

Para 7

Sipara 7 of 30 · 149 Ayahs · Translation: English

Al-Maaida

82

لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدُوًّا لِلَّذِينَ ءَامَنُوا ۖ وَالَّذِينَ أَشْرَكُوا ۚ وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِلَّذِينَ ءَامَنُوا ۚ الَّذِينَ قَالُوا ۖ إِنَّا نَصْرِي ۚ ذَلِكَ بِأَنَّهُمْ قَسِيصِينَ وَرُهْبَانًا ۚ وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ

You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah; and you will find the nearest of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.

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وَإِذَا سَمِعُوا ۖ مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا ۖ مِنَ الْحَقِّ ۚ يَقُولُونَ رَبَّنَا ءَامَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so register us among the witnesses.

84

وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطْمَعُ أَن يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ

And why should we not believe in Allah and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."

85

فَأَثَبَهُمُ اللَّهُ بِمَا قَالُوا ۖ جَنَّتٍ ۖ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَلِكَ جَزَاءُ
الْمُحْسِنِينَ

So Allah rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally. And that is the reward of doers of good.

86

وَالَّذِينَ كَفَرُوا ۖ وَكَذَّبُوا ۖ بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

But those who disbelieved and denied Our signs - they are the companions of Hellfire.

87

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۖ لَا تُحَرِّمُوا ۖ طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا ۚ ۚ إِنَّ اللَّهَ لَا
يُحِبُّ الْمُعْتَدِينَ

O you who have believed, do not prohibit the good things which Allah has made lawful to you and do not transgress. Indeed, Allah does not like transgressors.

88

وَكُلُوا ۖ مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا ۖ طَيِّبًا ۚ ۚ وَاتَّقُوا ۖ اللَّهَ الَّذِي أَنْتُمْ بِهِ ۚ مُؤْمِنُونَ

And eat of what Allah has provided for you [which is] lawful and good. And fear Allah, in whom you are believers.

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ ۖ فَكَفَرْتُمْ ۖ^{٩٠}
 إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ
 رَقَبَةٍ ۖ ۖ^{٩١} فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۖ ۖ^{٩٢} ذَلِكَ كَفْرَةٌ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ۖ^{٩٣}
 وَأَحْضُوا ۖ^{٩٤} أَيْمَانَكُمْ ۖ^{٩٥} كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۖ^{٩٦} لَعَلَّكُمْ تَشْكُرُونَ

Allah will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that which you feed your [own] families or clothing them or the freeing of a slave. But whoever cannot find [or afford it] - then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus does Allah make clear to you His verses that you may be grateful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۖ^{٩٧} إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلُمُ رِجْسٌ ۖ^{٩٨} مِنْ عَمَلٍ
 الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ
 عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۖ^{٩٩} فَهَلْ أَنْتُمْ مُنْتَهُونَ

Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?

وَأَطِيعُوا ۖ^{١٠٠} اللَّهَ وَأَطِيعُوا ۖ^{١٠١} الرَّسُولَ وَأَحْذَرُوا ۖ^{١٠٢} فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا ۖ^{١٠٣} أَنَّمَا عَلَى
 رَسُولِنَا الْبَلْغُ الْمُبِينُ

And obey Allah and obey the Messenger and beware. And if you turn away - then know that upon Our Messenger is only [the responsibility for] clear notification.

لَيْسَ عَلَى الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا
وَوَءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَءَامَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ
يُحِبُّ الْمُحْسِنِينَ

There is not upon those who believe and do righteousness [any] blame concerning what they have eaten [in the past] if they [now] fear Allah and believe and do righteous deeds, and then fear Allah and believe, and then fear Allah and do good; and Allah loves the doers of good.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَيَبْلُوَنَّكُمُ اللَّهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالُهُ أَيْدِيكُمْ وَرِمَاحُكُمْ
لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ

O you who have believed, Allah will surely test you through something of the game that your hands and spears [can] reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that - for him is a painful punishment.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ وَمَن قَتَلَهُ مِنكُم مُّتَعَمِّدًا
فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنكُم هَدِيًّا بَلِغَ الْكَعْبَةِ أَوْ
كَفْرَةً طَعَامُ مَسْكِينٍ أَوْ عَدْلُ ذَلِكَ صِيَامًا لِّيَذُوقَ وَبَالَ أَمْرِهِ عَفَا اللَّهُ عَمَّا
سَلَفَ وَمَن عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ

O you who have believed, do not kill game while you are in the state of ihram. And whoever of you kills it intentionally - the penalty is an equivalent from sacrificial animals to what he killed, as judged by two just men among you as an offering [to Allah] delivered to the Ka'bah, or an expiation: the feeding of needy people or the equivalent of that in fasting, that he may taste the consequence of his deed. Allah has pardoned what is past; but whoever returns [to violation], then Allah will take retribution from him. And Allah is Exalted in Might and Owner of Retribution.

أَحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ ۚ مَتَّعًا لَكُمْ وَالسَّيَّارَةَ ۚ وَحُرِّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ
مَا دُمْتُمْ حُرُمًا ۚ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ

Lawful to you is game from the sea and its food as provision for you and the travelers, but forbidden to you is game from the land as long as you are in the state of ihram. And fear Allah to whom you will be gathered.

ۚ جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَمًا ۚ لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ
وَالْقِلَادَ ۚ ذَلِكَ لِتَعْلَمُوا ۚ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ
بِكُلِّ شَيْءٍ عَلِيمٌ

Allah has made the Ka'bah, the Sacred House, standing for the people and [has sanctified] the sacred months and the sacrificial animals and the garlands [by which they are identified]. That is so you may know that Allah knows what is in the heavens and what is in the earth and that Allah is Knowing of all things.

