ تَطِيعُوا ۖ الَّذِينَ كَفَرُوا ۖ يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا ۖ
خُسْرَيْنَ

O you who have believed, if you obey those who disbelieve, they will turn you back on your heels, and you will [then] become losers.

150

بَلِ اللَّهُ مَوْلَاكُمْ ۖ وَهُوَ خَيْرُ النَّاصِرِينَ

But Allah is your protector, and He is the best of helpers.

151

سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا ۖ الرُّعْبَ بِمَا أَشْرَكُوا ۖ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ ۖ
سُلْطَانًا ۖ وَمَأْوَاهُمُ النَّارُ ۖ وَبِئْسَ مَثْوَى الظَّالِمِينَ

We will cast terror into the hearts of those who disbelieve for what they have associated with Allah of which He had not sent down [any] authority. And their refuge will be the Fire, and wretched is the residence of the wrongdoers.

وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ ۚ إِذْ تَحُسُّونَهُم بِإِذْنِهِ ۚ ۚ حَتَّىٰ إِذَا فَشِلْتُمْ وَتَنَزَّعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِمَّنْ بَعْدَ مَا أَرْكَبُ مَا تُحِبُّونَ ۚ ۚ مِنْكُمْ مَّنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَّنْ يُرِيدُ الْآخِرَةَ ۚ ۚ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ ۚ وَلَقَدْ عَفَا عَنْكُمْ ۚ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ

And Allah had certainly fulfilled His promise to you when you were killing the enemy by His permission until [the time] when you lost courage and fell to disputing about the order [given by the Prophet] and disobeyed after He had shown you that which you love. Among you are some who desire this world, and among you are some who desire the Hereafter. Then he turned you back from them [defeated] that He might test you. And He has already forgiven you, and Allah is the possessor of bounty for the believers.

ۚ ۚ إِذْ تُصْعِدُونَ وَلَا تَلَوْنَ ۚ ۚ عَلَىٰ أَحَدٍ ۚ ۚ وَالرَّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ فَأَثَابَكُمْ غَمًّا ۚ ۚ بِغَمٍّ ۚ ۚ لِّكَيْلَا تَحْزَنُوا ۚ ۚ عَلَىٰ مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ ۚ ۚ وَاللَّهُ خَبِيرٌ ۚ ۚ بِمَا تَعْمَلُونَ

[Remember] when you [fled and] climbed [the mountain] without looking aside at anyone while the Messenger was calling you from behind. So Allah repaid you with distress upon distress so you would not grieve for that which had escaped you [of victory and spoils of war] or [for] that which had befallen you [of injury and death]. And Allah is [fully] Acquainted with what you do.

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِّنْ بَعْدِ الْغَمِّ أَمَنَةً ۖ نُعَاسًا ۖ يَغْشَىٰ طَائِفَةً ۖ مِّنْكُمْ ۖ وَطَائِفَةٌ ۖ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ ۖ يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ مِن شَيْءٍ ۗ قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ ۖ يُخْفُونَ فِي أَنفُسِهِم مَّا لَا يُبْدُونَ لَكَ ۖ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ ۖ مَا قُتِلْنَا هُنَا ۖ قُل لَّو كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَىٰ مَضَاجِعِهِمْ ۖ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ ۖ وَاللَّهُ عَلِيمٌ ۖ بِذَاتِ الصُّدُورِ

Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would have come out to their death beds." [It was] so that Allah might test what is in your breasts and purify what is in your hearts. And Allah is Knowing of that within the breasts.

إِنَّ الَّذِينَ تَوَلَّوْا ۖ مِنْكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا ۖ وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ ۖ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ ۖ

Indeed, those of you who turned back on the day the two armies met, it was Satan who caused them to slip because of some [blame] they had earned. But Allah has already forgiven them. Indeed, Allah is Forgiving and Forbearing.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا تَكُونُوا ۚ كَالَّذِينَ كَفَرُوا ۚ وَقَالُوا ۚ لِإِخْوَانِهِمْ إِذَا ضَرَبُوا ۚ فِي
 الْأَرْضِ أَوْ كَانُوا ۚ غُزًى ۚ لَوْ كَانُوا ۚ عِنْدَنَا مَا مَاتُوا ۚ وَمَا قُتِلُوا ۚ لِيَجْعَلَ اللَّهُ
 ذَلِكَ حَسْرَةً ۚ فِي قُلُوبِهِمْ ۚ وَاللَّهُ يُحْيِي ۚ وَيُمِيتُ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۚ

O you who have believed, do not be like those who disbelieved and said about their brothers when they traveled through the land or went out to fight, "If they had been with us, they would not have died or have been killed," so Allah makes that [misconception] a regret within their hearts. And it is Allah who gives life and causes death, and Allah is Seeing of what you do.

