

## Para 8

Sipara 8 of 30 · 142 Ayahs · Translation: English

### Al-An'aam

111

وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ الْمَوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ ؕ قَبْلًا ؕ أَلَا مَا كَانُوا ؕ لِيُؤْمِنُوا ؕ إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ

And even if We had sent down to them the angels [with the message] and the dead spoke to them [of it] and We gathered together every [created] thing in front of them, they would not believe unless Allah should will. But most of them, [of that], are ignorant.

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وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا ؕ شَيْطِينَ الْإِنْسِ وَالْجِنَّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ ؕ زُخْرُفَ الْقَوْلِ غُرُورًا ؕ أَلَا ؕ وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ ؕ فَذَرُهُمْ وَمَا يَفْتَرُونَ

And thus We have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent.

113

وَلِتَصْغَىٰ إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا ؕ مَا هُمْ مُّقْتَرِفُونَ

And [it is] so the hearts of those who disbelieve in the Hereafter will incline toward it and that they will be satisfied with it and that they will commit that which they are committing.

114

أَفَغَيْرَ اللَّهِ أَبْتَغِي حَكَمًا؟ ۖ وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا ۚ ۖ وَالَّذِينَ ءَاتَيْنَاهُمُ  
الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنْزَلٌ ۖ مِّن رَّبِّكَ بِالْحَقِّ ۖ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ

[Say], "Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?" And those to whom We [previously] gave the Scripture know that it is sent down from your Lord in truth, so never be among the doubters.

115

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا ۖ وَعَدْلًا ۚ ۖ لَا مُبَدِّلَ لِكَلِمَتِهِ ۖ ۖ وَهُوَ السَّمِيعُ الْعَلِيمُ

And the word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing.

116

وَأِنْ تُطِيعْ أَكْثَرَ مَن فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ ۖ ۖ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ  
هُمْ إِلَّا يَخْرُسُونَ

And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying.

117

إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَن يَضِلُّ عَنْ سَبِيلِهِ ۖ ۖ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of the [rightly] guided.

118

فَكُلُوا ۖ مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ ۖ ۖ مُؤْمِنِينَ

So eat of that [meat] upon which the name of Allah has been mentioned, if you are believers in His verses.

وَمَا لَكُمْ أَلَّا تَأْكُلُوا؟ مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرَرْتُمْ إِلَيْهِ ؟ وَإِنَّ كَثِيرًا لَّيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ ؟ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ

And why should you not eat of that upon which the name of Allah has been mentioned while He has explained in detail to you what He has forbidden you, excepting that to which you are compelled. And indeed do many lead [others] astray through their [own] inclinations without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

وَذَرُوا؟ ظَهَرَ الْإِثْمَ وَبَاطِنُهُ؟ ؟ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا؟ يَفْتَرِفُونَ

And leave what is apparent of sin and what is concealed thereof. Indeed, those who earn [blame for] sin will be recompensed for that which they used to commit.

وَلَا تَأْكُلُوا؟ مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ؟ لَفِسْقٌ؟ ؟ وَإِنَّ الشَّيَاطِينَ لَيُوحُونَ إِلَىٰ أَوْلِيَائِهِمْ لِيُجْدِلُوكُمْ ؟ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

And do not eat of that upon which the name of Allah has not been mentioned, for indeed, it is grave disobedience. And indeed do the devils inspire their allies [among men] to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him].

أَوْ مَن كَانَ مَيِّتًا؟ فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ؟ نُورًا؟ ا يَمْشِي بِهِ؟ فِي النَّاسِ كَمَن مَّثَلُهُ؟ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ؟ مِّنْهَا ؟ كَذَلِكَ زِينٌ لِّلْكَافِرِينَ مَا كَانُوا؟ يَعْمَلُونَ

And is one who was dead and We gave him life and made for him light by which to walk among the people like one who is in darkness, never to emerge therefrom? Thus it has been made pleasing to the disbelievers that which they were doing.

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرَ مُجْرِمِيهَا لِيَمْكُرُوا فِيهَا ۚ وَمَا يَمْكُرُونَ إِلَّا  
بَأَنْفُسِهِمْ وَمَا يَشْعُرُونَ

And thus We have placed within every city the greatest of its criminals to conspire therein. But they conspire not except against themselves, and they perceive [it] not.

وَإِذَا جَاءَتْهُمْ آيَةٌ ۖ قَالُوا ۚ لَنْ نُؤْمِنَ حَتَّى نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ۚ اللَّهُ  
أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ۚ سَيُصِيبُ الَّذِينَ أَجْرَمُوا ۚ صَغَارٌ عِنْدَ اللَّهِ  
وَعَذَابٌ شَدِيدٌ ۚ بِمَا كَانُوا يَمْكُرُونَ

And when a sign comes to them, they say, "Never will we believe until we are given like that which was given to the messengers of Allah." Allah is most knowing of where He places His message. There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire.

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ ۖ يَشْرَحْ صَدْرَهُ ۚ لِلْإِسْلَامِ ۚ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ ۖ يَجْعَلْ  
صَدْرَهُ ۚ ضَيِّقًا حَرَجًا ۚ كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ ۚ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ  
عَلَى الَّذِينَ لَا يُؤْمِنُونَ

So whoever Allah wants to guide - He expands his breast to [contain] Islam; and whoever He wants to misguide - He makes his breast tight and constricted as though he were climbing into the sky. Thus does Allah place defilement upon those who do not believe.

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمٌ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ

And this is the path of your Lord, [leading] straight. We have detailed the verses for a people who remember.

لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ ۚ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ۚ

For them will be the Home of Peace with their Lord. And He will be their protecting friend because of what they used to do.

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ۖ يَمْعَشَرُ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِّنَ الْإِنسِ ۚ وَقَالَ أَوْلِيَاؤُهُمْ مِّنَ الْإِنسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ ۚ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَّلْتَ لَنَا ۚ قَالَ النَّارُ مَثْوَاكُمْ خُلْدَيْنَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ ۚ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ۚ

And [mention, O Muhammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which you appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allah wills. Indeed, your Lord is Wise and Knowing."

وَكَذَلِكَ نُؤَلِّىٰ بَعْضَ الظَّالِمِينَ بَعْضًا ۖ بِمَا كَانُوا يَكْسِبُونَ ۚ

And thus will We make some of the wrongdoers allies of others for what they used to earn.

يَمْعَشَرُ الْجِنَّ وَالْإِنسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّونَ عَلَيْكُمْ ءَايَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا ۚ قَالُوا ۚ شَهِدْنَا عَلَىٰ أَنْفُسِنَا ۚ وَغَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا ۚ عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَانُوا ۚ كُفْرِينَ ۚ

"O company of jinn and mankind, did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers.