أَعْلَمُوا ۚ أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ غَفُورٌ ۚ رَحِيمٌ

Know that Allah is severe in penalty and that Allah is Forgiving and Merciful.

مَا عَلَى الرَّسُولِ إِلَّا أَلْبَلُغٌ ۚ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ

Not upon the Messenger is [responsibility] except [for] notification. And Allah knows whatever you reveal and whatever you conceal.

قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ ۚ فَاتَّقُوا اللَّهَ يَا أُولِي
الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ

Say, "Not equal are the evil and the good, although the abundance of evil might impress you." So fear Allah, O you of understanding, that you may be successful.

101

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا تَسْأَلُوا ۚ عَنْ أَشْيَاءَ إِن تُبَدَّ لَكُمْ تَسْؤُكُمْ وَإِن تَسْأَلُوا ۚ عَنْهَا حِينَ يُنَزَّلُ الْقُرْءَانُ تُبَدَّ لَكُمْ عَفَا اللَّهُ عَنْهَا ۚ وَاللَّهُ غَفُورٌ حَلِيمٌ ۚ

O you who have believed, do not ask about things which, if they are shown to you, will distress you. But if you ask about them while the Qur'an is being revealed, they will be shown to you. Allah has pardoned that which is past; and Allah is Forgiving and Forbearing.

102

قَدْ سَأَلَهَا قَوْمٌ ۚ مِّن قَبْلِكُمْ ثُمَّ أَصْبَحُوا ۚ بِهَا كَافِرِينَ

A people asked such [questions] before you; then they became thereby disbelievers.

103

مَا جَعَلَ اللَّهُ مِن ۚ بِحِيرَةٍ ۚ وَلَا سَائِبَةٍ ۚ وَلَا وَصِيلَةٍ ۚ وَلَا حَامٍ ۚ ۚ وَلَكِنَّ الَّذِينَ كَفَرُوا ۚ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ ۚ وَأَكْثَرُهُمْ لَا يَعْقِلُونَ

Allah has not appointed [such innovations as] bahirah or sa'ibah or wasilah or ham. But those who disbelieve invent falsehood about Allah, and most of them do not reason.

104

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا ۚ إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا ۚ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَاءَنَا ۚ أُولَٰئِكَ كَانَ ءَابَاؤُهُمْ لَا يَعْلَمُونَ شَيْئًا ۚ وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

105

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ عَلَيْكُمْ أَنفُسُكُمْ ۚ لَا يَضُرُّكُمْ مِّن ضَلَّ إِذَا اهْتَدَيْتُمْ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا ۚ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. To Allah is you return all together; then He will inform you of what you used to do.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ شَهَدَةُ بَيْنِكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ
 ذَوَا عَدْلٍ مِّنْكُمْ أَوْ آخَرَانِ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ فَأَصْبَحْتُمْ
 مَصِيبَةُ الْمَوْتِ ۚ تَحْبِسُونَهُمَا مِّنْ ۚ بَعْدِ الصَّلَاةِ فَيُقْسِمَانِ بِاللَّهِ إِنْ أَرْتَبْتُمْ لَا
 نَشْتَرِي بِهِ ۚ ثُمَّ ۚ أَوْ لَوْ كَانَ ذَا قُرْبَىٰ ۚ وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّآ إِذًا ۚ لِّمَنِ الۡءَاثِمِينَ

O you who have believed, testimony [should be taken] among you when death approaches one of you at the time of bequest - [that of] two just men from among you or two others from outside if you are traveling through the land and the disaster of death should strike you. Detain them after the prayer and let them both swear by Allah if you doubt [their testimony, saying], "We will not exchange our oath for a price, even if he should be a near relative, and we will not withhold the testimony of Allah. Indeed, we would then be of the sinful."

فَإِنْ عُثِرَ عَلَىٰ أَنَّهُمَا أَسْتَحَقَّآ ۖ إِثْمًا ۚ فَآخَرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ أَشْحَقَّ
 عَلَيْهِمُ الْأَوَّلِينَ فَيُقْسِمَانِ بِاللَّهِ لَشَهِدْتِنَا أَحَقُّ مِّنْ شَهِدَتِهِمَا وَمَا أَعْتَدَيْنَا إِنَّآ إِذًا ۚ
 لِّمَنِ الظَّالِمِينَ

But if it is found that those two were guilty of perjury, let two others stand in their place [who are] foremost [in claim] from those who have a lawful right. And let them swear by Allah, "Our testimony is truer than their testimony, and we have not transgressed. Indeed, we would then be of the wrongdoers."

ذَٰلِكَ أَدْنَىٰ أَن يَأْتُوا ۚ بِالشَّهَادَةِ عَلَىٰ وَجْهَهَا أَوْ يَخَافُوا ۚ أَن تُرَدَّ أَيْمَنُ ۚ بَعْدَ
 أَيْمَنِهم ۚ وَاتَّقُوا ۚ اللَّهَ وَاسْمَعُوا ۚ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

That is more likely that they will give testimony according to its [true] objective, or [at least] they would fear that [other] oaths might be taken after their oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

﴿ يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ ﴾ ﴿ قَالُوا ﴾ لَا عِلْمَ لَنَا ﴿ إِنَّكَ أَنْتَ عَلِّمُ الْغُيُوبِ ﴾

[Be warned of] the Day when Allah will assemble the messengers and say, "What was the response you received?" They will say, "We have no knowledge. Indeed, it is You who is Knower of the unseen"

﴿ إِذْ قَالَ اللَّهُ يُعِيسَى ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَلَدَتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ الْقُدُسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا ﴾ ﴿ وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴾ ﴿ وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا ﴾ ﴿ بِإِذْنِي ﴾ وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي ﴿ وَإِذْ تُخْرِجُ الْمَوْتَىٰ بِإِذْنِي ﴾ ﴿ وَإِذْ كَفَفْتُ بَنِي إِسْرَءِيلَ عَنْكَ إِذْ جِئْتَهُم بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا ﴾ مِنْهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ ﴿ مُبِينٌ ﴾

[The Day] when Allah will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic."