وَلَيْنَ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مُتْتُمْ لِمَغْفِرَةٍ ۚ مِّنَ اللَّهِ وَرَحْمَةٍ خَيْرٌ ۚ مِّمَّا يَجْمَعُونَ

And if you are killed in the cause of Allah or die - then forgiveness from Allah and mercy are better than whatever they accumulate [in this world].

وَلَيْنَ مُتْتُمْ أَوْ قُتِلْتُمْ لِّإِلَى اللَّهِ تُحْشَرُونَ

And whether you die or are killed, unto Allah you will be gathered.

فَبِمَا رَحْمَةٍ ۚ مِّنَ اللَّهِ لِنْتَ لَهُمْ ۚ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا ۚ مِن
 حَوْلِكَ ۚ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ ۚ فَإِذَا عَزَمْتَ فَتَوَكَّلْ
 عَلَى اللَّهِ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ

So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely [upon Him].

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ ۚ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ؟ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely.

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ ۚ وَمَنْ يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ۚ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

It is not [attributable] to any prophet that he would act unfaithfully [in regard to war booty]. And whoever betrays, [taking unlawfully], will come with what he took on the Day of Resurrection. Then will every soul be [fully] compensated for what it earned, and they will not be wronged.

أَفَمَنْ أَتَّبَعَ رِضْوَنَ اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ ۚ مِنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ ۚ وَبِئْسَ الْمَصِيرُ

So is one who pursues the pleasure of Allah like one who brings upon himself the anger of Allah and whose refuge is Hell? And wretched is the destination.

هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ ۚ وَاللَّهُ بِصِيرٍ ۚ بِمَا يَعْمَلُونَ

They are [varying] degrees in the sight of Allah, and Allah is Seeing of whatever they do.

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا ۖ مِنْ أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ ۚ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ

Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

أَوَلَمَّا أَصَبْتُمْ مُصِيبَةً؟ قَدْ أَصَبْتُمْ مِثْلَيْهَا قُلْتُمْ أَنَّى هَذَا ؟ قُلْ هُوَ مِنْ عِنْدِ
أَنْفُسِكُمْ ؟ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ؟

Why [is it that] when a [single] disaster struck you [on the day of Uhud], although you had struck [the enemy in the battle of Badr] with one twice as great, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is over all things competent.

وَمَا أَصَبَكُمْ يَوْمَ التَّقَى الْجَمْعَانِ فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ

And what struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers.

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا ؟ وَقِيلَ لَهُمْ تَعَالَوْا ؟ قَاتِلُوا ؟ فِي سَبِيلِ اللَّهِ أَوْ ادْفَعُوا ؟
قَالُوا ؟ لَوْ نَعْلَمُ قِتَالًا ؟ لَا تَبْعُنْكُمْ ؟ هُمْ لِلْكَفْرِ يَوْمَئِذٍ أَقْرَبُ مِنْهُمْ لِلْإِيمَنِ ؟ يَقُولُونَ
بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ ؟ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ

And that He might make evident those who are hypocrites. For it was said to them, "Come, fight in the way of Allah or [at least] defend." They said, "If we had known [there would be] fighting, we would have followed you." They were nearer to disbelief that day than to faith, saying with their mouths what was not in their hearts. And Allah is most Knowing of what they conceal -

الَّذِينَ قَالُوا ؟ لِإِخْوَانِهِمْ وَقَعَدُوا ؟ لَوْ أَطَاعُونَا مَا قُتِلُوا ؟ ؟ قُلْ فَادْرَءُوا ؟ عَنْ
أَنْفُسِكُمْ الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ

Those who said about their brothers while sitting [at home], "If they had obeyed us, they would not have been killed." Say, "Then prevent death from yourselves, if you should be truthful."