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ذٰلِكَ اَنْ لَّمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَىٰ بِظُلْمٍ ۙ وَاَهْلُهَا غٰفِلُوْنَ

That is because your Lord would not destroy the cities for wrongdoing while their people were unaware.

132

وَلِكُلِّ ۚ دَرَجَتٌ ۖ مِّمَّا عَمِلُوا ۚ ۞ وَمَا رَبُّكَ بِغَفِلٍ عَمَّا يَعْمَلُونَ

And for all are degrees from what they have done. And your Lord is not unaware of what they do.

133

وَرُبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ﴿٩﴾ إِنْ يَشَأْ يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ ۚ بَعْدِكُمْ مَا يَشَاءُ كَمَا أَنْشَأَكُمْ مِنْ ذُرِّيَةِ قَوْمٍ ءَاخِرِينَ

And your Lord is the Free of need, the possessor of mercy. If He wills, he can do away with you and give succession after you to whomever He wills, just as He produced you from the descendants of another people.

134

إِنَّ مَا تُوعَدُونَ لَآتٍ ۚ وَمَا أَنْتُمْ بِمُعْجِزِينَ

Indeed, what you are promised is coming, and you will not cause failure [to Allah].

135

قُلْ يٰقَوْمِ اَعْمَلُوا؟ ۞ عَلٰى مَكَانَتِكُمْ اِنِّىْ عَامِلٌ؟ ۞ فَسَوْفَ تَعْلَمُوْنَ مَنْ تَكُوْنُ لَهُ؟ ۞  
عُقْبَةُ الدّٰرِ؟ ۞ اِنَّهٗ؟ ۞ لَا يُفْلِحُ الظّٰلِمُوْنَ

Say, "O my people, work according to your position; [for] indeed, I am working. And you are going to know who will have succession in the home. Indeed, the wrongdoers will not succeed.

وَجَعَلُوا ۚ لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا ۚ فَقَالُوا ۚ هَذَا لِلَّهِ بِزَعْمِهِمْ وَهَذَا لِشُرَكَائِنَا ۚ فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ ۚ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى شُرَكَائِهِمْ ۚ سَاءَ مَا يَحْكُمُونَ

And the polytheists assign to Allah from that which He created of crops and livestock a share and say, "This is for Allah," by their claim, "and this is for our partners [associated with Him]." But what is for their "partners" does not reach Allah, while what is for Allah - this reaches their "partners." Evil is that which they rule.

وَكَذَلِكَ زَيْنَ لِكَثِيرٍ ۚ مِّنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادِهِمْ شُرَكَائُهُمْ لِيُرْدُوهُمْ وَلِيَلْبِسُوا ۚ عَلَيْهِمْ دِينَهُمْ ۚ وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ ۚ فَذَرَهُمْ وَمَا يَفْتَرُونَ

And likewise, to many of the polytheists their partners have made [to seem] pleasing the killing of their children in order to bring about their destruction and to cover them with confusion in their religion. And if Allah had willed, they would not have done so. So leave them and that which they invent.

وَقَالُوا ۚ هَذِهِ ۚ أَنْعَمُ ۚ وَحَرْتُ حِجْرًا ۚ لَا يَطْعَمُهَا إِلَّا مَن نَّشَاءُ بِزَعْمِهِمْ وَأَنْعَمُ حُرِّمَتْ ظُهُورُهَا وَأَنْعَمُ ۚ لَا يَذْكُرُونَ أَسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً عَلَيْهِ ۚ سَيَجْزِيهِم بِمَا كَانُوا ۚ يَفْتَرُونَ

And they say, "These animals and crops are forbidden; no one may eat from them except whom we will," by their claim. And there are those [camels] whose backs are forbidden [by them] and those upon which the name of Allah is not mentioned - [all of this] an invention of untruth about Him. He will punish them for what they were inventing.

وَقَالُوا ۖ مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ ۖ لِذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا ۖ وَإِنْ يَكُن مِّيتَةً ۖ فَهُمْ فِيهِ شُرَكَاءُ ۖ سَيَجْزِيهِمْ وَصْفَهُمْ ۖ إِنَّهُ ۖ حَكِيمٌ عَلِيمٌ ۖ

And they say, "What is in the bellies of these animals is exclusively for our males and forbidden to our females. But if it is [born] dead, then all of them have shares therein." He will punish them for their description. Indeed, He is Wise and Knowing.

قَدْ خَسِرَ الَّذِينَ قَتَلُوا ۖ أَوْلَادَهُمْ سَفَهًا ۖ بِغَيْرِ عِلْمٍ ۖ وَحَرَّمُوا ۖ مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً ۖ عَلَىٰ اللَّهِ ۖ قَدْ ضَلُّوا ۖ وَمَا كَانُوا ۖ مُهْتَدِينَ ۖ

Those will have lost who killed their children in foolishness without knowledge and prohibited what Allah had provided for them, inventing untruth about Allah. They have gone astray and were not [rightly] guided.

ۖ وَهُوَ الَّذِي أَنشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ ۖ وَغَيْرَ مَعْرُوشَاتٍ ۖ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ ۖ وَالزَّيْتُونَ وَالرُّمَّانَ مُتَشَبِهًا ۖ وَغَيْرَ مُتَشَبِهٍ ۖ كُلُوا ۖ مِنْ ثَمَرِهِ ۖ إِذَا أَثْمَرَ ۖ وَءَاتُوا ۖ حَقَّهُ ۖ يَوْمَ حَصَادِهِ ۖ وَلَا تُسْرِفُوا ۖ إِنَّهُ ۖ لَا يُحِبُّ الْمُسْرِفِينَ ۖ

And He it is who causes gardens to grow, [both] trellised and untrellised, and palm trees and crops of different [kinds of] food and olives and pomegranates, similar and dissimilar. Eat of [each of] its fruit when it yields and give its due [zakah] on the day of its harvest. And be not excessive. Indeed, He does not like those who commit excess.

وَمِنْ الْأَنْعَامِ حَمُولَةٌ ۖ وَفَرَشٌ ۖ كُلُوا ۖ مِمَّا رَزَقَكُمُ اللَّهُ ۖ وَلَا تَتَّبِعُوا ۖ خُطُوتَ الشَّيْطَانِ ۖ إِنَّهُ ۖ لَكُمْ عَدُوٌّ مُبِينٌ ۖ

And of the grazing livestock are carriers [of burdens] and those [too] small. Eat of what Allah has provided for you and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

ثَمْنِيَّةَ أَزْوَاجٍ ۚ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ ۚ قُلْ ءَالذَّكَرَيْنِ حَرَّمَ أَمِ  
الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ ۚ نَبِّئُونِي بِعِلْمٍ إِن كُنْتُمْ صَادِقِينَ

[They are] eight mates - of the sheep, two and of the goats, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you should be truthful."