﴿ وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّ ﴾ ﴿ نَ أَنْ ءَامِنُوا ﴾ ﴿ بِي وَبِرِسُولِي قَالُوا ﴾ ءَامَنَّا وَأَشْهَدُ بِأَنَّنَا مُسْلِمُونَ

And [remember] when I inspired to the disciples, "Believe in Me and in My messenger Jesus." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah]."

112

إِذْ قَالَ الْخَوَارِثُونَ يَٰعِيسَى ابْنُ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً؟^١ مِّنَ السَّمَاءِ؟^٢ قَالَ اتَّقُوا^٣ اللَّهَ إِن كُنْتُمْ مُّؤْمِنِينَ

[And remember] when the disciples said, "O Jesus, Son of Mary, can your Lord send down to us a table [spread with food] from the heaven? [Jesus] said, " Fear Allah, if you should be believers."

113

قَالُوا^٤ نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ صَدَّقَتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ

They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses."

114

قَالَ عِيسَى ابْنُ مَرْيَمَ اٰللّٰهُمَّ رَبَّنَا اَنْزِلْ عَلَيْنَا مَائِدَةً^٥ مِّنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا^٦ لِأَوَّلِنَا وَآخِرِنَا وَءَايَةً^٧ مِّنكَ^٨ وَأَرْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ

Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers."

115

قَالَ اللَّهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ^٩ فَمَنْ يَكْفُرْ بَعْدُ مِنْكُمْ فَإِنِّي أُعَذِّبُهُ^{١٠} عَذَابًا^{١١} لَا أُعَذِّبُهُ^{١٢} أَحَدًا^{١٣} مِّنَ الْعَالَمِينَ

Allah said, "Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him, with a punishment by which I have not punished anyone among the worlds."

وَإِذْ قَالَ اللَّهُ يُعِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّي إِلَهَيْنِ مِنْ دُونِ
 اللَّهِ ؟ قَالَ سُبْحَنَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقٍّ ؟ إِنْ كُنْتُ قُلْتُهُ ؟ فَقَدْ
 عَلِمْتَهُ ؟ ؟ تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ ؟ إِنَّكَ أَنْتَ عَْلَمُ الْغُيُوبِ

And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ ؟ أَنْ أَعْبُدُوا ؟ اللَّهُ رَبِّي وَرَبَّكُمْ ؟ وَكُنْتُ عَلَيْهِمْ
 شَهِيدًا ؟ مَا دُمْتُ فِيهِمْ ؟ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ ؟ وَأَنْتَ عَلَى كُلِّ
 شَيْءٍ ؟ شَهِيدٌ

I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.

إِنْ تُعَذِّبُهُمْ فَإِنَّهُمْ عِبَادُكَ ؟ وَإِنْ تَغْفِرَ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise.

قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ ؟ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
 خَالِدِينَ فِيهَا أَبَدًا ؟ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا ؟ عَنْهُ ؟ ذَلِكَ الْفَوْزُ الْعَظِيمُ

Allah will say, "This is the Day when the truthful will benefit from their truthfulness." For them are gardens [in Paradise] beneath which rivers flow, wherein they will abide forever, Allah being pleased with them, and they with Him. That is the great attainment.

5

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ۖ فَسَوْفَ يَأْتِيهِمْ أَنذَارٌ مِّمَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule.

6

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّهِمْ فِي الْأَرْضِ مَا لَمْ يُمَكِّنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مِدْرَارًا ۖ وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ

Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others.

7

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قِرْطَاسٍ ۖ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالَ الَّذِينَ كَفَرُوا ۖ إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ

And even if We had sent down to you, [O Muhammad], a written scripture on a page and they touched it with their hands, the disbelievers would say, "This is not but obvious magic."

8

وَقَالُوا ۖ لَوْلَا أُنْزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا مَلَكًا ۖ لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنْظَرُونَ

And they say, "Why was there not sent down to him an angel?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved.

9

وَلَوْ جَعَلْنَاهُ مَلَكًا ۖ لَجَعَلْنَاهُ رَجُلًا ۖ وَلَلَبَسْنَا عَلَيْهِمْ مَا يَلْبَسُونَ

And if We had made him an angel, We would have made him [appear as] a man, and We would have covered them with that in which they cover themselves.

10

وَلَقَدْ اسْتَهْزَىٰ بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ

And already were messengers ridiculed before you, but those who mocked them were enveloped by that which they used to ridicule.

11

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ أَنْظِرُوا؟ كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ

Say, "Travel through the land; then observe how was the end of the deniers."

12

قُلْ لِّمَن مَّا فِي السَّمٰوٰتِ وَالْأَرْضِ؟ قُلْ لِلّٰهِ؟ كَتَبَ عَلَىٰ نَفْسِهِ الرَّحْمَةَ؟ لِيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيهِ؟ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ

Say, "To whom belongs whatever is in the heavens and earth?" Say, "To Allah." He has decreed upon Himself mercy. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who will lose themselves [that Day] do not believe.

13

؟ وَلَهُ؟ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ؟ وَهُوَ السَّمِيعُ الْعَلِيمُ

And to Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing.