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا ؟ فِي سَبِيلِ اللَّهِ أَمْوَاتًا ؟ بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزَقُونَ

And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision,

فَرِحِينَ بِمَا ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۚ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا ۚ بِهِمْ مِّنْ خَلْفِهِمْ أَلاَّ خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Rejoicing in what Allah has bestowed upon them of His bounty, and they receive good tidings about those [to be martyred] after them who have not yet joined them - that there will be no fear concerning them, nor will they grieve.

ۚ يَسْتَبْشِرُونَ بِنِعْمَةٍ ۚ مِّنَ اللَّهِ وَفَضْلٍ ۚ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ

They receive good tidings of favor from Allah and bounty and [of the fact] that Allah does not allow the reward of believers to be lost -

الَّذِينَ اسْتَجَابُوا ۚ لِلَّهِ وَالرَّسُولِ ۚ مِنۢ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ ۚ لِلَّذِينَ أَحْسَنُوا ۚ مِنْهُمْ وَاتَّقُوا ۚ أَجْرٌ عَظِيمٌ

Those [believers] who responded to Allah and the Messenger after injury had struck them. For those who did good among them and feared Allah is a great reward -

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا ۚ لَكُمْ فَاخْشَوْهُمْ فزَادَهُمْ إِيمَٰنًا ۚ وَقَالُوا ۚ حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Those to whom hypocrites said, "Indeed, the people have gathered against you, so fear them." But it [merely] increased them in faith, and they said, "Sufficient for us is Allah, and [He is] the best Disposer of affairs."

فَانْقَلَبُوا ۚ بِنِعْمَةٍ ۚ مِّنَ اللَّهِ وَفَضْلٍ ۚ لَّمْ يَمْسَسْهُمْ سُوءٌ ۚ وَاتَّبَعُوا ۚ رِضْوَانَ اللَّهِ ۚ ۚ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ

So they returned with favor from Allah and bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the possessor of great bounty.

إِنَّمَا ذَلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَآءَهُۥ ۚ فَلَا تَخَافُوهُمْ وَخَافُونِ إِن كُنْتُمْ مُّؤْمِنِينَ

That is only Satan who frightens [you] of his supporters. So fear them not, but fear Me, if you are [indeed] believers.

وَلَا يَحْزُنكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ ۚ إِنَّهُمْ لَن يَضُرُّوهُ ۚ اللَّهُ شَيْءٌ ۚ أ ۚ يُرِيدُ اللَّهُ
أَلَّا يَجْعَلَ لَهُمْ حِزًّا ۚ أ ۚ فِي آٰلِآخِرَةٍ ۚ وَلَهُمْ عَذَابٌ عَظِيمٌ

And do not be grieved, [O Muhammad], by those who hasten into disbelief. Indeed, they will never harm Allah at all. Allah intends that He should give them no share in the Hereafter, and for them is a great punishment.

إِنَّ الَّذِينَ اشْتَرَوْا ۚ الْكُفْرَ بِالْإِيمَنِ لَن يَضُرُّوهُ ۚ اللَّهُ شَيْءٌ ۚ أ ۚ وَلَهُمْ عَذَابٌ أَلِيمٌ ۚ

Indeed, those who purchase disbelief [in exchange] for faith - never will they harm Allah at all, and for them is a painful punishment.

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا ۚ أَنَّمَا نُؤَمِّلِي لَهُمْ خَيْرٌ ۚ لَّأَنفُسِهِمْ ۚ إِنَّمَا نُؤَمِّلِي لَهُمْ
لِيَزْدَادُوا ۚ إِثْمًا ۚ أ ۚ وَلَهُمْ عَذَابٌ ۚ مُّهِينٌ ۚ

And let not those who disbelieve ever think that [because] We extend their time [of enjoyment] it is better for them. We only extend it for them so that they may increase in sin, and for them is a humiliating punishment.