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ ۚ قُلْ ءَالذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ  
عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ ۚ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّيَكُمُ اللَّهُ بِهِذَا ۚ فَمَنْ أَظْلَمُ مِمَّنْ  
أَفْتَرَى عَلَى اللَّهِ كَذِبًا ۖ لِّيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ ۚ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

And of the camels, two and of the cattle, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Or were you witnesses when Allah charged you with this? Then who is more unjust than one who invents a lie about Allah to mislead the people by [something] other than knowledge? Indeed, Allah does not guide the wrongdoing people."

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ ۚ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ  
دَمًا ۚ أَوْ مَسْفُوحًا أَوْ لَحْمَ خِنزِيرٍ ۚ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا أُهْلًا لِغَيْرِ اللَّهِ بِهِ ۚ فَمَنْ  
أَضْطُرَّ غَيْرَ بَاغٍ ۚ وَلَا عَادٍ ۚ فَإِنَّ رَبَّكَ غَفُورٌ رَّحِيمٌ ۚ

Say, "I do not find within that which was revealed to me [anything] forbidden to one who would eat it unless it be a dead animal or blood spilled out or the flesh of swine - for indeed, it is impure - or it be [that slaughtered in] disobedience, dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], then indeed, your Lord is Forgiving and Merciful."

وَعَلَى الَّذِينَ هَادُوا ۖ حَرَّمْنَا كُلَّ ذِي ظُفْرٍ ۚ ۚ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوْ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ ۚ ۚ ذَلِكَ جَزَيْنَهُمْ بِبَغْيِهِمْ ۚ وَإِنَّا لَصَادِقُونَ

And to those who are Jews We prohibited every animal of uncloven hoof; and of the cattle and the sheep We prohibited to them their fat, except what adheres to their backs or the entrails or what is joined with bone. [By] that We repaid them for their injustice. And indeed, We are truthful.

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ ۚ ۚ وَسِعَةِ ۚ ۚ وَلَا يُرَدُّ بَأْسُهُ ۚ ۚ عَنِ الْقَوْمِ الْمُجْرِمِينَ

So if they deny you, [O Muhammad], say, "Your Lord is the possessor of vast mercy; but His punishment cannot be repelled from the people who are criminals."

سَيَقُولُ الَّذِينَ أَشْرَكُوا ۚ لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَّمْنَا مِنْ شَيْءٍ ۚ ۚ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا ۚ ۚ بَأْسَنَا ۚ ۚ قُلْ هَلْ عِنْدَكُمْ مِّنْ عِلْمٍ ۚ ۚ فَتُخْرِجُوهُ لَنَا ۚ ۚ إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ

Those who associated with Allah will say, "If Allah had willed, we would not have associated [anything] and neither would our fathers, nor would we have prohibited anything." Likewise did those before deny until they tasted Our punishment. Say, "Do you have any knowledge that you can produce for us? You follow not except assumption, and you are not but falsifying."

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَلِغَةُ ۚ ۚ فَلَوْ شَاءَ لَهَدَيْكُمْ أَجْمَعِينَ

Say, "With Allah is the far-reaching argument. If He had willed, He would have guided you all."

قُلْ هَلْ شُهِدَآكُمْ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا ؟ فَإِنْ شَهِدُوا ؟ فَلَا تَشْهَدْ  
مَعَهُمْ ؟ وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَّبُوا ؟ بِآيَاتِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ  
بِرَبِّهِمْ يَعْدِلُونَ

Say, [O Muhammad], "Bring forward your witnesses who will testify that Allah has prohibited this."  
And if they testify, do not testify with them. And do not follow the desires of those who deny Our  
verses and those who do not believe in the Hereafter, while they equate [others] with their Lord.

؟ قُلْ تَعَالَوْا ؟ أَتُلُّ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ ؟ أَلَّا تُشْرِكُوا ؟ بِهِ ؟ شَيْءٌ ؟ وَبِالْوَالِدَيْنِ  
إِحْسَنًا ؟ وَلَا تَقْتُلُوا ؟ أَوْلَادَكُمْ مِّنْ إِمْلَاقٍ ؟ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ ؟ وَلَا تَقْرُبُوا ؟  
الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ؟ وَلَا تَقْتُلُوا ؟ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ؟  
ذَلِكَ وَصَّيْكُمْ بِهِ ؟ لَعَلَّكُمْ تَعْقِلُونَ

Say, "Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate  
anything with Him, and to parents, good treatment, and do not kill your children out of poverty; We  
will provide for you and them. And do not approach immoralities - what is apparent of them and  
what is concealed. And do not kill the soul which Allah has forbidden [to be killed] except by [legal]  
right. This has He instructed you that you may use reason."

وَلَا تَقْرُبُوا ؟ مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ؟ وَأَوْفُوا ؟ الْكَيْلَ  
وَالْمِيزَانَ بِالْقِسْطِ ؟ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ؟ وَإِذَا قُلْتُمْ فَاعْدِلُوا ؟ وَلَوْ كَانَ ذَا  
قُرْبَىٰ ؟ وَبِعَهْدِ اللَّهِ أَوْفُوا ؟ ذَلِكُمْ وَصَّيْكُمْ بِهِ ؟ لَعَلَّكُمْ تَذَكَّرُونَ

And do not approach the orphan's property except in a way that is best until he reaches maturity.  
And give full measure and weight in justice. We do not charge any soul except [with that within] its  
capacity. And when you testify, be just, even if [it concerns] a near relative. And the covenant of  
Allah fulfill. This has He instructed you that you may remember.

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمٌ ۖ فَاتَّبِعُوهُ ۚ وَلَا تَتَّبِعُوا ۚ السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن  
سَبِيلِهِ ۚ ۚ ذَلِكُمْ وَصَّاكُمْ بِهِ ۚ لَعَلَّكُمْ تَتَّقُونَ

And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.

ثُمَّ ءَاتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا ۖ لِكُلِّ شَيْءٍ ۚ وَهُدًى ۚ وَرَحْمَةً ۚ لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ

Then We gave Moses the Scripture, making complete [Our favor] upon the one who did good and as a detailed explanation of all things and as guidance and mercy that perhaps in [the matter of] the meeting with their Lord they would believe.