14

قُلْ أَغَيْرَ اللَّهِ أَتَّخِذُ وَلِيًّا؟ ۖ فَاطِرِ السَّمٰوٰتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ؟ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ؟ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ

Say, "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?" Say, [O Muhammad], "Indeed, I have been commanded to be the first [among you] who submit [to Allah] and [was commanded], 'Do not ever be of the polytheists.' "

15

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ؟

Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

16

مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ ۚ وَذَلِكَ الْفَوْزُ الْمُبِينُ

He from whom it is averted that Day - [Allah] has granted him mercy. And that is the clear attainment.

17

وَإِنْ يَمْسَسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ ۚ وَإِنْ يَمْسَسْكَ بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

And if Allah should touch you with adversity, there is no remover of it except Him. And if He touches you with good - then He is over all things competent.

18

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ

And He is the subjugator over His servants. And He is the Wise, the Acquainted [with all].

19

قُلْ أَىُّ شَيْءٍ أَكْبَرُ شَهَدَةً ۚ قُلِ اللَّهُ ۚ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ ۚ وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ ۚ وَمَنْ يَبْلُغْ أَتَيْنَكُم لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ إِلَهَةً أُخْرَىٰ ۚ قُلْ لَا أَشْهَدُ ۚ قُلْ إِنَّمَا هُوَ إِلَهُهُ ۚ وَحْدٌ ۚ وَإِنِّى بَرِيءٌ مِّمَّا تُشْرِكُونَ

Say, "What thing is greatest in testimony?" Say, "Allah is witness between me and you. And this Qur'an was revealed to me that I may warn you thereby and whomever it reaches. Do you [truly] testify that with Allah there are other deities?" Say, "I will not testify [with you]." Say, "Indeed, He is but one God, and indeed, I am free of what you associate [with Him]."

20

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ ۚ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۚ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ

Those to whom We have given the Scripture recognize it as they recognize their [own] sons. Those who will lose themselves [in the Hereafter] do not believe.

21

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۖ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ

And who is more unjust than one who invents about Allah a lie or denies His verses? Indeed, the wrongdoers will not succeed.

22

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ۖ ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا ۖ أَئِينَ شُرَكَائِكُمُ الَّذِينَ كُنْتُمْ
تَزْعُمُونَ

And [mention, O Muhammad], the Day We will gather them all together; then We will say to those who associated others with Allah, "Where are your 'partners' that you used to claim [with Him]?"

23

ثُمَّ لَمْ تَكُن فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا ۖ وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ

Then there will be no [excuse upon] examination except they will say, "By Allah, our Lord, we were not those who associated."

24

أَنْظِرْ كَيْفَ كَذَبُوا ۖ عَلَىٰ أَنْفُسِهِمْ ۖ وَضَلَّ عَنْهُمْ مَا كَانُوا ۖ يَفْتَرُونَ

See how they will lie about themselves. And lost from them will be what they used to invent.

25

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ ۖ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ
وَقْرًا ۚ وَإِنْ يَرَوْا ۖ كُلَّ آيَةٍ ۖ لَا يُؤْمِنُوا ۖ بِهَا ۖ حَتَّىٰ إِذَا جَاءُوكَ يُجَادِلُونَكَ يَقُولُ
الَّذِينَ كَفَرُوا ۖ إِنَّ هَٰذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ

And among them are those who listen to you, but We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And if they should see every sign, they will not believe in it. Even when they come to you arguing with you, those who disbelieve say, "This is not but legends of the former peoples."

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْهَوْنَ عَنْهُ ۚ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ

And they prevent [others] from him and are [themselves] remote from him. And they do not destroy except themselves, but they perceive [it] not.

وَلَوْ تَرَىٰٓ إِذْ يُؤَفَّفُوا ۚ عَلَى النَّارِ فَأَقَالُوا ۚ يَلَيْتَنَّا نُرَدُّ وَلَا نُكَذِّبُ بِآيَاتِ رَبِّنَا وَنَكُونُ مِنَ الْمُؤْمِنِينَ

If you could but see when they are made to stand before the Fire and will say, "Oh, would that we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers."

بَلْ بَدَا لَهُمْ مَا كَانُوا ۚ يُخَفُّونَ مِنْ قَبْلُ ۚ وَلَوْ رُدُّوا ۚ لَعَادُوا ۚ لِمَا نُهُوا ۚ عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ

But what they concealed before has [now] appeared to them. And even if they were returned, they would return to that which they were forbidden; and indeed, they are liars.

وَقَالُوا ۚ إِنَّ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ

And they say, "There is none but our worldly life, and we will not be resurrected."

وَلَوْ تَرَىٰٓ إِذْ يُؤَفَّفُوا ۚ عَلَى رَبِّهِمْ ۚ قَالَ أَلَيْسَ هَذَا بِالْحَقِّ ۚ قَالُوا ۚ بَلَىٰ وَرَبِّنَا ۚ قَالَ فَذُوقُوا ۚ الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ

If you could but see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment because you used to disbelieve."

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا ۚ بِلِقَاءِ اللَّهِ ۚ حَتَّىٰ إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً ۖ قَالُوا ۚ
يُحْسِرَتْنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ ۚ أَلَا سَاءَ مَا
يَزِرُونَ

Those will have lost who deny the meeting with Allah, until when the Hour [of resurrection] comes upon them unexpectedly, they will say, "Oh, [how great is] our regret over what we neglected concerning it," while they bear their burdens on their backs. Unquestionably, evil is that which they bear.

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ ۚ وَلَهُوَ ۚ ۚ وَلِلْآخِرَةِ خَيْرٌ ۚ لِلَّذِينَ يَتَّقُونَ ۚ أَفَلَا
تَعْقِلُونَ

And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah, so will you not reason?