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ ۚ
وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُسُلِهِ ۚ مَنْ يَشَاءُ ۚ
فَأْمِنُوا ۚ بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ تُؤْمِنُوا ۚ وَتَتَّقُوا ۚ فَلَكُمْ أَجْرٌ عَظِيمٌ ۚ

Allah would not leave the believers in that [state] you are in [presently] until He separates the evil from the good. Nor would Allah reveal to you the unseen. But [instead], Allah chooses of His messengers whom He wills, so believe in Allah and His messengers. And if you believe and fear Him, then for you is a great reward.

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۚ هُوَ خَيْرٌ ۚ لَهُمْ ۚ بَلْ هُوَ
شَرٌّ ۚ لَهُمْ ۚ سَيُطَوَّقُونَ مَا بَخِلُوا ۚ بِهِ ۚ يَوْمَ الْقِيَمَةِ ۚ وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ
وَالْأَرْضِ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۚ

And let not those who [greedily] withhold what Allah has given them of His bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah, with what you do, is [fully] Acquainted.

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا ۚ إِنَّ اللَّهَ فَقِيرٌ ۚ وَنَحْنُ أَغْنِيَاءُ ۚ سَنَكْتُبُ مَا
قَالُوا ۚ وَنَقُولُ نُوْقُوا ۚ عَذَابَ الْحَرِيقِ ۚ وَقَتْلُهُمُ الْأَنْدَٰٓءِ بِيَآءَ بَغَيْرِ حَقٍّ ۚ

Allah has certainly heard the statement of those [Jews] who said, "Indeed, Allah is poor, while we are rich." We will record what they said and their killing of the prophets without right and will say, "Taste the punishment of the Burning Fire."

ذٰلِكَ بِمَا قَدَّمْتُمْ أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ ۚ لِلْعَبِيدِ ۚ

That is for what your hands have put forth and because Allah is not ever unjust to [His] servants."

الَّذِينَ قَالُوا ۖ إِنَّ اللَّهَ عَهِدَ إِلَيْنَا أَلاَّ نُؤْمِنَ لِرَسُولٍ حَتَّىٰ يَأْتِيَنَا بِقُرْبَانٍ ۖ تَأْكُلُهُ
النَّارُ ۚ قُلْ قَدْ جَاءَكُمْ رَسُولٌ ۖ مِّن قَبْلِي بِالْبَيِّنَاتِ وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِن
كُنْتُمْ صَادِقِينَ

[They are] those who said, "Indeed, Allah has taken our promise not to believe any messenger until he brings us an offering which fire [from heaven] will consume." Say, "There have already come to you messengers before me with clear proofs and [even] that of which you speak. So why did you kill them, if you should be truthful?"

فَإِن كَذَّبُوكَ فَقَدْ كُذِّبَ رَسُولٌ ۖ مِّن قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ

Then if they deny you, [O Muhammad] - so were messengers denied before you, who brought clear proofs and written ordinances and the enlightening Scripture.

كُلُّ نَفْسٍ ۖ ذَاقَةُ الْمَوْتِ ۖ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَمَةِ ۖ فَمَن زُحِرَ عَنِ
النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۖ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَّعٌ الْغُرُورِ

Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.

لَتُبْلَوُنَّ فِي أَمْوَالِكُمْ وَأَنفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الَّذِينَ أُوتُوا ۖ الْكِتَابَ مِن قَبْلِكُمْ وَمِنَ
الَّذِينَ أَشْرَكُوا ۖ أَذًى كَثِيرًا ۖ وَإِن تَصْبِرُوا ۖ وَتَتَّقُوا ۖ فَإِنَّ ذَلِكَ مِن عَزَمِ
الْأُمُورِ

You will surely be tested in your possessions and in yourselves. And you will surely hear from those who were given the Scripture before you and from those who associate others with Allah much abuse. But if you are patient and fear Allah - indeed, that is of the matters [worthy] of determination.

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا ۖ الْكِتَابَ لَتُبَيِّنَهُ ۖ لِلنَّاسِ وَلَا تَكْتُمُونَهُ ۖ فَنَبَذُوهُ
وَرَاءَ ظُهُورِهِمْ وَأَشْتَرَوْا ۖ بِهِ ۖ ثَمَنًا ۖ قَلِيلًا ۖ فَبُئْسَ مَا يَشْتَرُونَ

And [mention, O Muhammad], when Allah took a covenant from those who were given the Scripture, [saying], "You must make it clear to the people and not conceal it." But they threw it away behind their backs and exchanged it for a small price. And wretched is that which they purchased.