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ ۖ فَاتَّبِعُوهُ وَاتَّقُوا ۚ لَعَلَّكُمْ تُرْحَمُونَ

And this [Qur'an] is a Book We have revealed [which is] blessed, so follow it and fear Allah that you may receive mercy.

أَنْ تَقُولُوا ۚ إِنَّمَا أَنْزَلَ الْكِتَابُ عَلَى طَائِفَتَيْنِ مِن قَبْلِنَا وَإِنْ كُنَّا عَنْ دِرَاسَتِهِمْ  
لَغَافِلِينَ

[We revealed it] lest you say, "The Scripture was only sent down to two groups before us, but we were of their study unaware,"

أَوْ تَقُولُوا ۚ لَوْ أَنَّا أُنْزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ ۚ فَقَدْ جَاءَكُمْ بَيِّنَةٌ ۚ مِنْ رَبِّكُمْ وَهُدًى ۚ وَرَحْمَةٌ ۚ ۚ فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا ۚ سَنَجْزِي الَّذِينَ يَصْدِفُونَ عَنْ آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا ۚ يَصْدِفُونَ

Or lest you say, "If only the Scripture had been revealed to us, we would have been better guided than they." So there has [now] come to you a clear evidence from your Lord and a guidance and mercy. Then who is more unjust than one who denies the verses of Allah and turns away from them? We will recompense those who turn away from Our verses with the worst of punishment for their having turned away.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ ۚ يَوْمَ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ ءَامِنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا ۚ ا قُلْ أَنْتَظِرُوا ۚ إِنَّا مُنْتَظِرُونَ

Do they [then] wait for anything except that the angels should come to them or your Lord should come or that there come some of the signs of your Lord? The Day that some of the signs of your Lord will come no soul will benefit from its faith as long as it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we [also] are waiting."

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا ۚ لَسْتَ مِنْهُمْ فِي شَيْءٍ ۚ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا يَفْعَلُونَ

Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ ۖ عَشْرُ أَمْثَالِهَا ۖ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ

Whoever comes [on the Day of Judgement] with a good deed will have ten times the like thereof [to his credit], and whoever comes with an evil deed will not be recompensed except the like thereof; and they will not be wronged.

قُلْ إِنِّي هَدَانِي رَبِّي إِلَىٰ صِرَاطٍ ۖ مُسْتَقِيمٍ ۖ دِينًا ۖ قَدِيمًا ۖ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۖ ا ۖ وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Say, "Indeed, my Lord has guided me to a straight path - a correct religion - the way of Abraham, inclining toward truth. And he was not among those who associated others with Allah."

قُلْ إِن صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.

لَا شَرِيكَ لَهُ ۖ ۖ وَبِذَلِكَ أُمِرْتُ وَأَنَا ۖ أَوَّلُ الْمُسْلِمِينَ

No partner has He. And this I have been commanded, and I am the first [among you] of the Muslims."

قُلْ أَغَيْرَ اللَّهِ أَبْغَىٰ رَبًّا ۖ وَهُوَ رَبُّ كُلِّ شَيْءٍ ۖ ۖ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ۖ وَلَا تَزِرُ وَازِرَةٌ ۖ وِزْرَ أُخْرَىٰ ۖ ۖ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

Say, "Is it other than Allah I should desire as a lord while He is the Lord of all things? And every soul earns not [blame] except against itself, and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you concerning that over which you used to differ."

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ ۖ دَرَجَاتٍ ۚ لِيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۚ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ ۙ رَحِيمٌ ۚ

And it is He who has made you successors upon the earth and has raised some of you above others in degrees [of rank] that He may try you through what He has given you. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.

### Al-A'raaf

[1]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْمَصَّ

Alif, Lam, Meem, Sad.

[2]

كِتَابٌ أَنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ ۙ مِنْهُ لِتُنذِرَ بِهِ ۚ وَذِكْرَى لِلْمُؤْمِنِينَ

[This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers.

[3]

اتَّبِعُوا ۚ مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا ۙ مِنْ دُونِهِ ۚ أَوْلِيَاءَ ۚ قَلِيلًا ۙ مَا تَذَكَّرُونَ

Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember.

[4]

وَكَمْ مِّن قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيَّتًا ۖ أَوْ هُمْ قَائِلُونَ

And how many cities have We destroyed, and Our punishment came to them at night or while they were sleeping at noon.

[5]

فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا ۙ إِنَّنَا ظَالِمِينَ

And their declaration when Our punishment came to them was only that they said, "Indeed, we were wrongdoers!"

6

فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ

Then We will surely question those to whom [a message] was sent, and We will surely question the messengers.

7

فَلَنَقُصَّنَّ عَلَيْهِم بِعِلْمٍ ۖ وَ مَا كُنَّا غَائِبِينَ

Then We will surely relate [their deeds] to them with knowledge, and We were not [at all] absent.

8

وَالْوِزَنُ يَوْمَئِذٍ الْحَقُّ ۖ فَمَنْ ثَقُلَتْ مَوَازِينُهُ ۖ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

And the weighing [of deeds] that Day will be the truth. So those whose scales are heavy - it is they who will be the successful.

9

وَمَنْ خَفَّتْ مَوَازِينُهُ ۖ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ

And those whose scales are light - they are the ones who will lose themselves for what injustice they were doing toward Our verses.

10

وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَ ۚ قَلِيلًا ۚ مَا تَشْكُرُونَ

And We have certainly established you upon the earth and made for you therein ways of livelihood. Little are you grateful.

11

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا ۖ إِلَّا إِبْلِيسَ  
لَمْ يَكُن مِّنَ السَّاجِدِينَ

And We have certainly created you, [O Mankind], and given you [human] form. Then We said to the angels, "Prostrate to Adam"; so they prostrated, except for Iblees. He was not of those who prostrated.

12

قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ ۚ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ  
وَخَلَقْتَهُ مِّن طِينٍ ۚ

[Allah] said, "What prevented you from prostrating when I commanded you?" [Satan] said, "I am better than him. You created me from fire and created him from clay."

13

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ الصَّاغِرِينَ

[Allah] said, "Descend from Paradise, for it is not for you to be arrogant therein. So get out; indeed, you are of the debased."

14

قَالَ أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ

[Satan] said, "Reprieve me until the Day they are resurrected."

15

قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ

[Allah] said, "Indeed, you are of those reprieved."

16

قَالَ فَبِمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ

[Satan] said, "Because You have put me in error, I will surely sit in wait for them on Your straight path."

17

ثُمَّ لَآتِيَنَّهُمْ مِّنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ ۚ وَلَا تَجِدُ  
أَكْثَرَهُمْ شَاكِرِينَ

Then I will come to them from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]."