قَدْ نَعْلَمُ إِنَّهُ ۚ لِيَحْزُنَكَ الَّذِي يَقُولُونَ ۚ فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَكِنَّ الظَّالِمِينَ بِآيَاتِ اللَّهِ
يَجْحَدُونَ

We know that you, [O Muhammad], are saddened by what they say. And indeed, they do not call you untruthful, but it is the verses of Allah that the wrongdoers reject.

وَلَقَدْ كُذِّبَتْ رُسُلٌ ۚ مِّن قَبْلِكَ فَصَبَرُوا ۚ عَلَىٰ مَا كُذِّبُوا ۚ وَأُوذُوا ۚ حَتَّىٰ أَتَاهُمْ
نَصْرُنَا ۚ وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ ۚ وَلَقَدْ جَاءَكَ مِن نَّبَايَ ۚ الْمُرْسَلِينَ

And certainly were messengers denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of Allah. And there has certainly come to you some information about the [previous] messengers.

وَإِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ أُسْتَطِعْتَ أَنْ تَبْتَغِيَ نَفَقًا ۖ فِي الْأَرْضِ أَوْ
سُلَّمًا ۖ فِي السَّمَاءِ فَتَأْتِيَهُمْ بِآيَةٍ ۚ ۚ وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَى ۚ فَلَا
تَكُونَنَّ مِنَ الْجَاهِلِينَ

And if their evasion is difficult for you, then if you are able to seek a tunnel into the earth or a stairway into the sky to bring them a sign, [then do so]. But if Allah had willed, He would have united them upon guidance. So never be of the ignorant.

ۚ إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ ۚ وَالْمَوْتَىٰ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ

Only those who hear will respond. But the dead - Allah will resurrect them; then to Him they will be returned.

وَقَالُوا ۚ لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ ۚ مِّن رَّبِّهِ ۚ ۚ قُلْ إِنْ اللَّهُ قَادِرٌ عَلَىٰ أَنْ يُنْزِلَ آيَةً ۚ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

And they say, "Why has a sign not been sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a sign, but most of them do not know."

وَمَا مِنْ دَابَّةٍ ۚ فِي الْأَرْضِ وَلَا طَائِرٍ ۚ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَلُكُمْ ۚ مَا فَرَّطْنَا
فِي الْكِتَابِ مِنْ شَيْءٍ ۚ ۚ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ

And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Register a thing. Then unto their Lord they will be gathered.

39

وَالَّذِينَ كَذَّبُوا ۖ بِآيَاتِنَا صُمٌّ ۖ وَبُكْمٌ ۖ فِي الظُّلُمَاتِ ۚ مَن يَشَاءِ اللَّهُ يُضِلِّهُ وَمَن يَشَاءُ
يَجْعَلْهُ عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۚ

But those who deny Our verses are deaf and dumb within darknesses. Whomever Allah wills - He leaves astray; and whomever He wills - He puts him on a straight path.

40

قُلْ أَرَأَيْتَكُمْ إِنِ اتَّكُمُ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ تَدْعُونَ إِن كُنتُمْ
صَادِقِينَ

Say, "Have you considered: if there came to you the punishment of Allah or there came to you the Hour - is it other than Allah you would invoke, if you should be truthful?"

41

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِن شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ

No, it is Him [alone] you would invoke, and He would remove that for which you invoked Him if He willed, and you would forget what you associate [with Him].

42

وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُم بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ
يَتَضَرَّعُونَ

And We have already sent [messengers] to nations before you, [O Muhammad]; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us].

43

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا ۚ وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا
كَانُوا يَعْمَلُونَ

Then why, when Our punishment came to them, did they not humble themselves? But their hearts became hardened, and Satan made attractive to them that which they were doing.

44

فَلَمَّا نَسُوا^{٤٤} مَا ذُكِّرُوا^{٤٥} بِهِ^{٤٦} فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا^{٤٧} بِمَا أُوتُوا^{٤٨} أَخَذْنَاهُمْ بَغْتَةً^{٤٩} فَإِذَا هُمْ مُبْلِسُونَ

So when they forgot that by which they had been reminded, We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair.

45

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا^{٤٥} ۖ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

So the people that committed wrong were eliminated. And praise to Allah, Lord of the worlds.

46

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ عَلَىٰ قُلُوبِكُمْ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ^{٤٦} أَنْظِرْ كَيْفَ نُصَرِّفُ الْآيَاتِ ثُمَّ هُمْ يَصْدِفُونَ

Say, "Have you considered: if Allah should take away your hearing and your sight and set a seal upon your hearts, which deity other than Allah could bring them [back] to you?" Look how we diversify the verses; then they [still] turn away.

47

قُلْ أَرَأَيْتَكُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلَكُ إِلَّا الْقَوْمُ الظَّالِمُونَ

Say, "Have you considered: if the punishment of Allah should come to you unexpectedly or manifestly, will any be destroyed but the wrongdoing people?"

48

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ^{٤٨} ۖ فَمَنْ ءَامَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

And We send not the messengers except as bringers of good tidings and warners. So whoever believes and reforms - there will be no fear concerning them, nor will they grieve.

49

وَالَّذِينَ كَذَّبُوا^{٤٩} بِآيَاتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوا^{٥٠} يَفْسُقُونَ

But those who deny Our verses - the punishment will touch them for their defiant disobedience.

قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ ۖ إِن
 أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ ۖ قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۖ أَفَلَا تَتَفَكَّرُونَ

Say, [O Muhammad], "I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel. I only follow what is revealed to me."
 Say, "Is the blind equivalent to the seeing? Then will you not give thought?"

