

سُورَةُ فَصَّلَاتٍ

Surah 41 — Fussilat (Explained in detail) · Meccan · 54 Ayahs · Translation: English

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ha, Meem.

2

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ

[This is] a revelation from the Entirely Merciful, the Especially Merciful -

3

كِتَابٌ فَصَّلَتْ آيَاتُهُ قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ

A Book whose verses have been detailed, an Arabic Qur'an for a people who know,

4

بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ

As a giver of good tidings and a warner; but most of them turn away, so they do not hear.

5

وَقَالُوا قُلُوبُنَا فِيْ أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ وَفِيْ ءَاذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنَكَ حَبَابٌ فَاَعْمَلْ إِنَّا عَمِلُونَ

And they say, "Our hearts are within coverings from that to which you invite us, and in our ears is deafness, and between us and you is a partition, so work; indeed, we are working."

6

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ أَنَّمَا إِلَهُكُمُ اللَّهُ ۖ وَحِدٌ ۖ فَاسْتَقِيمُوا ۖ إِلَيْهِ
وَأَسْتَغْفِرُوهُ ۖ وَوَيْلٌ لِّلْمُشْرِكِينَ

Say, O [Muhammad], "I am only a man like you to whom it has been revealed that your god is but one God; so take a straight course to Him and seek His forgiveness." And woe to those who associate others with Allah -

7

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ

Those who do not give zakah, and in the Hereafter they are disbelievers.

8

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۖ

Indeed, those who believe and do righteous deeds - for them is a reward uninterrupted.

9

قُلْ أَأَنْتُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ ۚ أَنْدَادًا ۚ أَمْ
ذَٰلِكَ رَبُّ الْعَالَمِينَ

Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds."

10

وَجَعَلَ فِيهَا رَوْسِيَٰ مِّنْ فَوْقِهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ ۖ سَوَاءً ۖ
لِّلسَّائِلِينَ

And He placed on the earth firmly set mountains over its surface, and He blessed it and determined therein its [creatures'] sustenance in four days without distinction - for [the information] of those who ask.

11

ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ ۖ فَقَالَ لَهَا وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا ۖ
قَالَتَا أَتَيْنَا طَائِعِينَ

Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

12

فَقَضَيْنَهُنَّ سَبْعَ سَمَوَاتٍ ۖ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۖ وَزَيَّنَّا السَّمَاءَ
الدُّنْيَا بِمَصْبِيحٍ وَحِفْظٍ ۖ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And He completed them as seven heavens within two days and inspired in each heaven its command. And We adorned the nearest heaven with lamps and as protection. That is the determination of the Exalted in Might, the Knowing.

13

فَإِنْ أَعْرَضُوا ۖ فَقُلْ أَنذَرْتُكُمْ صَاعِقَةً ۖ مِثْلَ صَاعِقَةِ عَادٍ ۖ وَثَمُودَ

But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt [that struck] 'Aad and Thamud.

14

إِذْ جَاءَتْهُمْ الرُّسُلُ مِنْ ۖ بَيْنَ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا ۖ إِلَّا اللَّهَ ۖ قَالُوا ۖ لَوْ
شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً ۖ فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ ۖ كَافِرُونَ

[That occurred] when the messengers had come to them before them and after them, [saying], "Worship not except Allah." They said, "If our Lord had willed, He would have sent down the angels, so indeed we, in that with which you have been sent, are disbelievers."

15

فَأَمَّا عَادٌ ۖ فَاسْتَكْبَرُوا ۖ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا ۖ مَنْ أَشَدُّ مِنَّا قُوَّةً ۖ أَوَلَمْ
يَرَوْا ۖ أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً ۖ وَكَانُوا ۖ بِآيَاتِنَا يَجْحَدُونَ

As for 'Aad, they were arrogant upon the earth without right and said, "Who is greater than us in strength?" Did they not consider that Allah who created them was greater than them in strength? But they were rejecting Our signs.

16

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا ۖ صَرْصَرًا ۖ فِي أَيَّامٍ نَّحْسَاتٍ ۚ لِنُذِيقَهُمْ عَذَابَ الْخِزْيِ فِي
الْحَيَاةِ الدُّنْيَا ۚ وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ ۚ وَهُمْ لَا يُنصَرُونَ

So We sent upon them a screaming wind during days of misfortune to make them taste the punishment of disgrace in the worldly life; but the punishment of the Hereafter is more disgracing, and they will not be helped.

17

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا ۚ الْعَمَىٰ عَلَى الْهُدَىٰ فَأَخَذَتْهُمُ صَاعِقَةُ الْعَذَابِ الْهُونِ
بِمَا كَانُوا يَكْسِبُونَ

And as for Thamud, We guided them, but they preferred blindness over guidance, so the thunderbolt of humiliating punishment seized them for what they used to earn.

18

وَنَجَّيْنَا الَّذِينَ ءَامَنُوا ۚ وَكَانُوا يَتَّقُونَ

And We saved those who believed and used to fear Allah.