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا ۖ وَيُحِبُّونَ أَنْ يُحْمَدُوا ۖ بِمَا لَمْ يَفْعَلُوا ۖ فَلَا
تَحْسَبَنَّهُمْ بِمَفَازَةٍ ۖ مِنَ الْعَذَابِ ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ۖ

And never think that those who rejoice in what they have perpetrated and like to be praised for what they did not do - never think them [to be] in safety from the punishment, and for them is a painful punishment.

وَلِلَّهِ مُلْكُ السَّمُوتِ وَالْأَرْضِ ۖ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

And to Allah belongs the dominion of the heavens and the earth, and Allah is over all things competent.

إِنَّ فِي خَلْقِ السَّمُوتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ ۖ لِّأُولَ ۥئِي الْأَلْبَابِ

Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا ۖ وَقُعُودًا ۖ وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمُوتِ
وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا ۖ سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ

Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ؟ ۚ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۚ

Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا ۖ يُنَادِي لِلْإِيمَنِ أَنْ ءَامِنُوا؟ ۚ بِرَبِّكُمْ فَآمَنَّا ۚ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.

رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ ۚ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أَضِيعُ عَمَلَ عَمَلٍ ۚ مِّنْكُمْ مَّنْ ذَكَرَ أَوْ أُنْثِيَ ۚ بَعْضُكُمْ مِّنْ بَعْضٍ ۚ فَالَّذِينَ هَاجَرُوا ۖ وَأُخْرِجُوا ۖ مِنْ دِيَارِهِمْ وَأُودُوا ۖ فِي سَبِيلِي وَقُتِلُوا ۖ وَقُتِلُوا ۖ لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ ۖ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ ثَوَابًا ۖ ۚ مِّنْ عِنْدِ اللَّهِ ۚ وَاللَّهُ عِنْدَهُ ۖ حُسْنُ الثَّوَابِ

And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah, and Allah has with Him the best reward."

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا ۚ فِي الْبِلَادِ

Be not deceived by the [uninhibited] movement of the disbelievers throughout the land.

مَتَّعٌ ۚ قَلِيلٌ ۚ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ ۚ وَبِئْسَ الْمِهَادُ

[It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.

لَكِنَّ الَّذِينَ اتَّقَوْا ۚ رَبَّهُمْ لَهُمْ جَنَّاتٌ ۚ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا ۚ مِنْ عِنْدِ اللَّهِ ۚ وَمَا عِنْدَ اللَّهِ خَيْرٌ ۚ لِلْأَبْرَارِ

But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous.

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خُشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِآيَاتِ اللَّهِ ثَمَنًا ۚ قَلِيلًا ۚ أَوْ لَتَيْكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

And indeed, among the People of the Scripture are those who believe in Allah and what was revealed to you and what was revealed to them, [being] humbly submissive to Allah. They do not exchange the verses of Allah for a small price. Those will have their reward with their Lord. Indeed, Allah is swift in account.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ أَصْبِرُوا ۚ وَصَابِرُوا ۚ وَرَابِطُوا ۚ وَاتَّقُوا ۚ اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا النَّاسُ اتَّقُوا ۚ رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ ۚ
وَحِدَةٍ ۚ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا ۚ كَثِيرًا ۚ وَنِسَاءً ۚ ۚ وَاتَّقُوا اللَّهَ
الَّذِي تَسَاءَلُونَ بِهِ ۚ وَالْأَرْحَامَ ۚ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ۚ

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.

2

وَعَاتُوا ۚ الْيَتَامَىٰ أَمْوَالَهُمْ ۚ وَلَا تَتَبَدَّلُوا ۚ الْخَبِيثَ بِالطَّيِّبِ ۚ وَلَا تَأْكُلُوا ۚ أَمْوَالَهُمْ
إِلَىٰ أَمْوَالِكُمْ ۚ إِنَّهُ ۚ كَانَ حُوبًا ۚ كَبِيرًا ۚ

And give to the orphans their properties and do not substitute the defective [of your own] for the good [of theirs]. And do not consume their properties into your own. Indeed, that is ever a great sin.