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا ۖ إِلَىٰ رَبِّهِمْ ۖ لَيْسَ لَهُمْ مِّنْ دُونِهِ ۖ وَلِيٌّ ۖ وَلَا
 شَفِيعٌ ۖ لَّعَلَّهُمْ يَتَّقُونَ

And warn by the Qur'an those who fear that they will be gathered before their Lord - for them besides Him will be no protector and no intercessor - that they might become righteous.

وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۖ مَا عَلَيْكَ مِنْ
 حِسَابِهِمْ مِّنْ شَيْءٍ ۖ وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِّنْ شَيْءٍ ۖ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ
 الظَّالِمِينَ

And do not send away those who call upon their Lord morning and afternoon, seeking His countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would [then] be of the wrongdoers.

وَكَذَٰلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ ۖ لِّيَقُولُوا ۖ أَهَؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ مِّنْ بَيْنِنَا ۖ أَلَيْسَ
 اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ

And thus We have tried some of them through others that the disbelievers might say, "Is it these whom Allah has favored among us?" Is not Allah most knowing of those who are grateful?

﴿؟﴾ وَعِنْدَهُ ﴿؟﴾ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ﴿؟﴾ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ﴿؟﴾ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ ﴿؟﴾ فِي ظُلُمَاتٍ الْأَرْضِ وَلَا رَطْبٌ ﴿؟﴾ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ ﴿؟﴾ مُبِينٍ ﴿؟﴾

And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record.

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ ﴿؟﴾ مُّسَمًّى ﴿؟﴾ ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ

And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ﴿؟﴾ ﴿؟﴾ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties].

ثُمَّ رُدُّوا ﴿؟﴾ إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ ﴿؟﴾ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحُسْبِينِ

Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants.

63

قُلْ مَنْ يُنَجِّيكُمْ مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ ۖ تَضَرُّعًا ۖ وَخُفْيَةً ۚ لَّئِنْ أَنجَيْنَا
مِنْ هَذِهِ ۚ لَنُكُونَنَّ مِنَ الشَّاكِرِينَ

Say, "Who rescues you from the darkneses of the land and sea [when] you call upon Him imploring [aloud] and privately, 'If He should save us from this [crisis], we will surely be among the thankful.' "

64

قُلِ اللَّهُ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ ۚ ثُمَّ أَنْتُمْ تُشْرِكُونَ

Say, "It is Allah who saves you from it and from every distress; then you [still] associate others with Him."

65

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَن يَبْعَثَ عَلَيْكُمْ عَذَابًا ۖ مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ أَوْ
يَلْبِسَكُمْ شِيْعًا ۖ وَيُذِيقَ بَعْضَكُمْ بَأْسَ بَعْضٍ ۚ أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ
يَفْقَهُونَ

Say, "He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you become] sects and make you taste the violence of one another." Look how We diversify the signs that they might understand.

66

وَكَذَّبَ بِهِ ۚ قَوْمُكَ وَهُوَ الْحَقُّ ۚ قُلْ لَّسْتُ عَلَيْكُمْ بِوَكِيلٍ ۚ

But your people have denied it while it is the truth. Say, "I am not over you a manager."

67

لِّكُلِّ نَبَأٍ ۚ مُّسْتَقَرٌّ ۚ وَسَوْفَ تَعْلَمُونَ

For every happening is a finality; and you are going to know.

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّى يَخُوضُوا^{٦٨} فِي حَدِيثٍ غَيْرِهِ^{٦٩} وَإِمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِ^{٧٠} مَعَ الْقَوْمِ الظَّالِمِينَ

And when you see those who engage in [offensive] discourse concerning Our verses, then turn away from them until they enter into another conversation. And if Satan should cause you to forget, then do not remain after the reminder with the wrongdoing people.

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ^{٦٩} وَلَكِنْ ذِكْرٌ لَعَلَّهُمْ يَتَّقُونَ

And those who fear Allah are not held accountable for the disbelievers at all, but [only for] a reminder - that perhaps they will fear Him.

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا^{٧٠} وَلَهْوًا^{٧١} وَغَرَّتَهُمُ الْحَيَاةُ الدُّنْيَا^{٧٢} وَذَكَرَ بِهِ^{٧٣} أَنْ تَبْسَلَ نَفْسٌ^{٧٤} بِمَا كَسَبَتْ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ^{٧٥} وَلَا شَفِيعٌ^{٧٦} وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ^{٧٧} لَا يُؤْخَذُ مِنْهَا^{٧٨} أَوْ^{٧٩} لِّلَّذِينَ أُبْسِلُوا^{٨٠} بِمَا كَسَبُوا^{٨١} لَهُمْ شَرَابٌ^{٨٢} مِنْ حَمِيمٍ^{٨٣} وَعَذَابٌ أَلِيمٌ^{٨٤} بِمَا كَانُوا^{٨٥} يَكْفُرُونَ

And leave those who take their religion as amusement and diversion and whom the worldly life has deluded. But remind with the Qur'an, lest a soul be given up to destruction for what it earned; it will have other than Allah no protector and no intercessor. And if it should offer every compensation, it would not be taken from it. Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve.

قُلْ أَدْعُوا^١ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَيْنَا اللَّهَ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانًا لَهُ^٢ أَصْحَابٌ^٣ يَدْعُونَهُ^٤ إِلَى الْهُدَىٰ أُتِينَا^٥ قُلْ إِنْ هَدَىٰ اللَّهُ هُوَ الْهُدَىٰ^٦ وَأَمْرًا لِنُسَلِّمَ لِرَبِّ الْعَالَمِينَ

Say, "Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], 'Come to us.' " Say, "Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds.