19

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ

And [mention, O Muhammad], the Day when the enemies of Allah will be gathered to the Fire while they are [driven] assembled in rows,

20

حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ

Until, when they reach it, their hearing and their eyes and their skins will testify against them of what they used to do.

وَقَالُوا ۖ لَجُلُودِهِمْ لَمْ شَهِدْتُمْ عَلَيْنَا ۖ قَالُوا ۖ أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ ۖ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ ۖ وَإِلَيْهِ تُرْجَعُونَ

And they will say to their skins, "Why have you testified against us?" They will say, "We were made to speak by Allah, who has made everything speak; and He created you the first time, and to Him you are returned.

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ

And you were not covering yourselves, lest your hearing testify against you or your sight or your skins, but you assumed that Allah does not know much of what you do.

وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرَدَكُمْ فَأَصْبَحْتُمْ مِنَ الْخَاسِرِينَ

And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the losers."

فَإِنْ يَصْبِرُوا ۖ فَالنَّارُ مَثْوًى لَّهُمْ ۖ وَإِنْ يَسْتَعْتِبُوا ۖ فَمَا هُمْ مِنَ الْمُعْتَبِينَ

So [even] if they are patient, the Fire is a residence for them; and if they ask to appease [Allah], they will not be of those who are allowed to appease.

ۖ وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا ۖ لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ ۖ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ ۖ إِنَّهُمْ كَانُوا خَاسِرِينَ

And We appointed for them companions who made attractive to them what was before them and what was behind them [of sin], and the word has come into effect upon them among nations which had passed on before them of jinn and men. Indeed, they [all] were losers.

وَقَالَ الَّذِينَ كَفَرُوا ۖ لَا تَسْمَعُوا ۖ لِهَذَا الْقُرْآنِ وَالْغَوَا ۖ فِيهِ لَعَلَّكُمْ تَغْلِبُونَ

And those who disbelieve say, "Do not listen to this Qur'an and speak noisily during [the recitation of] it that perhaps you will overcome."

فَلَنُذِيقَنَّ الَّذِينَ كَفَرُوا ۖ عَذَابًا شَدِيدًا ۖ وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا ۖ يَعْمَلُونَ

But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing.

ذَٰلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارُ ۖ لَهُمْ فِيهَا دَارُ الْخُلْدِ ۖ جَزَاءَ ۖ بِمَا كَانُوا ۖ بِأَيَّتِنَا يَجْحَدُونَ

That is the recompense of the enemies of Allah - the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting.

وَقَالَ الَّذِينَ كَفَرُوا ۖ رَبَّنَا أَرِنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنَّ وَالْإِنْسِ نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا لِيَكُونَا مِنَ الْأَسْفَلِينَ

And those who disbelieved will [then] say, "Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet that they will be among the lowest."

إِنَّ الَّذِينَ قَالُوا ۖ رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا ۖ تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا ۖ وَلَا تَحْزَنُوا ۖ وَأَبْشِرُوا ۖ بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ

Indeed, those who have said, "Our Lord is Allah " and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised."

31

نَحْنُ أَوْلِيَآؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۚ وَلَكُمْ فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ
وَلَكُمْ فِيهَا مَا تَدَّعُونَ

We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish]

32

نُزِّلًا ۚ مِّنْ غَفُورٍ ۚ رَّحِيمٍ ۚ

As accommodation from a [Lord who is] Forgiving and Merciful."

33

وَمَنْ أَحْسَنُ قَوْلًا ۚ مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا ۚ وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ

And who is better in speech than one who invites to Allah and does righteousness and says, "Indeed, I am of the Muslims."

34

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۚ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ ۚ
عَدُوٌّ ۚ كَأَنَّهُ ۚ وَلِيٌّ حَمِيمٌ ۚ

And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon the one whom between you and him is enmity [will become] as though he was a devoted friend.

35

وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا ۚ وَمَا يُلْقَاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ۚ

But none is granted it except those who are patient, and none is granted it except one having a great portion [of good].

36

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ ۚ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ ۚ هُوَ السَّمِيعُ الْعَلِيمُ

And if there comes to you from Satan an evil suggestion, then seek refuge in Allah. Indeed, He is the Hearing, the Knowing.

37

وَمِنْ ءَايَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ
وَأَسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allah, who created them, if it should be Him that you worship.

38

فَإِنْ أَسْتَكْبَرُوا ۚ فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ ۚ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ۚ

But if they are arrogant - then those who are near your Lord exalt Him by night and by day, and they do not become weary.

39

وَمِنْ ءَايَاتِهِ ۚ أَنْكَ تَرَى الْأَرْضَ خَاشِعَةً ۚ فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۚ إِنَّ
الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتَى ۚ إِنَّهُ ۚ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.

40

إِنَّ الَّذِينَ يُلْحِدُونَ فِي ءَايَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا ۚ أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ
يَأْتِي ءَامِنًا يَوْمَ الْقِيَمَةِ ۚ أَعْمَلُوا ۚ مَا شِئْتُمْ ۚ إِنَّهُ ۚ بِمَا تَعْمَلُونَ بَصِيرٌ

Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.