18

قَالَ أَخْرِجْ مِنْهَا مَذْمُومًا<sup>١٩</sup> مَذْحُورًا<sup>٢٠</sup> لِّمَن تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمُ  
أَجْمَعِينَ

[Allah] said, "Get out of Paradise, reproached and expelled. Whoever follows you among them - I will surely fill Hell with you, all together."

19

وَيَا أَدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ  
فَتَكُونَا مِنَ الظَّالِمِينَ

And "O Adam, dwell, you and your wife, in Paradise and eat from wherever you will but do not approach this tree, lest you be among the wrongdoers."

20

فَوَسْوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُ<sup>٢١</sup>رِيَ عَنْهُمَا مِنْ سَوْءَاتِهِمَا وَقَالَ مَا  
نَهَاكُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكَيْنِ أَوْ تَكُونَا مِنَ الْخَالِدِينَ

But Satan whispered to them to make apparent to them that which was concealed from them of their private parts. He said, "Your Lord did not forbid you this tree except that you become angels or become of the immortal."

21

وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ

And he swore [by Allah] to them, "Indeed, I am to you from among the sincere advisors."

فَدَلَّاهُمَا بِغُرُورٍ ۚ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا يَخْصِفَانِ  
عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ ۚ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلَّ  
لَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا عَدُوٌّ مُبِينٌ ۚ

So he made them fall, through deception. And when they tasted of the tree, their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise. And their Lord called to them, "Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?"

قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."

قَالَ اهْبِطُوا ۚ بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ ۚ وَمَتَّعٌ إِلَىٰ  
حِينٍ ۚ

[Allah] said, "Descend, being to one another enemies. And for you on the earth is a place of settlement and enjoyment for a time."

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ

He said, "Therein you will live, and therein you will die, and from it you will be brought forth."

يَبْنَیٰٓءَادَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا ۚ يُورِي سَوْءَاتِكُمْ وَرِيشًا ۚ وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ  
خَيْرٌ ۚ ذَٰلِكَ مِنْ ءَايَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ

O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allah that perhaps they will remember.

يَبْنَىٰ عَادَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَتَهُمَا ۚ إِنَّهُ ۚ يَرَكَم هُوَ وَقَبِيلُهُ ۚ مِنْ حَيْثُ لَا تَرَوْنَهُمْ ۚ إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ

O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe.

وَإِذَا فَعَلُوا ۚ فَحِشَةً ۚ قَالُوا ۚ وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا بِهَا ۚ قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ ۚ اتَّقُوا اللَّهَ مَا لَا تَعْلَمُونَ

And when they commit an immorality, they say, "We found our fathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah that which you do not know?"

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ ۚ وَأَقِيمُوا ۚ وَجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ ۚ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا بَدَأَكُمْ تَعُودُونَ

Say, [O Muhammad], "My Lord has ordered justice and that you maintain yourselves [in worship of Him] at every place [or time] of prostration, and invoke Him, sincere to Him in religion." Just as He originated you, you will return [to life] -

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ ۚ إِنَّهُمْ اتَّخَذُوا ۚ الشَّيَاطِينَ أَوْلِيَاءَ مِن دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ

A group [of you] He guided, and a group deserved [to be in] error. Indeed, they had taken the devils as allies instead of Allah while they thought that they were guided.

31

يَبْنِيْ عَادَمَ خُذُوْا زِيْنَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوْا وَاشْرَبُوْا وَلَا تُسْرِفُوْا ۗ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِيْنَ

O children of Adam, take your adornment at every masjid, and eat and drink, but be not excessive. Indeed, He likes not those who commit excess.

32

قُلْ مَنْ حَرَّمَ زِيْنَةَ اللّٰهِ الَّتِيْ اُخْرِجَ لِعِبَادِهِۦ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ ۗ قُلْ هِيَ لِلَّذِيْنَ ءَامَنُوْا فِي الْحَيٰوةِ الدُّنْيَا خَالِصَةً ۗ يَوْمَ الْقِيٰمَةِ ۗ كَذٰلِكَ نُّفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَعْلَمُوْنَ

Say, "Who has forbidden the adornment of Allah which He has produced for His servants and the good [lawful] things of provision?" Say, "They are for those who believe during the worldly life [but] exclusively for them on the Day of Resurrection." Thus do We detail the verses for a people who know.

33

قُلْ اِنَّمَا حَرَّمَ رَّبِّيْ الْفَوْحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْاِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَاَنْ تُشْرِكُوْا بِاللّٰهِ مَا لَمْ يُنَزِّلْ بِهِۦ سُلْطٰنًا ۗ وَاَنْ تَقُوْلُوْا عَلٰى اللّٰهِ مَا لَا تَعْلَمُوْنَ

Say, "My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and oppression without right, and that you associate with Allah that for which He has not sent down authority, and that you say about Allah that which you do not know."

34

وَلِكُلِّ اُمَّةٍ اَجَلٌ ۖ فَاِذَا جَآءَ اَجْلُهُمْ لَا يَسْتَاْخِرُوْنَ سَاعَةً ۗ وَلَا يَسْتَقْدِمُوْنَ

And for every nation is a [specified] term. So when their time has come, they will not remain behind an hour, nor will they precede [it].

يَبْنِيْ عَادَمَ اِمَّا يَأْتِيَنَّكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّوْنَ عَلَيْكُمْ ءَايَاتِيْ ۚ فَمَنْ اَتَّقَىٰ وَاصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ

O children of Adam, if there come to you messengers from among you relating to you My verses, then whoever fears Allah and reforms - there will be no fear concerning them, nor will they grieve.

وَالَّذِيْنَ كَذَّبُوْا بِآيَاتِنَا وَاسْتَكْبَرُوْا ۖ عَنْهَا ۖ اُولَٰئِكَ اَصْحَابُ النَّارِ ۖ هُمْ فِيْهَا خَالِدُوْنَ

But the ones who deny Our verses and are arrogant toward them - those are the companions of the Fire; they will abide therein eternally.

فَمَنْ اَظْلَمُ مِمَّنْ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِآيَاتِهِ ۖ ۗ اُولَٰئِكَ يَنَالُهُمْ نَصِيْبُهُمْ مِّنَ الْكِتٰبِ ۚ حَتّٰى اِذَا جَآءَتْهُمْ رُسُلُنَا يَتَوَفَّوْنَهُمْ قَالُوْا ۖ اَيْنَ مَا كُنْتُمْ تَدْعُوْنَ مِن دُوْنِ اللّٰهِ ۖ قَالُوْا ۖ ضَلُّوْا ۖ عَنَّا وَشَهِدُوْا ۖ عَلَىٰ اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا ۖ كٰفِرِيْنَ

And who is more unjust than one who invents about Allah a lie or denies His verses? Those will attain their portion of the decree until when Our messengers come to them to take them in death, they will say, "Where are those you used to invoke besides Allah?" They will say, "They have departed from us," and will bear witness against themselves that they were disbelievers.