وَأَنْ أَقِيمُوا^١ الصَّلَاةَ وَاتَّقُوهُ^٢ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ

And to establish prayer and fear Him." And it is He to whom you will be gathered.

وَهُوَ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ بِالْحَقِّ^١ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ^٢ قَوْلُهُ الْحَقُّ^٣ وَلَهُ الْمُلْكُ يَوْمَ يُنفَخُ فِي الصُّورِ^٤ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ^٥ وَهُوَ الْحَكِيمُ الْخَبِيرُ

And it is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Acquainted.

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ عَازَرَ اتَّخِذْ أَصْنَامًا ءَالِهَةً^١ إِنِّي أَرَاكَ وَقَوْمَكَ فِي ضَلَالٍ مُبِينٍ^٢

And [mention, O Muhammad], when Abraham said to his father Azar, "Do you take idols as deities? Indeed, I see you and your people to be in manifest error."

75

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ

And thus did We show Abraham the realm of the heavens and the earth that he would be among the certain [in faith]

76

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا ۖ قَالَ هَذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ
الْءَافِلِينَ

So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that disappear."

77

فَلَمَّا رَأَى الْقَمَرَ بَازِعًا ۖ قَالَ هَذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَئِنْ لَمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ
مِنَ الْغَوَّالِينَ

And when he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray."

78

فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً ۖ قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ ۖ فَلَمَّا أَفَلَتْ قَالَ يُقَوْمُ إِنِّي
بَرِيءٌ مِّمَّا تُشْرِكُونَ

And when he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am free from what you associate with Allah."

79

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا ۖ وَمَا أَنَا مِنَ
الْمُشْرِكِينَ

Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allah."

وَحَاجَّهُ ۚ قَوْمُهُ ۚ قَالَ أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ ۚ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ ۚ إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا ۚ وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا ۚ أَفَلَا تَتَذَكَّرُونَ

And his people argued with him. He said, "Do you argue with me concerning Allah while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ ۚ عَلَيْكُمْ سُلْطَانٌ ۚ فَأَيُّ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ ۚ إِنْ كُنْتُمْ تَعْلَمُونَ

And how should I fear what you associate while you do not fear that you have associated with Allah that for which He has not sent down to you any authority? So which of the two parties has more right to security, if you should know?

الَّذِينَ ءَامَنُوا ۚ وَلَمْ يَلْبِسُوا ۚ إِيْمَانَهُمْ بِظُلْمٍ أُو۟لَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُّهْتَدُونَ

They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided.

وَتِلْكَ حُجَّتُنَا ءَاتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ ۚ نَرْفَعُ دَرَجَاتٍ ۚ مِّنْ نَّشَأٍ ۚ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ۚ

And that was Our [conclusive] argument which We gave Abraham against his people. We raise by degrees whom We will. Indeed, your Lord is Wise and Knowing.

وَوَهَبْنَا لَهُ ۚ إِسْحَاقَ وَيَعْقُوبَ ۚ كُلًّا هَدَيْنَا ۚ وَنُوحًا هَدَيْنَا مِن قَبْلُ ۚ وَمِن ذُرِّيَّتِهِ ۚ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ

And We gave to Abraham, Isaac and Jacob - all [of them] We guided. And Noah, We guided before; and among his descendants, David and Solomon and Job and Joseph and Moses and Aaron. Thus do We reward the doers of good.

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَاسَ ۖ كُلُّهُم مِّنَ الصَّالِحِينَ

And Zechariah and John and Jesus and Elias - and all were of the righteous.

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُونُسَ وَلُوطًا ۚ وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ

And Ishmael and Elisha and Jonah and Lot - and all [of them] We preferred over the worlds.

وَمِنْ آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَإِخْوَانِهِمْ ۚ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ

And [some] among their fathers and their descendants and their brothers - and We chose them and We guided them to a straight path.

ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ ۚ مَن يَشَاءُ مِّنْ عِبَادِهِ ۚ وَلَوْ أَشْرَكُوا ۚ لَحَبِطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ

That is the guidance of Allah by which He guides whomever He wills of His servants. But if they had associated others with Allah, then worthless for them would be whatever they were doing.

أُولَٰئِكَ الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ۚ فَإِن يَكْفُرْ بِهَا هَٰؤُلَاءِ فَقَدْ وَكَّلْنَا بِهَا قَوْمًا ۖ لَّيْسُوا بِهَا بِكَافِرِينَ

Those are the ones to whom We gave the Scripture and authority and prophethood. But if the disbelievers deny it, then We have entrusted it to a people who are not therein disbelievers.

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ ۚ فَبِهِدَاهِهِمْ أَقْتَدِهِ ۚ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۚ إِن هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ

Those are the ones whom Allah has guided, so from their guidance take an example. Say, "I ask of you for this message no payment. It is not but a reminder for the worlds."

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۖ إِذْ قَالُوا ۚ مَا أَنزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّن شَيْءٍ ۚ قُلْ ۚ
 مَنْ أَنزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ ۚ مُوسَىٰ نُورًا ۚ وَهُدًى لِّلنَّاسِ ۚ تَجْعَلُونَهُ ۚ
 قَرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا ۚ وَعِلِّمْتُمْ مَا لَمْ تَعْلَمُوا ۚ أَنْتُمْ وَلَا آبَاؤُكُمْ ۚ
 قُلِ اللَّهُ ۚ ثُمَّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ

And they did not appraise Allah with true appraisal when they said, "Allah did not reveal to a human being anything." Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. And you were taught that which you knew not - neither you nor your fathers." Say, "Allah [revealed it]." Then leave them in their [empty] discourse, amusing themselves.