3

وَأِنْ خِفْتُمْ أَلَّا تُقْسِطُوا ۚ فِي الْيَتَامَىٰ فَانكِحُوا ۚ مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ
وَتِلْثَ وَرُبْعَ ۚ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا ۚ فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ۚ ذَلِكَ أَدْنَىٰ ۚ أَلَّا
تَعُولُوا ۚ

And if you fear that you will not deal justly with the orphan girls, then marry those that please you of [other] women, two or three or four. But if you fear that you will not be just, then [marry only] one or those your right hand possesses. That is more suitable that you may not incline [to injustice].

4

وَعَاتُوا ۚ النِّسَاءَ صَدُقَتِهِنَّ نِحْلَةً ۚ ۚ فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ ۚ مِنْهُ نَفْسًا ۚ فَكُلُوهُ
هَنِيئًا ۚ مَرِيئًا ۚ

And give the women [upon marriage] their [bridal] gifts graciously. But if they give up willingly to you anything of it, then take it in satisfaction and ease.

5

وَلَا تُؤْتُوا ۚ السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَمًا ۚ وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ
وَقُولُوا ۚ لَهُمْ قَوْلًا مَّعْرُوفًا ۚ

And do not give the weak-minded your property, which Allah has made a means of sustenance for you, but provide for them with it and clothe them and speak to them words of appropriate kindness.

6

وَابْتَلُوا ۚ الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا ۚ النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا ۚ فَادْفَعُوا ۚ إِلَيْهِمْ
أَمْوَالَهُمْ ۚ وَلَا تَأْكُلُوهَا إِسْرَافًا ۚ وَبِدَارًا أَنْ يَكْبَرُوا ۚ ۚ وَمَنْ كَانَ غَنِيًّا ۚ
فَلْيَسْتَعْفِفْ ۚ وَمَنْ كَانَ فَقِيرًا ۚ فَلْيَأْكُلْ بِالْمَعْرُوفِ ۚ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ
فَأَشْهَدُوا ۚ عَلَيْهِمْ ۚ وَكَفَىٰ بِاللَّهِ حَسِيبًا ۚ

And test the orphans [in their abilities] until they reach marriageable age. Then if you perceive in them sound judgement, release their property to them. And do not consume it excessively and quickly, [anticipating] that they will grow up. And whoever, [when acting as guardian], is self-sufficient should refrain [from taking a fee]; and whoever is poor - let him take according to what is acceptable. Then when you release their property to them, bring witnesses upon them. And sufficient is Allah as Accountant.

7

لِلرِّجَالِ نَصِيبٌ ۚ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ ۚ مِّمَّا تَرَكَ الْوَالِدَانِ
وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ ۚ نَصِيبًا مَّفْرُوضًا ۚ

For men is a share of what the parents and close relatives leave, and for women is a share of what the parents and close relatives leave, be it little or much - an obligatory share.

8

وَإِذَا حَضَرَ الْقِسْمَةَ أُو۟لُوا ۚ الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَارْزُقُوهُمْ مِنْهُ وَقُولُوا ۚ
لَهُمْ قَوْلًا مَّعْرُوفًا ۚ

And when [other] relatives and orphans and the needy are present at the [time of] division, then provide for them [something] out of the estate and speak to them words of appropriate kindness.

9

وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا ۚ مِنْ خَلْفِهِمْ ذُرِّيَّةً ۖ ضِعْفًا خَافُوا ۚ عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ
وَلْيَقُولُوا ۚ قَوْلًا سَدِيدًا

And let those [executors and guardians] fear [injustice] as if they [themselves] had left weak offspring behind and feared for them. So let them fear Allah and speak words of appropriate justice.

10

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ
سَعِيرًا ۖ

Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze.