41

إِنَّ الَّذِينَ كَفَرُوا ۚ بِالذِّكْرِ لَمَّا جَاءَهُمْ ۚ وَإِنَّهُ ۚ لَكِتَابٌ عَزِيزٌ ۚ

Indeed, those who disbelieve in the message after it has come to them... And indeed, it is a mighty Book.

لَا يَأْتِيهِ الْبُطْلُ مِنْ ۚ بَيْنَ يَدَيْهِ وَلَا مِنْ خَلْفِهِ ۚ ۚ تَنْزِيلٌ ۚ مِنْ حَكِيمٍ حَمِيدٍ ۚ

Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy.

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِنْ قَبْلِكَ ۚ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ ۚ وَذُو عِقَابٍ أَلِيمٍ ۚ

Nothing is said to you, [O Muhammad], except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty.

وَلَوْ جَعَلْنَاهُ قُرْءَانًا أَعْجَمِيًّا ۚ لَقَالُوا ۚ لَوْلَا فُصِّلَتْ آيَاتُهُ ۚ ءَأَعْجَمِيٌّ ۚ وَعَرَبِيٌّ ۚ ۚ قُلْ هُوَ لِلَّذِينَ آمَنُوا ۚ هُدًى ۚ وَشِفَاءٌ ۚ ۚ وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقْرٌ ۚ وَهُوَ عَلَيْهِمْ عَمًى ۚ أُولَٰئِكَ يُنَادُونَ مِنْ مَّكَانٍ ۚ بَعِيدٍ ۚ

And if We had made it a non-Arabic Qur'an, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is, for those who believe, a guidance and cure." And those who do not believe - in their ears is deafness, and it is upon them blindness. Those are being called from a distant place.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَأَخْتَلَفَ فِيهِ ۚ وَلَوْلَا كَلِمَةٌ ۚ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ ۚ ۚ وَإِنَّهُمْ لَفِي شَكٍّ ۚ مِنْهُ مُرِيبٍ ۚ

And We had already given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been concluded between them. And indeed they are, concerning the Qur'an, in disquieting doubt.

مَنْ عَمِلَ صَالِحًا ۚ فَلِنَفْسِهِ ۚ ۚ وَمَنْ أَسَاءَ فَعَلَيْهَا ۚ وَمَا رَبُّكَ بِظَلَمٍ ۚ لِلْعَبِيدِ

Whoever does righteousness - it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is not ever unjust to [His] servants.

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ۚ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ ۖ مِنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ
 أَنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۚ وَيَوْمَ يُنَادِيهِمْ أَئِنَّ شُرَكَاءِيَ قَالُوا ۚ ءَاذَنْكَ مَا مِنَّا مِنْ
 شَهِيدٍ ۚ

To him [alone] is attributed knowledge of the Hour. And fruits emerge not from their coverings nor does a female conceive or give birth except with His knowledge. And the Day He will call to them, "Where are My 'partners'?" they will say, "We announce to You that there is [no longer] among us any witness [to that]."

وَضَلَّ عَنْهُمْ مَا كَانُوا ۚ يَدْعُونَ مِنْ قَبْلُ ۚ وَظَنُّوا ۚ مَا لَهُمْ مِنْ مَّحِيصٍ ۚ

And lost from them will be those they were invoking before, and they will be certain that they have no place of escape.

لَا يَسْأَلُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ ۚ قَنُوطٌ ۚ

Man is not weary of supplication for good [things], but if evil touches him, he is hopeless and despairing.

وَلَئِنْ أَذَقْنَاهُ رَحْمَةً ۖ مِنَّا مِنْ ۚ بَعْدِ ضَرَاءٍ مَسَّتْهُ لَيَقُولَنَّ هَذَا لِي وَمَا أَظُنُّ السَّاعَةَ
 قَائِمَةً ۚ وَلَئِنْ رُجِعْتُ إِلَىٰ رَبِّي إِنَّ لِي عِنْدَهُ ۖ لِلْحُسْنَىٰ ۚ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا ۚ
 بِمَا عَمِلُوا ۚ وَلَنُذِيقَنَّهُمْ مِنْ عَذَابٍ غَلِيظٍ ۚ

And if We let him taste mercy from Us after an adversity which has touched him, he will surely say, "This is [due] to me, and I do not think the Hour will occur; and [even] if I should be returned to my Lord, indeed, for me there will be with Him the best." But We will surely inform those who disbelieved about what they did, and We will surely make them taste a massive punishment.

51

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَ بِجَانِبِهِ ۖ وَإِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ ۖ

And when We bestow favor upon man, he turns away and distances himself; but when evil touches him, then he is full of extensive supplication.

52

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ ۖ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ ۖ

بَعِيدٍ ۖ

Say, "Have you considered: if the Qur'an is from Allah and you disbelieved in it, who would be more astray than one who is in extreme dissension?"

53

سَنُرِيهِمْ ءَايَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ۚ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?

54

أَلَا إِنَّهُمْ فِي مَرِيةٍ ۖ مِّنْ لِّقَاءِ رَبِّهِمْ ۖ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ۖ

Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is, of all things, encompassing.