وَهَذَا كِتَابٌ أَنزَلْنَاهُ مُبَارَكٌ ۖ مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا ۚ
 وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ ۚ وَهُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ

And this is a Book which We have sent down, blessed and confirming what was before it, that you may warn the Mother of Cities and those around it. Those who believe in the Hereafter believe in it, and they are maintaining their prayers.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ ۚ وَمَنْ
 قَالَ سَأُنزِلُ مِثْلَ مَا أَنزَلَ اللَّهُ ۚ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ
 بَاسِطُوا ۚ أَيْدِيهِمْ أَخْرَجُوا ۚ أَنْفُسَهُمْ ۚ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ
 تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ ءَايَاتِهِ ۚ تَسْتَكْبِرُونَ

And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant."

وَلَقَدْ جِئْتُمُونَا فُرْدَىٰ كَمَا خَلَقْنَكُمْ أَوَّلَ مَرَّةٍ ۚ وَتَرَكْتُمْ مَّا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ ۚ
وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ ۚ لَقَدْ تَقَطَّعَ بَيْنَكُمْ
وَضَلَّ عَنْكُمْ مَّا كُنْتُمْ تَزْعُمُونَ

[It will be said to them], "And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allah]. It has [all] been severed between you, and lost from you is what you used to claim."

ۚ إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ ۚ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ
الْحَيِّ ۚ ذَلِكُمُ اللَّهُ ۚ فَأَنَّى تُؤْفَكُونَ

Indeed, Allah is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allah; so how are you deluded?

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا ۚ وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ ذَلِكَ تَقْدِيرُ
الْعَزِيزِ الْعَلِيمِ

[He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing.

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ۚ قَدْ فَصَّلْنَا
الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know.

وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ ۖ وَاحِدَةٍ ۖ فَمُسْتَقَرٌّ ۖ وَمُسْتَوْدَعٌ ۖ قَدْ فَصَّلْنَا
الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ

And it is He who produced you from one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand.

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً ۖ فَأَخْرَجْنَا بِهِ ۖ نَبَاتَ كُلِّ شَيْءٍ ۖ فَأَخْرَجْنَا مِنْهُ
خَضِرًا ۖ نُخْرِجُ مِنْهُ حَبًّا ۖ مُتْرَاكِبًا ۖ وَمِنَ النَّخْلِ مِنَ طَلْعِهَا قِنْوَانٌ ۖ دَانِيَةٌ ۖ وَجَنَّاتٍ ۖ مِنْ أَعْنَابٍ ۖ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا ۖ وَغَيْرَ مُتَشَبِهٍ ۖ أَنْظَرُوا ۖ إِلَى
ثَمَرِهِ ۖ إِذَا أَثْمَرَ وَيَنْعِهِ ۖ إِنَّ فِي ذَلِكَ لَآيَاتٍ ۖ لِقَوْمٍ يُؤْمِنُونَ

And it is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees - of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe.

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ ۖ وَخَرَقُوا لَهُ ۖ بَنِينَ وَبَنَاتٍ ۖ بِغَيْرِ عِلْمٍ ۖ
سُبْحَنَهُ ۖ وَتَعَالَى عَمَّا يُصِفُونَ

But they have attributed to Allah partners - the jinn, while He has created them - and have fabricated for Him sons and daughters. Exalted is He and high above what they describe

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ ۖ أَنَّى يَكُونُ لَهُ وَلَدٌ ۖ وَلَمْ تَكُنْ لَهُ ۖ صَحِيبَةً ۖ وَخَلَقَ
كُلَّ شَيْءٍ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

[He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing.

ذَلِكُمُ اللَّهُ رَبُّكُمْ ۖ لَا إِلَهَ إِلَّا هُوَ ۖ خَلَقَ كُلَّ شَيْءٍ ۖ فَاعْبُدُوهُ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ۚ

That is Allah, your Lord; there is no deity except Him, the Creator of all things, so worship Him. And He is Disposer of all things.

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ ۖ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted.

قَدْ جَاءَكُمْ بَصَائِرُ مِنْ رَبِّكُمْ ۖ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَمَنْ عَمِيَ فَعَلَيْهَا ۖ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ۚ

There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you."

وَكَذَٰلِكَ نُصَرِّفُ الْآيَاتِ لِيَقُولُوا ۖ دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ

And thus do We diversify the verses so the disbelievers will say, "You have studied," and so We may make the Qur'an clear for a people who know.

اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ ۖ لَا إِلَهَ إِلَّا هُوَ ۖ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ

Follow, [O Muhammad], what has been revealed to you from your Lord - there is no deity except Him - and turn away from those who associate others with Allah.

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا ۚ وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۚ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ۚ

But if Allah had willed, they would not have associated. And We have not appointed you over them as a guardian, nor are you a manager over them.

وَلَا تَسُبُّوا ۚ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۚ كَذَلِكَ زَيْنًا لِكُلِّ أُمَّةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا ۚ يَعْمَلُونَ

And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made pleasing to every community their deeds. Then to their Lord is their return, and He will inform them about what they used to do.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَتْهُمْ آيَةٌ ۚ لَيُؤْمِنَنَّ بِهَا ۚ قُلْ إِنَّمَا أَلْءَايَةُ ۚ عِنْدَ اللَّهِ ۚ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ

And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with Allah." And what will make you perceive that even if a sign came, they would not believe.

وَنُقَلِّبُ أَفْئِدَتَهُمْ وَأَبْصَارَهُمْ كَمَا لَمْ يُؤْمِنُوا ۚ بِهِ ۚ أَوَّلَ مَرَّةٍ ۚ وَنَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ

And We will turn away their hearts and their eyes just as they refused to believe in it the first time. And We will leave them in their transgression, wandering blindly.