قَالَ ادْخُلُوا ۚ فِي أُمَمٍ ۚ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنَّ وَالْإِنْسِ فِي النَّارِ ۚ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا ۚ حَتَّىٰ إِذَا ادَّارَكُوا ۚ فِيهَا جَمِيعًا ۚ قَالَتْ أُخْرَاهُمْ لِأُولِهِمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَآتِهِمْ عَذَابًا ۚ ضِعْفًا ۚ مِنَ النَّارِ ۚ قَالَ لِكُلٍّ ضِعْفٌ ۚ وَلَكِنْ لَا تَعْلَمُونَ

[Allah] will say, "Enter among nations which had passed on before you of jinn and mankind into the Fire." Every time a nation enters, it will curse its sister until, when they have all overtaken one another therein, the last of them will say about the first of them "Our Lord, these had misled us, so give them a double punishment of the Fire. He will say, "For each is double, but you do not know."

وَقَالَتْ أُولَاهُمْ لِأُخْرَاهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ ۚ فَذُوقُوا ۚ الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ

And the first of them will say to the last of them, "Then you had not any favor over us, so taste the punishment for what you used to earn."

إِنَّ الَّذِينَ كَذَّبُوا ۚ بِآيَاتِنَا وَاسْتَكْبَرُوا ۚ عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۚ وَكَذَٰلِكَ نَجْزِي الْمُجْرِمِينَ

Indeed, those who deny Our verses and are arrogant toward them - the gates of Heaven will not be opened for them, nor will they enter Paradise until a camel enters into the eye of a needle. And thus do We recompense the criminals.

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ ۚ وَمِنْ فَوْقِهِمْ غَوَاشٍ ۚ وَكَذَٰلِكَ نَجْزِي الظَّالِمِينَ

They will have from Hell a bed and over them coverings [of fire]. And thus do We recompense the wrongdoers.

42

وَالَّذِينَ ءَامَنُوا ۖ وَعَمِلُوا ۖ الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُو۟لَٰٓئِكَ أَصْحَابُ  
الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ

But those who believed and did righteous deeds - We charge no soul except [within] its capacity.  
Those are the companions of Paradise; they will abide therein eternally.

43

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ ۖ تَجْرَىٰ مِن تَحْتِهِمُ الْأَنْهَارُ ۖ وَقَالُوا ۖ الْحَمْدُ لِلَّهِ  
الَّذِي هَدَانَا لِهَٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ ۖ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا  
بِالْحَقِّ ۖ وَنُودُوا ۖ أَن تِلْكَمُ الْجَنَّةُ ۖ أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ

And We will have removed whatever is within their breasts of resentment, [while] flowing beneath them are rivers. And they will say, "Praise to Allah, who has guided us to this; and we would never have been guided if Allah had not guided us. Certainly the messengers of our Lord had come with the truth." And they will be called, "This is Paradise, which you have been made to inherit for what you used to do."

44

وَنَادَىٰٓ أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَن قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا ۖ فَهَلْ  
وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا ۖ ۖ قَالُوا ۖ نَعَمْ ۖ فَأَذَّنَ مُؤَذِّنٌ ۖ بَيْنَهُمْ أَن لَّعْنَةُ اللَّهِ عَلَى  
الظَّالِمِينَ

And the companions of Paradise will call out to the companions of the Fire, "We have already found what our Lord promised us to be true. Have you found what your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah shall be upon the wrongdoers."

45

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۖ ۖ وَهُمْ بِآلِٔ آخِرَةِ كَافِرُونَ

Who averted [people] from the way of Allah and sought to make it [seem] deviant while they were, concerning the Hereafter, disbelievers.

وَبَيْنَهُمَا حِجَابٌ ۚ ۚ وَعَلَى الْأَعْرَافِ رِجَالٌ ۚ يَعْرِفُونَ كُلًّا ۚ بِسِيمَاهُمْ ۚ وَنَادَوْا ۚ  
أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمْ عَلَيْكُمْ ۚ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ

And between them will be a partition, and on [its] elevations are men who recognize all by their mark. And they call out to the companions of Paradise, "Peace be upon you." They have not [yet] entered it, but they long intensely.

ۚ وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا ۚ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ  
الظَّالِمِينَ

And when their eyes are turned toward the companions of the Fire, they say, "Our Lord, do not place us with the wrongdoing people."

وَنَادَىٰ أَصْحَابُ الْأَعْرَافِ رِجَالًا ۚ يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا ۚ مَا أَغْنَىٰ عَنْكُمْ  
جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ

And the companions of the Elevations will call to men [within Hell] whom they recognize by their mark, saying, "Of no avail to you was your gathering and [the fact] that you were arrogant."

أَهَؤُلَاءِ الَّذِينَ أَقْسَمْتُمْ لَا يَنَالُهُمُ اللَّهُ بِرَحْمَةٍ ۚ أَدْخُلُوا ۚ الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا  
أَنْتُمْ تَحْزَنُونَ

[Allah will say], "Are these the ones whom you [inhabitants of Hell] swore that Allah would never offer them mercy? Enter Paradise, [O People of the Elevations]. No fear will there be concerning you, nor will you grieve."

50

وَنَادَىٰ أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ أَفِيضُوا ۖ عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ  
اللَّهُ ۖ قَالُوا ۖ إِنَّ اللَّهَ حَرَّمَهَا عَلَى الْكَافِرِينَ

And the companions of the Fire will call to the companions of Paradise, "Pour upon us some water or from whatever Allah has provided you." They will say, "Indeed, Allah has forbidden them both to the disbelievers."

51

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا ۖ وَغَرَّتُهُمُ الْحَيَاةُ الدُّنْيَا ۖ فَالْيَوْمَ نَنْسَاهُمْ كَمَا  
نَسُوا ۖ لِقَاءَ يَوْمِهِمْ هَٰذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ

Who took their religion as distraction and amusement and whom the worldly life deluded." So today We will forget them just as they forgot the meeting of this Day of theirs and for having rejected Our verses.

52

وَلَقَدْ جِئْنَاهُمْ بِكِتَابٍ ۖ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً ۖ لِّقَوْمٍ يُؤْمِنُونَ

And We had certainly brought them a Book which We detailed by knowledge - as guidance and mercy to a people who believe.