11

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ ۖ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ ۚ فَإِنْ كُنَّ نِسَاءً ۖ فَوْقَ
اثنَينِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِنْ كَانَتْ وَاحِدَةً ۖ فَلَهَا النِّصْفُ ۚ وَلِأَبَوَيْهِ لِكُلِّ
وَاحِدٍ ۖ مِنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِنْ كَانَ لَهُ ۖ وَلَدٌ ۚ فَإِنْ لَمْ يَكُنْ لَهُ ۖ وَلَدٌ ۖ
وَوَرِثَهُ ۖ أَبَوَاهُ فَلِأُمِّهِ الثُّلُثُ ۚ فَإِنْ كَانَ لَهُ ۖ إِخْوَةٌ ۖ فَلِأُمِّهِ السُّدُسُ ۚ مِنْ ۖ بَعْدِ
وَصِيَّةٍ ۖ يُوصَىٰ بِهَا أَوْ دَيْنٍ ۚ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ
نَفْعًا ۚ أ ۖ فَرِيضَةٌ ۖ مِّنَ اللَّهِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۖ

Allah instructs you concerning your children: for the male, what is equal to the share of two females. But if there are [only] daughters, two or more, for them is two thirds of one's estate. And if there is only one, for her is half. And for one's parents, to each one of them is a sixth of his estate if he left children. But if he had no children and the parents [alone] inherit from him, then for his mother is one third. And if he had brothers [or sisters], for his mother is a sixth, after any bequest he [may have] made or debt. Your parents or your children - you know not which of them are nearest to you in benefit. [These shares are] an obligation [imposed] by Allah. Indeed, Allah is ever Knowing and Wise.

۞ وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ لَهُنَّ وَلَدٌ ۚ ۞ فَإِنْ كَانَ لَهُنَّ وَلَدٌ ۚ
 فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَ ۚ ۞ مِنْ ۚ بَعْدِ وَصِيَّةٍ ۚ يُوصِيْنَ بِهَا أَوْ دَيْنٍ ۚ ۞ وَلَهُنَّ الرُّبْعُ
 مِمَّا تَرَكَتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلَدٌ ۚ ۞ فَإِنْ كَانَ لَكُمْ وَلَدٌ ۚ فَلَهُنَّ الثُّمْنُ مِمَّا تَرَكَتُمْ ۚ ۞
 مِّنْ ۚ بَعْدِ وَصِيَّةٍ ۚ تُوصُونَ بِهَا أَوْ دَيْنٍ ۚ ۞ وَإِنْ كَانَ رَجُلٌ ۚ يُورَثُ كَلَلَةً أَوْ
 امْرَأَةً ۚ وَلَهُ ۚ أَخٌ أَوْ أُخْتٌ ۚ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ ۚ ۞ فَإِنْ كَانُوا ۚ أَكْثَرَ مِنْ
 ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ ۚ ۞ مِنْ ۚ بَعْدِ وَصِيَّةٍ ۚ يُوصَىٰ بِهَا أَوْ دَيْنٍ غَيْرِ
 مُضَارٍّ ۚ ۞ وَصِيَّةً مِّنَ اللَّهِ ۚ ۞ وَاللَّهُ عَلِيمٌ حَلِيمٌ ۚ

And for you is half of what your wives leave if they have no child. But if they have a child, for you is one fourth of what they leave, after any bequest they [may have] made or debt. And for the wives is one fourth if you leave no child. But if you leave a child, then for them is an eighth of what you leave, after any bequest you [may have] made or debt. And if a man or woman leaves neither ascendants nor descendants but has a brother or a sister, then for each one of them is a sixth. But if they are more than two, they share a third, after any bequest which was made or debt, as long as there is no detriment [caused]. [This is] an ordinance from Allah, and Allah is Knowing and Forbearing.

تِلْكَ حُدُودُ اللَّهِ ۚ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ ۚ يُدْخِلْهُ جَنَّاتٍ ۚ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ
 خَالِدِينَ فِيهَا ۚ ۞ وَذَلِكَ الْفَوْزُ الْعَظِيمُ

These are the limits [set by] Allah, and whoever obeys Allah and His Messenger will be admitted by Him to gardens [in Paradise] under which rivers flow, abiding eternally therein; and that is the great attainment.

وَمَنْ يَعُصِ اللَّهَ وَرَسُولَهُ ۚ وَيَتَعَدَّ حُدُودَهُ ۚ يُدْخِلْهُ نَارًا خَالِدًا ۚ فِيهَا وَلَهُ ۚ عَذَابٌ
 مُّهِينٌ ۚ

And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment.