53

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ ۚ يَوْمَ يَأْتِي تَأْوِيلُهُ ۚ يَقُولُ الَّذِينَ نَسُوهُ مِنْ قَبْلُ قَدْ جَاءَتْ  
رُسُلُ رَبِّنَا بِالْحَقِّ فَهَلْ لَنَا مِنْ شُفَعَاءَ فَيَشْفَعُوا ۚ لَنَا أَوْ نُرَدُّ فَنَعْمَلَ غَيْرَ الَّذِي كُنَّا  
نَعْمَلُ ۖ قَدْ خَسِرُوا ۖ أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

Do they await except its result? The Day its result comes those who had ignored it before will say, "The messengers of our Lord had come with the truth, so are there [now] any intercessors to intercede for us or could we be sent back to do other than we used to do?" They will have lost themselves, and lost from them is what they used to invent.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ۖ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَىٰ اللَّيْلَ النَّهَارَ يَطْلُبُهُ ۚ حَثِيثًا ۖ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

Indeed, your Lord is Allah, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.

ادْعُوا رَبَّكُمْ تَضَرُّعًا ۖ وَخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ

Call upon your Lord in humility and privately; indeed, He does not like transgressors.

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا ۖ وَطَمَعًا ۚ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good.

وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا ۖ بَيْنَ يَدَيْ رَحْمَتِهِ ۚ حَتَّىٰ إِذَا أَقْلَّتْ سَحَابًا ۖ ثَقَالًا ۖ أَسْقَنَاهُ لِبَلَدٍ مَّيِّتٍ ۖ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ ۖ مِنْ كُلِّ الثَّمَرَاتِ ۚ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ

And it is He who sends the winds as good tidings before His mercy until, when they have carried heavy rainclouds, We drive them to a dead land and We send down rain therein and bring forth thereby [some] of all the fruits. Thus will We bring forth the dead; perhaps you may be reminded.

وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ ۚ بِإِذْنِ رَبِّهِ ۚ وَالَّذِي خَبُثَ لَا يَخْرُجُ إِلَّا نَكِدًا ۚ ا ۚ  
كَذَلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ ۚ يَشْكُرُونَ

And the good land - its vegetation emerges by permission of its Lord; but that which is bad - nothing emerges except sparsely, with difficulty. Thus do We diversify the signs for a people who are grateful.

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ۚ فَقَالَ يٰقَوْمِ اعْبُدُوا ۚ اللَّهَ مَا لَكُمْ مِنْ إِلَهِ غَيْرُهُ ۚ إِنِّي ۚ  
أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ۚ

We had certainly sent Noah to his people, and he said, "O my people, worship Allah; you have no deity other than Him. Indeed, I fear for you the punishment of a tremendous Day.

قَالَ الْمَلَأُ مِنْ قَوْمِهِ ۚ إِنَّا لَنَرُكَ فِي ضَلَالٍ مُّبِينٍ ۚ

Said the eminent among his people, "Indeed, we see you in clear error."

قَالَ يٰقَوْمِ لَيْسَ بِي ضَلَالَةٌ ۚ وَلَكِنِّي رَسُولٌ ۚ مِنْ رَبِّ الْعَالَمِينَ

[Noah] said, "O my people, there is not error in me, but I am a messenger from the Lord of the worlds."

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ

I convey to you the messages of my Lord and advise you; and I know from Allah what you do not know.

أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ ۚ مِنْ رَبِّكُمْ عَلَىٰ رَجُلٍ ۚ مِنْكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا ۚ وَلَعَلَّكُمْ  
تُرْحَمُونَ

Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you and that you may fear Allah so you might receive mercy."

فَكَذَّبُوهُ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ ۚ فِي الْفُلِكِ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا ۚ بِآيَاتِنَا ۚ إِنَّهُمْ  
كَانُوا قَوْمًا عَمِينَ

But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our signs. Indeed, they were a blind people.

ۚ وَإِلَىٰ عَادِ أَخَاهُمْ هُودٌ ۚ قَالَ يٰقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهِ غَيْرُهُ ۚ أَفَلَا تَتَّقُونَ

And to the 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no deity other than Him. Then will you not fear Him?"

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا ۚ مِنْ قَوْمِهِ ۚ إِنَّا لَنَرُكَ فِي سَفَاهَةٍ ۚ وَإِنَّا لَنَظُنُّكَ مِنَ  
الْكَذِبِينَ

Said the eminent ones who disbelieved among his people, "Indeed, we see you in foolishness, and indeed, we think you are of the liars."

قَالَ يٰقَوْمِ لَيْسَ بِي سَفَاهَةٌ ۚ وَلَكِنِّي رَسُولٌ ۚ مِنْ رَبِّ الْعَالَمِينَ

[Hud] said, "O my people, there is not foolishness in me, but I am a messenger from the Lord of the worlds."

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ

I convey to you the messages of my Lord, and I am to you a trustworthy adviser.

أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ ۚ وَاذْكُرُوا ۚ إِذْ  
 جَعَلَكُمْ خُلَفَاءَ مِن ۚ بَعْدِ قَوْمِ نُوحٍ ۚ وَزَادَكُمْ فِي الْخَلْقِ بَصۜطَةً ۚ ۚ فَاذْكُرُوا ۚ  
 ءَالَآءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ

Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you? And remember when He made you successors after the people of Noah and increased you in stature extensively. So remember the favors of Allah that you might succeed.

قَالُوا ۚ أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ ۚ وَنَذَرَ مَا كَانَ يَعْبُدُ آبَاؤُنَا ۚ فَأْتِنَا بِمَا تَعِدُنَا إِن  
 كُنْتَ مِنَ الصَّادِقِينَ

They said, "Have you come to us that we should worship Allah alone and leave what our fathers have worshipped? Then bring us what you promise us, if you should be of the truthful."

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رِجْسٌ ۚ وَغَضَبٌ ۚ أَتُجَادِلُونَنِي فِي أَسْمَاءٍ ۚ  
 سَمَيْتُمُوهَا أَنْتُمْ وَءَابَاؤُكُمْ مَا نَزَلَ اللَّهُ بِهَا مِن سُلْطٰنٍ ۚ ۚ فَانْتَظِرُوا ۚ إِنِّي مَعَكُمْ  
 مِّنَ الْمُنتَظِرِينَ

[Hud] said, "Already have defilement and anger fallen upon you from your Lord. Do you dispute with me concerning [mere] names you have named them, you and your fathers, for which Allah has not sent down any authority? Then wait; indeed, I am with you among those who wait."