وَالَّتِي يَأْتِينَ الْفُحْشَةَ مِنْ نِسَائِكُمْ فَأَسْتَشْهَدُوا ۚ عَلَيْهِنَّ أَرْبَعَةٌ ۚ مِنْكُمْ ۚ فَإِنْ شَهِدُوا ۚ فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ۚ

Those who commit unlawful sexual intercourse of your women - bring against them four [witnesses] from among you. And if they testify, confine the guilty women to houses until death takes them or Allah ordains for them [another] way.

وَالَّذَانِ يَأْتِيَنِهَا مِنْكُمْ فَأَذُوهُمَا ۚ فَإِنْ تَابَا وَأَصْلَحَا فَأَعْرِضُوا ۚ عَنْهُمَا ۚ إِنَّ اللَّهَ كَانَ تَوَّابًا ۚ رَحِيمًا

And the two who commit it among you, dishonor them both. But if they repent and correct themselves, leave them alone. Indeed, Allah is ever Accepting of repentance and Merciful.

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهْلَةٍ ۚ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ ۚ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۚ

The repentance accepted by Allah is only for those who do wrong in ignorance [or carelessness] and then repent soon after. It is those to whom Allah will turn in forgiveness, and Allah is ever Knowing and Wise.

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْإِيمَانَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ ۚ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ۚ

But repentance is not [accepted] of those who [continue to] do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or of those who die while they are disbelievers. For them We have prepared a painful punishment.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا ۚ النِّسَاءَ كَرْهًا ۚ وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا ءَاتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفُحْشَةٍ ۚ مُبَيَّنَةٍ ۚ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ۚ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُوا ۚ شَيْئًا ۚ وَيجعلَ اللَّهُ فِيهِ خَيْرًا ۚ كَثِيرًا ۚ

O you who have believed, it is not lawful for you to inherit women by compulsion. And do not make difficulties for them in order to take [back] part of what you gave them unless they commit a clear immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah makes therein much good.

وَإِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ ۚ مَّكَانَ زَوْجٍ ۚ وَءَاتَيْتُمْ إِحْدَهُنَّ قِنْطَارًا ۚ فَلَا تَأْخُذُوا ۚ مِنْهُ شَيْئًا ۚ أَتَأْخُذُونَهُ ۚ بُهْتَنًا ۚ وَإِثْمًا ۚ مُبِينًا ۚ

But if you want to replace one wife with another and you have given one of them a great amount [in gifts], do not take [back] from it anything. Would you take it in injustice and manifest sin?

وَكَيْفَ تَأْخُذُونَهُ ۚ وَقَدْ أَفْضَىٰ بَعْضُكُمْ إِلَىٰ بَعْضٍ ۚ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا ۚ

And how could you take it while you have gone in unto each other and they have taken from you a solemn covenant?

وَلَا تَنْكِحُوا ۚ مَا نَكَحَ ءَابَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ ۚ إِنَّهُ ۚ كَانَ فُحْشَةً ۚ وَمَقْتًا ۚ وَسَاءَ سَبِيلًا ۚ

And do not marry those [women] whom your fathers married, except what has already occurred. Indeed, it was an immorality and hateful [to Allah] and was evil as a way.

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُم مِّنَ الرَّضْعَةِ وَأُمَّهُتِ نِسَائِكُمْ وَرَبِّبُكُمْ اللَّاتِي فِي حُجُورِكُمْ مِّنْ نِّسَائِكُمُ اللَّاتِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَّمْ تَكُونُوا ۖ دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا ۖ بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ ۚ إِنَّ اللَّهَ كَانَ غَفُورًا ۙ رَّحِيمًا ۙ

Prohibited to you [for marriage] are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your [milk] mothers who nursed you, your sisters through nursing, your wives' mothers, and your step-daughters under your guardianship [born] of your wives unto whom you have gone in. But if you have not gone in unto them, there is no sin upon you. And [also prohibited are] the wives of your sons who are from your [own] loins, and that you take [in marriage] two sisters simultaneously, except for what has already occurred. Indeed, Allah is ever Forgiving and Merciful.