فَأَنجَيْنَاهُ وَالَّذِينَ مَعَهُ ۚ بِرَحْمَةٍ ۚ مِنَّا وَقَطَّعْنَا دَابِرَ الَّذِينَ كَذَّبُوا ۚ بِآيَاتِنَا ۚ وَمَا  
 كَانُوا ۚ مُؤْمِنِينَ

So We saved him and those with him by mercy from Us. And We eliminated those who denied Our signs, and they were not [at all] believers.

وَالِى ثَمُودَ أَخَاهُمْ صَالِحًا ۖ قَالَ يٰقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلٰهِ غَيْرُهُ ۚ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ ۚ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ ۚ فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ ۚ وَلَا تَمَسُّوهَا بِسُوءٍ ۚ فَيَأْخُذَكُمْ عَذَابٌ أَلِيمٌ ۚ

And to the Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no deity other than Him. There has come to you clear evidence from your Lord. This is the she-camel of Allah [sent] to you as a sign. So leave her to eat within Allah 's land and do not touch her with harm, lest there seize you a painful punishment.

وَاذْكُرُوا ۚ إِذْ جَعَلَكُمْ خُلَفَاءَ مِنۢ بَعْدِ عَادٍ ۚ وَبَوَّأَكُمْ فِي الْأَرْضِ تَتَّخِذُونَ مِنْ سُهُولِهَا قُصُورًا ۚ وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا ۚ فَاذْكُرُوا ۚ ءَالَاءَ اللَّهِ وَلَا تَعْتُوا ۚ فِي الْأَرْضِ مُفْسِدِينَ ۚ

And remember when He made you successors after the 'Aad and settled you in the land, [and] you take for yourselves palaces from its plains and carve from the mountains, homes. Then remember the favors of Allah and do not commit abuse on the earth, spreading corruption."

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِن قَوْمِهِ ۚ لِلَّذِينَ اسْتَضَعُّوا ۚ لِمَنْ ءَامَنَ مِنْهُمْ أَتَعْلَمُونَ أَنَّ صَالِحًا مُّرْسَلٌ مِّن رَّبِّهِ ۚ قَالُوا ۚ إِنَّا بِمَا أُرْسِلَ بِهِ ۚ مُؤْمِنُونَ ۚ

Said the eminent ones who were arrogant among his people to those who were oppressed - to those who believed among them, "Do you [actually] know that Salih is sent from his Lord?" They said, "Indeed we, in that with which he was sent, are believers."

قَالَ الَّذِينَ اسْتَكْبَرُوا ۚ إِنَّا بِالَّذِي ءَامَنْتُمْ بِهِ ۚ كُفْرُونَ ۚ

Said those who were arrogant, "Indeed we, in that which you have believed, are disbelievers."

77

فَعَقَرُوا<sup>۝</sup> النَّاقَةَ وَعَتَوْا<sup>۝</sup> عَنْ أَمْرِ رَبِّهِمْ وَقَالُوا<sup>۝</sup> يُصْلِحُ أُنْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الْمُرْسَلِينَ

So they hamstrung the she-camel and were insolent toward the command of their Lord and said, "O Salih, bring us what you promise us, if you should be of the messengers."

78

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا<sup>۝</sup> فِي دَارِهِمْ جِثْمِينَ

So the earthquake seized them, and they became within their home [corpses] fallen prone.

79

فَتَوَلَّى عَنْهُمْ وَقَالَ يَاقَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَاتِ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ النَّاصِحِينَ

And he turned away from them and said, "O my people, I had certainly conveyed to you the message of my Lord and advised you, but you do not like advisors."

80

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ<sup>۝</sup> أَتَأْتُونَ الْفُحْشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ<sup>۝</sup> مِّنَ الْعَالَمِينَ

And [We had sent] Lot when he said to his people, "Do you commit such immorality as no one has preceded you with from among the worlds?"

81

إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً<sup>۝</sup> مِّنْ دُونِ النِّسَاءِ<sup>۝</sup> بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people."

82

وَمَا كَانَ جَوَابَ قَوْمِهِ<sup>۝</sup> إِلَّا أَنْ قَالُوا<sup>۝</sup> أَخْرِجُوهُمْ مِّنْ قَرْيَتِكُمْ<sup>۝</sup> إِنَّهُمْ أَنْوَاسٌ يُتَطَهَّرُونَ

But the answer of his people was only that they said, "Evict them from your city! Indeed, they are men who keep themselves pure."

فَأَنْجَيْنَاهُ وَأَهْلَهُ ۖ إِلَّا أَمْرَأَتَهُ ۚ كَانَتْ مِنَ الْغَابِرِينَ

So We saved him and his family, except for his wife; she was of those who remained [with the evildoers].

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا ۚ فَأَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ

And We rained upon them a rain [of stones]. Then see how was the end of the criminals.

وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبٌ ۚ قَالَ يُقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهِ غَيْرُهُ ۚ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ ۚ فَأَوْفُوا ۚ الْكَيْلَ وَالْمِيزَانَ وَلَا تَبْخَسُوا ۚ النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا ۚ فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ۚ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ

And to [the people of] Madyan [We sent] their brother Shu'ayb. He said, "O my people, worship Allah; you have no deity other than Him. There has come to you clear evidence from your Lord. So fulfill the measure and weight and do not deprive people of their due and cause not corruption upon the earth after its reformation. That is better for you, if you should be believers.

وَلَا تَقْعُدُوا ۚ بِكُلِّ صِرَاطٍ ۚ تُوعِدُونَ وَتَصُدُّونَ عَن سَبِيلِ اللَّهِ مَن ءَامَنَ بِهِ ۚ وَتَبْغُونَهَا عِوَجًا ۚ وَأَنْذَرُوكُمْ ۚ وَإِذْ كُنْتُمْ قَلِيلًا ۚ فَكَثَّرَكُمُ ۚ وَأَنْظَرُوكُمْ ۚ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ

And do not sit on every path, threatening and averting from the way of Allah those who believe in Him, seeking to make it [seem] deviant. And remember when you were few and He increased you. And see how was the end of the corrupters.

وَإِنْ كَانَ طَائِفَةٌ مِّنْكُمْ ءَامَنُوا بِٱلَّذِى أُرْسِلْتُ بِهِۦ ۖ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا ۖ  
فَاصْبِرُوا ۖ حَتَّىٰ يَحْكُمَ ٱللَّهُ بَيْنَنَا ۖ وَهُوَ خَيْرُ ٱلْحَكَمِينَ

And if there should be a group among you who has believed in that with which I have been sent and a group that has not believed, then be patient until Allah judges between us. And He is the best of judges."